

# City of Fayetteville, Arkansas

*113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323*



## City Council Agenda Session

**April 26, 2016  
4:30 p.m.**

**City Hall Room 326**

### **City Council**

*Adella Gray Ward 1  
Sarah Marsh Ward 1  
Mark Kinion Ward 2  
Matthew Petty Ward 2  
Justin Tennant Ward 3  
Martin W. Schoppmeyer, Jr. Ward 3  
John S. La Tour Ward 4*

***ELECTED OFFICIALS:  
Mayor Lioneld Jordan  
City Attorney Kit Williams  
City Clerk Treasurer Sondra Smith***

**Call To Order**

**Roll Call**

**Pledge of Allegiance**

**Mayor's Announcements, Proclamations and Recognitions**

**City Council Meeting Presentations, Reports and Discussion Items:**

**Agenda Additions**

**A. Consent:**

- A. 1 2015-0646 APPROVAL OF THE APRIL 19, 2016 CITY COUNCIL MEETING MINUTES.

Legislation Text

- A. 2 2016-0189 PIERCE MANUFACTURING, INC. 2016 ARROW XT FIRE ENGINE: A RESOLUTION TO APPROVE THE PURCHASE OF A 2016 ARROW XT FIRE ENGINE FROM PIERCE MANUFACTURING, INC. OF APPLETON, WISCONSIN IN THE AMOUNT OF \$551,396.00 PLUS A PERFORMANCE AND PAYMENT BOND AT A COST OF \$3,453.00 PURSUANT TO THE HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE PURCHASING CONTRACT, TO APPROVE A CONTINGENCY OF \$16,625.00, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

Pierce Manufacturing, Inc. 2016 Arrow XT Fire Engine

BA\_Pierce Manufacturing, Inc. 2016 Arrow XT Fire Engine

- A. 3 2016-0192 PIERCE MANUFACTURING, INC. 2016 RESCUE PUMPER FIRE ENGINE: A RESOLUTION TO APPROVE THE PURCHASE OF A 2016 RESCUE PUMPER FIRE ENGINE FROM PIERCE MANUFACTURING, INC. OF APPLETON, WISCONSIN IN THE AMOUNT OF \$681,111.00 PLUS A PERFORMANCE AND PAYMENT BOND AT A COST OF \$4,295.00 PURSUANT TO THE HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE PURCHASING CONTRACT, AND TO APPROVE A CONTINGENCY OF \$34,271.00

Legislation Text

Pierce Manufacturing, Inc. 2016 Rescue Pumper Fire Engine

- A. 4 2016-0198 PROFESSIONAL TURF PRODUCTS, L.P.: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A 2016 TORO GROUNDS MASTER 4000D FROM PROFESSIONAL TURF PRODUCTS, L.P. OF LENEXA, KANSAS IN THE AMOUNT OF \$62,441.17 PURSUANT TO A NATIONAL INTERGOVERNMENTAL PURCHASING ALLIANCE COOPERATIVE PURCHASING CONTRACT FOR USE BY THE PARKS AND RECREATION DEPARTMENT, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

Professional Turf Products, L.P

BA Professional Turf Products, L.P

- A. 5 2016-0199 WILLIAMS TRACTOR OF FAYETTEVILLE: A RESOLUTION TO APPROVE THE PURCHASE OF TWO (2) HUSTLER SUPER Z MOWERS FROM WILLIAMS TRACTOR OF FAYETTEVILLE IN THE TOTAL AMOUNT OF \$26,508.00 PURSUANT TO A STATE PROCUREMENT CONTRACT FOR USE BY THE PARKS AND RECREATION DEPARTMENT

Legislation Text

Williams Tractor of Fayetteville

- A. 6 2016-0200 LEWIS AUTOMOTIVE GROUP OF FAYETTEVILLE 2016 DODGE RAM 2500 CREW CAB 4X4: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A 2016 DODGE RAM 2500 CREW CAB 4X4 FROM LEWIS AUTOMOTIVE GROUP OF FAYETTEVILLE, ARKANSAS IN THE AMOUNT OF \$26,863.00, PURSUANT TO A STATE PROCUREMENT CONTRACT, FOR USE BY THE PARKS AND RECREATION DEPARTMENT

Legislation Text

Lewis Automotive Group of Fayetteville 2016 Dodge Crew Cab 4x4

- A. 7 2016-0201 LEWIS AUTOMOTIVE GROUP OF FAYETTEVILLE 2016 DODGE RAM 2500 CREW CAB 4X4: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A 2016 DODGE RAM 2500 CREW CAB 4X4 FROM LEWIS AUTOMOTIVE GROUP OF FAYETTEVILLE, ARKANSAS IN THE AMOUNT OF \$26,863.00, PURSUANT TO A STATE PROCUREMENT CONTRACT, FOR USE BY THE TRANSPORTATION DEPARTMENT

