

City of Fayetteville, Arkansas

113 West Mountain Street
Fayetteville, AR 72701
(479) 575-8323



Meeting Agenda - Tentative Agenda

Tuesday, December 8, 2015

4:30 PM

City Hall Room 326

City Council Agenda Session

Adella Gray Ward 1
Sarah Marsh Ward 1
Mark Kinion Ward 2
Matthew Petty Ward 2
Justin Tennant Ward 3
Martin W. Schoppmeyer, Jr. Ward 3
John S. La Tour Ward 4
Alan Long Ward 4

ELECTED OFFICIALS:
Mayor Lioneld Jordan
City Attorney Kit Williams
City Clerk Sondra Smith

Call To Order**Roll Call****Pledge of Allegiance****Mayor's Announcements, Proclamations and Recognitions****City Council Meeting Presentations, Reports and Discussion Items:**

1. [2015-0160](#)
NOMINATING COMMITTEE REPORT

Agenda Additions**A. Consent:**

- A. 1 [2014-0517](#)
APPROVAL OF THE NOVEMBER 17, 2015 AND DECEMBER 1,
2015 CITY COUNCIL MEETING MINUTES.

- A. 2 [2015-0532](#)
GARVER, LLC AMENDMENT NO. 1:

A RESOLUTION TO APPROVE AMENDMENT NO. 1 TO THE
CONTRACT WITH GARVER, LLC IN THE AMOUNT OF \$9,293.75 TO
ADD BIDDING PHASE SERVICES FOR THE WATER AND SEWER
RELOCATIONS ASSOCIATED WITH ARKANSAS HIGHWAY AND
TRANSPORTATION DEPARTMENT PROJECT BB0414 -
INTERSTATE 49 AND HIGHWAY 112 INTERCHANGE

Attachments: [Garver - Garland Interchange Packet](#)

- A. 3 [2015-0556](#)
BID NO. 15-60 RED RIVER PUMP SPECIALISTS, INC.:

A RESOLUTION TO AWARD BID NO. 15-60 AND AUTHORIZE THE
PURCHASE OF A TRAILER MOUNTED DIESEL POWERED WATER
PUMP FROM RED RIVER PUMP SPECIALISTS, INC. IN THE
AMOUNT OF \$71,575.00 PLUS APPLICABLE TAXES FOR USE AT
THE BIOSOLIDS MANAGEMENT SITE

Attachments: [2015-0556 - Packet - Bid 15-60 - BMS Trailer Mounted Diesel Powered Water F](#)

A. 4 [2015-0567](#)**CLAY MAXEY MOTOR SPORTS:**

A RESOLUTION TO AUTHORIZE THE PURCHASE OF A KAWASAKI MULE FROM CLAY MAXEY MOTOR SPORTS OF HARRISON, ARKANSAS IN THE AMOUNT OF \$14,000.00 FOR USE BY THE POLICE DEPARTMENT, AND TO APPROVE A BUDGET ADJUSTMENT

Attachments:[SRP -PD Exp Kawaski Mule](#)[BA- move funds for PD Mule Exp](#)**A. 5** [2015-0554](#)**LAKE FAYETTEVILLE BOAT DOCK OPERATOR CONTRACT:**

A RESOLUTION TO APPROVE THE LAKE FAYETTEVILLE BOAT DOCK OPERATOR CONTRACT WITH ALVARO PEREA IN THE AMOUNT OF \$40,188.00 FOR SERVICES IN 2016, WITH AUTOMATIC RENEWALS FOR UP TO FOUR ADDITIONAL ONE YEAR TERMS

Attachments:[Lake Fay Boat Dock Contractor - Legistar Packet](#)**A. 6** [2015-0558](#)**OZARK FLOOR COMPANY AND G&W DIESEL SERVICE
DONATION REVENUE:**

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE TOTAL AMOUNT OF \$700.00 REPRESENTING DONATION REVENUE FROM OZARK FLOOR COMPANY AND G&W DIESEL SERVICE TO THE FAYETTEVILLE FIRE DEPARTMENT FOR THE ANNUAL EMPLOYEE SERVICE AWARDS EVENT

