

# City of Fayetteville, Arkansas

*113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323*



## City Council Meeting

**August 16, 2016  
5:30 p.m.**

**City Hall Room 219  
113 West Mountain**

### **City Council**

*Adella Gray Ward 1  
Sarah Marsh Ward 1  
Mark Kinion Ward 2  
Matthew Petty Ward 2  
Justin Tennant Ward 3  
Martin W. Schoppmeyer, Jr. Ward 3*

*John S. La Tour Ward 4  
Alan Long Ward 4*

***ELECTED OFFICIALS:  
Mayor Lioneld Jordan  
City Attorney Kit Williams  
City Clerk Treasurer Sondra Smith***

**Call To Order**

**Roll Call**

**Pledge of Allegiance**

**Mayor's Announcements, Proclamations and Recognitions**

**City Council Meeting Presentations, Reports and Discussion Items:**

1. 2016-0365 FAYETTEVILLE NATURAL HERITAGE ASSOCIATION CHECK PRESENTATION

Legislation Text

**Agenda Additions:**

**A. Consent:**

- A. 1 2015-0653 APPROVAL OF THE AUGUST 2, 2016 CITY COUNCIL MEETING MINUTES.

Legislation Text

- A. 2 2016-0334 NWA REGIONAL AIRPORT AND NWA COUNCIL FOUNDATION COOP AGR.: A RESOLUTION TO APPROVE THE COOPERATIVE AGREEMENT BETWEEN THE CITY OF FAYETTEVILLE, NORTHWEST ARKANSAS REGIONAL AIRPORT (XNA), AND THE NORTHWEST ARKANSAS COUNCIL FOUNDATION REGARDING THE PLACEMENT OF WAYFINDING SIGNS DIRECTING TRAVELERS TO AND FROM THE AIRPORT WITHIN THE PUBLIC RIGHTS-OF-WAY AT NO COST TO THE CITY

Legislation Text

Agenda Packet - XNA Wayfinding

Wayfinding Signs XNA Signed Agreement 2016-0334

- A. 3 2016-0353 MITCHELL, WILLIAMS, SELIG, GATES & WOODYARD, PLLC: A RESOLUTION TO APPROVE AMENDMENT NO. 4 TO THE CONTRACT WITH MITCHELL, WILLIAMS, SELIG, GATES & WOODYARD, PLLC IN THE AMOUNT OF \$15,000.00 FOR ADDITIONAL LEGAL SERVICES RELATED TO THE WHITE RIVER WATER QUALITY STANDARDS PETITION TO THE ARKANSAS

POLLUTION CONTROL AND ECOLOGY COMMISSION, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

Mitchell Williams Amendment No. 4 Agenda Packet

BA - Mitchell Williams Amendment No. 4

- A. 4 2016-0363 CDI CONTRACTORS, LLC: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$11,820.00 RECOGNIZING REVENUE FROM CDI CONTRACTORS, LLC FOR ITS SHARE OF COSTS FOR REPAIRS TO WILSON AVENUE

Legislation Text

SRF 2016-0363

BA 2016-0363

**B. Unfinished Business:**

- B. 1 2016-0352 AMEND §164.23 SINGLE-FAMILY INFILL STANDARDS: AN ORDINANCE TO AUTHORIZE THE CITY COUNCIL TO GRANT A VARIANCE IN THE SINGLE FAMILY INFILL STANDARDS TO SUPPORT ATTAINABLE, AFFORDABLE HOUSING (LEFT ON SECOND READING)

Legislation Text

Agenda Request Packet Infill Standards

Additional B.1 Amend 164.23 Single Family Infill Standards

**C. New Business:**

- C. 1 2016-0351 RZN 16-5474 (SOUTH OF 1297 E. FARMERS RD./HALE): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 16-5474 FOR APPROXIMATELY 1.28 ACRES LOCATED SOUTH OF 1297 EAST FARMERS ROAD FROM R-A, RESIDENTIAL AGRICULTURAL AND RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RSF-7, RESIDENTIAL SINGLE FAMILY, 7 UNITS PER ACRE