Legislation Text

Lewis Automotive Group of Fayetteville 2016 Dodge Ram 2500 Crew Cab 4X4

- A. 8 2016-0202 J.A. RIGGS TRACTOR COMPANY OF SPRINGDALE: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A CATERPILLAR CB-34B DOUBLE DRUM ROLLER FROM J.A. RIGGS TRACTOR COMPANY OF

SPRINGDALE, ARKANSAS IN THE AMOUNT OF \$50,089.00 PURSUANT TO A NATIONAL JOINT POWERS ALLIANCE COOPERATIVE PURCHASING CONTRACT FOR USE BY THE TRANSPORTATION DEPARTMENT

Legislation Text

J.A. Riggs Tractor Company of Springdale

- A. 9 2016-0203 REPEAL RESOLUTION NO. 23-16: A RESOLUTION TO REPEAL RESOLUTION NO. 23-16 AND AUTHORIZE THE PURCHASE OF A VOLVO MC135C SKID STEER FROM HUGG & HALL EQUIPMENT OF SPRINGDALE IN THE AMOUNT OF \$50,323.00, PURSUANT TO A HOUSTON GALVESTON AREA COUNCIL COOPERATIVE PURCHASING CONTRACT, FOR USE AT THE WEST SIDE WASTEWATER TREATMENT FACILITY

Legislation Text

Repeal Resolution No 23-16

- A. 10 2016-0204 BID #16-34 CAP FLEET UPFITTERS, LLC: A RESOLUTION TO AWARD BID #16-34 AND AUTHORIZE THE PURCHASE OF UPFIT ITEMS FOR TWELVE (12) POLICE PATROL UNITS FROM CAP FLEET UPFITTERS, LLC OF BRYANT, ARKANSAS IN THE AMOUNT OF \$33,912.00 PLUS APPLICABLE TAXES

Legislation Text

Bid #16-34 Cap Fleet Upfitters, LLC

- A. 11 2016-0214 UNIVERSITY OF ARKANSAS MEMORANDUM OF AGREEMENT: A RESOLUTION TO APPROVE A MEMORANDUM OF AGREEMENT WITH THE UNIVERSITY OF ARKANSAS FOR PLACEMENT OF A WAYFINDING VEHICULAR SIGNAGE SYSTEM TO BE OWNED AND MAINTAINED BY THE UNIVERSITY WITHIN THE CITY OF FAYETTEVILLE RIGHT OF WAY

Legislation Text

University of Arkansas Memorandum of Agreement

- A. 12 2016-0215 GREGG AVENUE REHABILITATION AND OVERLAY: A RESOLUTION TO EXPRESS THE WILLINGNESS OF THE CITY OF FAYETTEVILLE TO UTILIZE STATE AID STREET MONIES FOR THE REHABILITATION AND OVERLAY OF GREGG AVENUE BETWEEN NORTH STREET AND TOWNSHIP STREET

Legislation Text

Gregg Avenue Rehabilitation and Overlay

- A. 13 2016-0221 ARKANSAS HIGHWAY AND TRANSPORTATION DEPARTMENT

CHANGE ORDER NO. 1: A RESOLUTION TO APPROVE CHANGE ORDER NO. 1 TO THE CONTRACT WITH THE ARKANSAS HIGHWAY AND TRANSPORTATION DEPARTMENT IN THE AMOUNT OF \$7,851.40 TO INCREASE THE CITY'S SHARE OF THE COSTS ASSOCIATED WITH THE HIGHWAY 45/OLD WIRE ROAD SIGNAL AND INTERSECTION IMPROVEMENTS PROJECT TO THE TOTAL AMOUNT OF \$411,454.78, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$92,148.60

Legislation Text

Arkansas Highway and Transportation Department Change Order No. 1

**B. Unfinished Business: None**

**C. New Business:**

- C. 1 2016-0218 NORTHWEST ARKANSAS NUTRIENT TRADING RESEARCH AND ADVISORY GROUP: A RESOLUTION TO APPROVE AN AGREEMENT FOR THE CITY OF FAYETTEVILLE TO JOIN THE NORTHWEST ARKANSAS NUTRIENT TRADING RESEARCH AND ADVISORY GROUP

Legislation Text

Northwest Arkansas Nutrient Trading Research and Advisory Group

- C. 2 2016-0211 KESSLER MOUNTAIN TRAILS MASTER PLAN: A RESOLUTION TO ACCEPT AND ADOPT THE KESSLER MOUNTAIN TRAILS MASTER PLAN