Attachments:[SRF SRM Donation Revenue Nov. 2015](#)[BA BUDGET ADJUSTMENT FORM Donation Revenue Nov. 2015](#)

A. 7 [2015-0566](#)**HAZMAT SERVICES REVENUE:**

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT RECOGNIZING HAZMAT SERVICES REVENUE RECEIVED BY THE FIRE DEPARTMENT FROM WASHINGTON COUNTY IN THE AMOUNT OF \$3,233.00 AND INCREASING THE RELATED EXPENSE BUDGET

Attachments:[SRF SRM Hazmat Revenue Nov. 2015](#)[BA BUDGET ADJUSTMENT FORM Hazmat Services Revenue Washington](#)**A. 8** [2015-0564](#)**TEC, THE EMPLOYMENT COMPANY D/B/A TEC STAFFING SERVICES:**

A RESOLUTION TO APPROVE A ONE YEAR CONTRACT WITH AUTOMATIC RENEWALS FOR FOUR ADDITIONAL ONE YEAR TERMS WITH TEC, THE EMPLOYMENT COMPANY D/B/A TEC STAFFING SERVICES FOR TEMPORARY STAFFING SERVICES FOR VARYING HOURLY RATES BY JOB CATEGORY

Attachments:[TEC Staffing Services Agenda Packet 11-25-15](#)**A. 9** [2015-0565](#)**DAUGHERTY & DAUGHERTY INVESTMENTS, LLC D/B/A 1ST EMPLOYMENT STAFFING:**

A RESOLUTION TO APPROVE A ONE YEAR CONTRACT WITH AUTOMATIC RENEWALS FOR FOUR ADDITIONAL ONE YEAR TERMS WITH DAUGHERTY & DAUGHERTY INVESTMENTS, LLC D/B/A 1ST EMPLOYMENT STAFFING FOR TEMPORARY STAFFING SERVICES FOR VARYING HOURLY RATES BY JOB CATEGORY

Attachments:[1st Employment Staffing Services Agenda Packet 11-25-15](#)

A. 10 [2015-0568](#)**BID NO. 14-64 ROGERS IRON AND METAL CORPORATION:**

A RESOLUTION TO AWARD BID NO. 14-64 TO ROGERS IRON AND METAL CORPORATION FOR THE REMOVAL AND RECYCLING OF SCRAP METAL ITEMS FOR AN AMOUNT ESTABLISHED IN THE SEVENTH EFFECTIVE ISSUE EACH MONTH OF THE AMERICAN METAL MARKET AUTOMOBILE SCRAP INDEX FOR THE ARKANSAS/TENNESSEE MARKET LESS ROGERS IRON AND METAL'S OPERATING COSTS IN THE AMOUNT OF \$89.00 PER TON FOR A PERIOD OF ONE YEAR WITH AUTOMATIC EXTENSIONS FOR FOUR ADDITIONAL ONE YEAR TERMS

Attachments:[SRP Scrap Metal Bid RIMCO 11-25-15](#)**A. 11** [2015-0548](#)**FEDERAL AND STATE LAW ENFORCEMENT FORFEITURES REVENUE:**

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE TOTAL AMOUNT OF \$37,581.00 RECOGNIZING REVENUE ASSOCIATED WITH FEDERAL AND STATE LAW ENFORCEMENT FORFEITURES

Attachments:[SRP - LE Forfeitures](#)[BA - Forfeitures, Nov 2015](#)**A. 12** [2015-0549](#)**FAYETTEVILLE POLICE DEPARTMENT DONATION REVENUE:**

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE TOTAL AMOUNT OF \$6,961.00 RECOGNIZING DONATION REVENUE TO THE FAYETTEVILLE POLICE DEPARTMENT IN SUPPORT OF GENERAL RECOGNITION AND OFFICER SERVICE AWARDS