Legislation Text

16-5474 CC Staff Report

- C. 2 2016-0364 KESSLER MOUNTAIN CONSERVATION EASEMENT: A RESOLUTION TO AUTHORIZE MAYOR JORDAN TO SIGN A GRANT OF CONSERVATION EASEMENT TO THE NORTHWEST ARKANSAS LAND TRUST FOR THE PRESERVATION OF KESSLER MOUNTAIN

Legislation Text

Kessler CE Agenda Item

Kessler Mountain Signed Conservation Easement

- C. 3 2016-0367 RZN 16-5483: (NE CORNER OF MORNINGSIDE & 15TH ST./RAUSCH COLEMAN): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 16-5483 FOR APPROXIMATELY 36 ACRES LOCATED AT THE NORTHEAST CORNER OF MORNINGSIDE AND FIFTEENTH STREET FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO NC, NEIGHBORHOOD CONSERVATION, SUBJECT TO A BILL OF ASSURANCE

Legislation Text

16-5483 CC reports

- C. 4 2016-0375 RZN 16-5501 (1030 S. COLLEGE AVE./K. SMITH): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 16-5501 FOR APPROXIMATELY 0.17 ACRES LOCATED AT 1030 SOUTH COLLEGE AVENUE FROM NC, NEIGHBORHOOD CONSERVATION TO NS, NEIGHBORHOOD SERVICES

Legislation Text

Agenda Request Packet RZN 16-5501

**D. City Council Agenda Session Presentations:**

- D. 1 2016-0355 AGENDA SESSION PRESENTATION - DR. MATTHEW WENDT, NEW SUPERINTENDENT OF THE FAYETTEVILLE PUBLIC SCHOOL DISTRICT, WILL INTRODUCE HIMSELF AND SHARE GOALS FOR THE FAYETTEVILLE PUBLIC SCHOOLS AND PROVIDE THOUGHTS ON COLLABORATION AND PARTNERSHIP OPPORTUNITIES BETWEEN FAYETTEVILLE PUBLIC SCHOOLS AND THE CITY OF FAYETTEVILLE.

Legislation Text

**E. City Council Tour:**

**F. Announcements:**

**G. Adjournment**

**NOTICE TO MEMBERS OF THE AUDIENCE**

*All interested persons may address the City Council on agenda items of New and Old Business. Please wait for the Mayor to request public comment and then come to the podium, give your name, address, and comments about the agenda item. Please address only the Mayor. Questions are usually answered by the Mayor, Aldermen or Staff after the public comment period is over. Please keep your comments brief and respectful. Each person is only allowed one turn at the microphone for discussion of an agenda item.*

*All cell phones must be silenced and may not be used within the City Council Chambers.*

*Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:*

*Agenda additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.*

*Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If an Alderman wishes to comment upon or discuss a Consent Agenda item, that item shall be removed and considered immediately after the Consent Agenda has been voted upon.*

*Old business and new business.*

*Presentations by staff and applicants. Agenda items shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by an alderman later to answer questions. Staff and applicants may use electronic visual aids in a City Council meeting as part of their presentation.*

*Public comments. Public comment shall be allowed for all members of the audience on all items of old and new business and subjects of public hearings. No electronic visual aid presentations shall be allowed, but the public may submit photos, petitions, etc. to be distributed to the City Council. If a member of the public wishes for the City Clerk to distribute materials to the City Council before its meeting, such materials should be supplied to the City Clerk office no later than 9:00 a.m. on the day of the City Council meeting. Any member of the public shall first state his or her name and address, followed by a concise statement of the person's position on the question under discussion. Repetitive comments should be avoided; this applies to comments made previously either to the City Council or to the Planning Commission when those Planning Commission minutes have been provided to the Aldermen. All remarks shall be addressed to the Mayor or the City Council as a whole and not to any particular member of the City Council. No person other than the Aldermen and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor. No questions shall be directed to an Alderman or city staff member except through the Mayor.*

*Courtesy and respect.*

*All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.*

*Interpreters or TDD for hearing impaired are available for all City Council meetings, a 72 hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.*

*A copy of the complete City Council agenda is available at [www.fayetteville-ar.gov](http://www.fayetteville-ar.gov) or in the office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas.*