Legislation Text

Kessler Mountain Trails Master Plan

- C. 3 2016-0209 RZN 16-5358 (1429 E. HUNTSVILLE RD./ H&H PROPERTIES): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 16-5358 FOR APPROXIMATELY 1.88 ACRES LOCATED AT 1429 EAST HUNTSVILLE ROAD FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO CS, COMMUNITY SERVICES AND RMF-24, RESIDENTIAL MULTI FAMILY, 24 UNITS PER ACRE

Legislation Text

RZN 16-5358 (1429 Huntsville Rd. H&H Properties)

- C. 4 2016-0195 RZN 16-5360 (930 S COLLEGE AVE./PRIME ESTATES): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 16-5360 FOR APPROXIMATELY 0.34 ACRES LOCATED AT 930 SOUTH COLLEGE AVENUE FROM NC, NEIGHBORHOOD CONSERVATION TO RSF-18, RESIDENTIAL SINGLE FAMILY, 18 UNITS PER ACRE

Legislation Text

RZN 16-5360 (930 S College Ave. Prime Estates)

- C. 5 2016-0207 RZN 16-5371 (5650 E. HUNTSVILLE RD./ MB PROPERTIES): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 16-5371 FOR APPROXIMATELY 3.28 ACRES LOCATED AT 5650 EAST HUNTSVILLE ROAD FROM RSF-1, RESIDENTIAL SINGLE FAMILY, 1 UNIT PER ACRE, R-A, RESIDENTIAL AGRICULTURAL AND RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE

Legislation Text

RZN 16-5371 (5650 E Huntsville Rd MB Properties)

- C. 6 2016-0194 VAC 16-5354 (1137 W. MLK BLVD./ARENA VILLAGE): AN ORDINANCE TO APPROVE VAC 16-5354 SUBMITTED BY STEVE FOWLER FOR PROPERTY LOCATED AT 1137 WEST MARTIN LUTHER KING BOULEVARD TO VACATE PORTIONS OF A UTILITY EASEMENT

Legislation Text

VAC 16-5354 (1137 W MLK BLVD. Arena Village)

- C. 7 2016-0205 AMEND CHAPTER 116: DOOR TO DOOR SOLICITATION: AN ORDINANCE TO AMEND CHAPTER 116: DOOR TO DOOR SOLICITATION OF THE FAYETTEVILLE CODE BY REPEALING § 116.01, ENACTING A REPLACEMENT § 116.01 AND BY AMENDING THE DEFINITION OF SOLICITOR IN § 116.02 (A) (4)

Legislation Text

Amend Chapter 116: Door to Door Solicitation

**D. City Council Agenda Session Presentations:**

- D. 1 2016-0216 AGENDA SESSION PRESENTATION RUPPLE ROAD CONSTRUCTION STATUS UPDATE - CHRIS BROWN

Legislation Text

**E. City Council Tour:**

**F. Announcements:**

**G. Adjournment**

**NOTICE TO MEMBERS OF THE AUDIENCE**

*All interested persons may address the City Council on agenda items of New and Old Business. Please wait for the Mayor to request public comment and then come to the podium, give your name, address, and comments about the agenda item. Please address only the Mayor. Questions are usually answered by the Mayor, Aldermen or Staff after the public comment period is over. Please keep your comments brief and respectful. Each person is only allowed one turn at the microphone for discussion of an agenda item.*

*All cell phones must be silenced and may not be used within the City Council Chambers.*

*Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:*

*Agenda additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.*

*Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If an Alderman wishes to comment upon or discuss a Consent Agenda item, that item shall be removed and considered immediately after the Consent Agenda has been voted upon.*

*Old business and new business.*

*Presentations by staff and applicants. Agenda items shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by an alderman later to answer questions. Staff and applicants may use electronic visual aids in a City Council meeting as part of their presentation.*

*Public comments. Public comment shall be allowed for all members of the audience on all items of old and new business and subjects of public hearings. No electronic visual aid presentations shall be allowed, but the public may submit photos, petitions, etc. to be distributed to the City Council. If a member of the public wishes for the City Clerk to distribute materials to the City Council before its meeting, such materials should be supplied to the City Clerk office no later than 9:00 a.m. on the day of the City Council meeting. Any member of the public shall first state his or her name and address, followed by a concise statement of the person's position on the question under discussion. Repetitive comments should be avoided; this applies to comments made previously either to the City Council or to the Planning Commission when those Planning Commission minutes have been provided to the Aldermen. All remarks shall be addressed to the Mayor or the City Council as a whole and not to any particular member of the City Council. No person other than the Aldermen and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor. No questions shall be directed to an Alderman or city staff member except through the Mayor.*

*Courtesy and respect.*

*All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.*

*Interpreters or TDD for hearing impaired are available for all City Council meetings, a 72 hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.*

*A copy of the complete City Council agenda is available at [www.fayetteville-ar.gov](http://www.fayetteville-ar.gov) or in the office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas.*