Attachments:[SRP - Donations, Nov 2015](#)[BA - Donations, Nov 2015](#)

A. 13 [2015-0581](#)**CDW-GOVERNMENT:**

A RESOLUTION TO APPROVE THE PURCHASE OF FORTY (40) SIERRA WIRELESS GATEWAY MODEMS AND ANTENNAS FROM CDW-GOVERNMENT IN THE AMOUNT OF \$31,330.08 PLUS APPLICABLE TAXES, PURSUANT TO A NATIONAL INTERGOVERNMENTAL PURCHASING ALLIANCE CONTRACT, FOR USE BY THE POLICE DEPARTMENT

Attachments: [SRP - Modems](#)

A. 14 [2015-0557](#)**BID NO. 15-63 MODERN ACCESS CONTROL, INC.:**

A RESOLUTION TO AWARD BID NO. 15-63 AND AUTHORIZE A CONTRACT WITH MODERN ACCESS CONTROL, INC. FOR THE CONSTRUCTION OF SECURITY FENCING, GATES, AND GATE CONTROLS AT THE POLICE DEPARTMENT PARKING LOT AT THE SOUTHEAST CORNER OF SOUTH BLOCK AVENUE AND WEST ROCK STREET IN THE AMOUNT OF \$66,970.00, AND FURTHER APPROVES A 10% PROJECT CONTINGENCY IN THE AMOUNT OF \$6,697.00

Attachments: [SRP - Fencing for FPD Lot](#)

A. 15 [2015-0559](#)**BID NO. 15-65 WANCO, INC.:**

A RESOLUTION TO AWARD BID NO. 15-65 AND AUTHORIZE THE PURCHASE OF A PORTABLE VIDEO SURVEILLANCE TRAILER FROM WANCO, INC. OF ARVADA, COLORADO IN THE AMOUNT OF \$58,212.00 PLUS APPLICABLE TAXES FOR USE BY THE POLICE DEPARTMENT

Attachments: [SRP - Portable Surveillance](#)

B. Unfinished Business:

B. 1 [2015-0469](#)**AMEND CHAPTER 97 PARKS AND RECREATION:**

AN ORDINANCE TO AMEND CHAPTER 97 **PARKS AND RECREATION** OF THE FAYETTEVILLE CITY CODE TO ALLOW TWENTY FOUR (24) HOUR ACCESS TO SHARED USE PAVED TRAILS; TO ADD LEASH REQUIREMENTS FOR ANIMALS IN CERTAIN PARKS; TO PROHIBIT CERTAIN ACTIVITIES IN PARKS INCLUDING UNAUTHORIZED VEHICLE OPERATION, USE OF PADDLE BOARDS ON CITY LAKES, AND SHOOTING OF MODEL ROCKETS; TO PROVIDE FOR CERTAIN ACTIVITIES IN PARKS INCLUDING CAMPING, HORSEBACK RIDING, LIMITED VENDING AT PARK EVENTS, AND POSTING OF TEMPORARY SIGNS; AND TO MAKE OTHER TECHNICAL REVISIONS

Attachments:[Exhibit A - Proposed Chapter 97](#)[Legistar Packet - Chapter 97](#)[Additional Memo](#)[Amend Chapter 97 Parks and Recreation](#)

At the November 17, 2015 City Council meeting, this ordinance was left on the first reading. At the December 1, 2015 City Council meeting, this ordinance was left on the second reading.

B. 2 [2015-0463](#)**AMEND § 73.04 RIDING ON ROADWAYS AND BICYCLE PATHS
AND § 73.05 RIDING ON SIDEWALKS:**

AN ORDINANCE TO AMEND § 73.04 **RIDING ON ROADWAYS AND BICYCLE PATHS** TO PROVIDE FOR THE SAFE OPERATION OF BICYCLES ON ROADWAYS AND BICYCLE PATHS, AND TO AMEND § 73.05 **RIDING ON SIDEWALKS** TO PROVIDE FOR THE SAFE OPERATION OF BICYCLES ON SIDEWALKS

Attachments:[CC packet - Bicycle Ordinance Amendments](#)[Bicycle Ordinance Package CC Memo - Amendment Package w out Map](#)

At the November 17, 2015 City Council meeting, this ordinance was left on the first reading. At the December 1, 2015 City Council meeting, this ordinance was left on the second reading.

B. 3 [2015-0544](#)**RZN 15-5214: (WEST OF N. GREGG AVE. & W. VAN ASCHE DR./WG LAND COMPANY) APPEAL:**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5214 FOR APPROXIMATELY 186.65 ACRES LOCATED WEST OF THE INTERSECTION OF NORTH GREGG AVENUE AND WEST VAN ASCHE DRIVE FROM R-A, RESIDENTIAL AGRICULTURAL TO C-2, THOROUGHFARE COMMERCIAL AND C-3, CENTRAL COMMERCIAL

Attachments:[15-5214 EX A](#)[15-5214 EX B](#)[15-5214 CC reports](#)[RZN 15-5214 City Attorney Memo](#)

At the December 1, 2015 City Council meeting, this ordinance was left on the first reading.

B. 4 [2015-0545](#)**RZN 15-5209: (NE CORNER OF MCGUIRE ST. & VAN ASCHE DR./MCCLINTON) APPEAL:**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5209 FOR APPROXIMATELY 18.34 ACRES LOCATED AT THE NORTHEAST CORNER OF MCGUIRE STREET AND VAN ASCHE DRIVE FROM R-A, RESIDENTIAL AGRICULTURAL TO C-2, THOROUGHFARE COMMERCIAL AND C-3, CENTRAL COMMERCIAL

Attachments:[15-5209 EX A](#)[15-5209 EX B](#)[15-5209 CC reports](#)

At the December 1, 2015 City Council meeting, this ordinance was left on the first reading.

C. New Business:**C. 1** [2015-0579](#)**2016 TRANSPORTATION DIVISION OVERLAY AND SIDEWALK PROJECTS:**

A RESOLUTION TO APPROVE THE TRANSPORTATION DIVISION OVERLAY AND SIDEWALK PROJECTS LIST FOR 2016

Attachments:[SRP - Overlay Sidewalk Projects](#)

C. 2 [2015-0569](#)**THE FIELD SHOP, INC.:**

A RESOLUTION TO APPROVE A CONTRACT WITH THE FIELD SHOP, INC. OF LITTLE ROCK TO DESIGN, PURCHASE AND INSTALL UPGRADED AUDIO-VISUAL EQUIPMENT IN THE CITY COUNCIL CHAMBER AND CITY HALL ROOM 326 IN THE AMOUNT OF \$186,168.00 PLUS APPLICABLE TAXES AND A PROJECT CONTINGENCY IN THE AMOUNT OF \$16,500.00; AND UPGRADED AUDIO-VISUAL AND BROADCAST SYSTEM EQUIPMENT IN THE TELEVISION CENTER IN THE AMOUNT OF \$218,546.46 PLUS APPLICABLE TAXES AND A PROJECT CONTINGENCY IN THE AMOUNT OF \$5,000.00

Attachments: [2015-0569 Attachments AV3](#)

C. 3 [2015-0582](#)**METOVA, INC.:**

A RESOLUTION TO APPROVE AND CERTIFY THE PARTICIPATION OF METOVA, INC. IN THE ARKANSAS TAX BACK PROGRAM AND TO AGREE TO AUTHORIZE DF&A TO REFUND CITY SALES TAX BACK TO METOVA, INC.

Attachments: [SRF & SRM Metova Inc Tax Back Request 11-25-2015](#)

C. 4 [2015-0560](#)**PACIFIC VET GROUP-USA, INC.:**

A RESOLUTION TO APPROVE A LAND SALE AGREEMENT WITH PACIFIC VET GROUP-USA, INC. TO SELL ABOUT 24 ACRES IN THE FAYETTEVILLE COMMERCE DISTRICT (FORMERLY INDUSTRIAL PARK) BACK TO THE CITY IN EXCHANGE FOR THE CANCELLATION OF THE REMAINING INDEBTEDNESS OWED TO THE CITY

Attachments: [SRF 12-15-2015 PVG Land Exchange](#)

C. 5 [2015-0570](#)**RZN 15-5194 DEPALMA EDITION (VARIOUS EXPIRED PZD LOCATIONS/EXPIRED PZDS):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5194 FOR APPROXIMATELY 10.04 ACRES LOCATED AT THE SOUTH END OF ANSON STREET FROM RPZD 05-1798 (DEPALMA EDITION) TO RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE

Attachments: [15-5194 CC reports \(DePalma Addition\)](#)
[05-1798 CC EX A - DePalma Addition](#)
[05-1798 CC EX B - DePalma Addition](#)

C. 6 [2015-0571](#)**RZN 15-5194 VILLAS AT STONEBRIDGE (VARIOUS EXPIRED PZD LOCATIONS/EXPIRED PZDS):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5194 FOR APPROXIMATELY 53.03 ACRES LOCATED AT EAST OF RIVERWALK SUBDIVISION ON DEAD HORSE MOUNTAIN ROAD FROM RPZD 06-2170 (VILLAS AT STONEBRIDGE) TO R-A, RESIDENTIAL-AGRICULTURAL

Attachments: [15-5194 CC reports \(VillasatStonebridge\)](#)
[06-2170 CC EX A - Villas at Stonebridge](#)
[06-2170 CC EX B - Villas at Stonebridge](#)

C. 7 [2015-0572](#)**RZN 15-5194 UNIVERSITY CLUB CONDOS (VARIOUS EXPIRED PZD LOCATIONS/EXPIRED PZDS):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5194 FOR APPROXIMATELY 10.29 ACRES LOCATED AT NORTH END OF WATERSIDE COURT FROM RPZD 06-2191 (UNIVERSITY CLUB CONDOS) TO R-O, RESIDENTIAL-OFFICE AND C-2, THOROUGHFARE COMMERCIAL

Attachments: [15-5194 CC reports \(University Club Condos\)](#)
[06-2191 CC EX A - University Club Condos](#)
[06-2191 CC EX B - University Club Condos](#)

C. 8 [2015-0573](#)**RZN 15-5194 WEST FORK PLACE (VARIOUS EXPIRED PZD LOCATIONS/EXPIRED PZDS):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5194 FOR APPROXIMATELY 13.92 ACRES LOCATED AT THE SOUTH END OF RAY AVENUE FROM RPZD 06-2196 (WEST FORK PLACE) TO RSF-4, RESIDENTIAL SINGLE FAMILY, FOUR UNITS PER ACRE

Attachments: [15-5194 CC reports \(WestForkPlace\)](#)
[06-2196 CC EX A - West Fork Place](#)
[06-2196 CC EX B - West Fork Place](#)

C. 9 [2015-0574](#)**RZN 15-5194 AMBERWOOD PLACE (VARIOUS EXPIRED PZD LOCATIONS/EXPIRED PZDS):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5194 FOR APPROXIMATELY 39.98 ACRES LOCATED AT SOUTHEAST OF DOUBLE SPRINGS AND DOT TIPTON ROADS FROM RPZD 08-2965 (AMBERWOOD PLACE) TO R-A, RESIDENTIAL-AGRICULTURAL

Attachments: [15-5194 CC reports \(AmberwoodPlace\)](#)
[08-2965 CC EX A - Amberwood Place](#)
[08-2965 CC EX B - Amberwood Place](#)

C. 10 [2015-0575](#)**RZN 15-5194 PORCHSCAPES (VARIOUS EXPIRED PZD LOCATIONS/EXPIRED PZDS):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5194 FOR APPROXIMATELY 8.81 ACRES LOCATED AT THE SOUTH END OF SEVEN HILLS DRIVE FROM RPZD 08-3006 (PORCHSCAPES) TO RSF-4, RESIDENTIAL SINGLE FAMILY, FOUR UNITS PER ACRE

Attachments: [15-5194 CC reports \(Porchscapes\)](#)
[08-3006 CC EX A - Porchscapes](#)
[08-3006 CC EX B - Porchscapes](#)

C. 11 [2015-0576](#)**RZN 15-5194 STONEWOOD GARDENS (VARIOUS EXPIRED PZD LOCATIONS/EXPIRED PZDS):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5194 FOR APPROXIMATELY 3.36 ACRES LOCATED AT THE SOUTHEAST CORNER OF CROSSOVER AND ALBRIGHT ROADS FROM RPZD 08-3022 (STONEWOOD GARDENS) TO R-O, RESIDENTIAL-OFFICE

Attachments:[15-5194 CC reports \(StonewoodGardens\)](#)[08-3022 CC EX A - Stonewood Gardens](#)[08-3022 CC EX B - Stonewood Gardens](#)**C. 12** [2015-0577](#)**RZN 15-5194 COLLEGE AVENUE TOWNHOMES (VARIOUS EXPIRED PZD LOCATIONS/EXPIRED PZDS):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 15-5194 FOR APPROXIMATELY 2.34 ACRES LOCATED AT NORTH COLLEGE AVENUE AND GOLDEN EAGLE DRIVE FROM RPZD 07-2649 (COLLEGE AVENUE TOWNHOMES) TO R-O, RESIDENTIAL-OFFICE

Attachments:[15-5194 CC reports \(CollegeAveTownhomes\)](#)[07-2649 CC EX A - College Ave. Townhomes](#)[07-2649 CC EX B - College Ave. Townhomes](#)**D. City Council Agenda Session Presentations:****D. 1** [2015-0527](#)

AGENDA SESSION PRESENTATION - BUILDING EFFICIENCY IMPROVEMENTS BY PETER NIERENGARTEN

E. City Council Tour:**F. Announcements:****G. Adjournment**

NOTICE TO MEMBERS OF THE AUDIENCE

All interested persons may address the City Council on agenda items of New and Old Business. Please wait for the Mayor to request public comment and then come to the podium, give your name, address, and comments about the agenda item. Please address only the Mayor. Questions are usually answered by the Mayor, Aldermen or Staff after the public comment period is over. Please keep your comments brief and respectful. Each person is only allowed one turn at the microphone for discussion of an agenda item.

All cell phones must be silenced and may not be used within the City Council Chambers.

Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:

Agenda additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.

Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If an Alderman wishes to comment upon or discuss a Consent Agenda item, that item shall be removed and considered immediately after the Consent Agenda has been voted upon.

Old business and new business.

Presentations by staff and applicants. Agenda items shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by an alderman later to answer questions. Staff and applicants may use electronic visual aids in a City Council meeting as part of their presentation.

Public comments. Public comment shall be allowed for all members of the audience on all items of old and new business and subjects of public hearings. No electronic visual aid presentations shall be allowed, but the public may submit photos, petitions, etc. to be distributed to the City Council. If a member of the public wishes for the City Clerk to distribute materials to the City Council before its meeting, such materials should be supplied to the City Clerk office no later than 9:00 a.m. on the day of the City Council meeting. Any member of the public shall first state his or her name and address, followed by a concise statement of the person's position on the question under discussion. Repetitive comments should be avoided; this applies to comments made previously either to the City Council or to the Planning Commission when those Planning Commission minutes have been provided to the Aldermen. All remarks shall be addressed to the Mayor or the City Council as a whole and not to any particular member of the City Council. No person other than the Aldermen and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor. No questions shall be directed to an Alderman or city staff member except through the Mayor.

Courtesy and respect.

All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.

Interpreters or TDD for hearing impaired are available for all City Council meetings, a 72 hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.

A copy of the complete City Council agenda is available at www.fayetteville-ar.gov or in the office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas.