



AGENDA

Subdivision Committee Meeting

December 1, 2016

9:00 AM

113 W. Mountain, Room 326

Members: Ron Autry (Chair), Kyle Cook, and Tom Brown

City Staff: Andrew Garner, City Planning Director

Call to Order

Consent:

No Items

Old Business:

No Items

New Business:

1. CCP 16-5656: Concurrent Plat (SW OF PROVIDENCE DR. & MTN. RANCH BLVD./PARKHILL AT MOUNTAIN RANCH PH. II – LOTS 1-3 & 98, 479): Submitted by JORGENSEN & ASSOCIATES, INC. for properties located SW OF PROVIDENCE DR. & MTN. RANCH BLVD. The properties are zoned NC, NEIGHBORHOOD CONSERVATION and contain approximately 3.00 acres. The request is for 7 single family lots. Planner: Quin Thompson

2. PPL 16-5574: Preliminary Plat (NE OF 24TH & COUNTRY CLUB DR./MOUNTAIN VISTA SD, 640-641): Submitted by BATES & ASSOCIATES, INC. for properties located NE OF 24TH & COUNTRY CLUB DR. The properties are zoned RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE and contain approximately 54.16 acres. The request is for 52 single-family lots. Planner: Andrew Garner

3. PPL 16-5643: Preliminary Plat (SOUTH END OF PUMPKIN RIDGE RD./FALLING WATERS SD, 564): Submitted by CRAFTON TULL & ASSOCIATES, INC. for properties located SOUTH OF PUMPKIN RIDGE RD. The properties are zoned RSF-2, RESIDENTIAL SINGLE FAMILY, 2 UNITS PER ACRE and contain approximately 35.30 acres. The request is for 49 single-family lots. Planner: Quin Thompson

4. LSD 16-5659: Large Scale Development (SOUTH OF 1102 S. HAPPY HOLLOW RD./PROMOLIFE, 565): Submitted by JORGENSEN & ASSOCIATES, INC. for property located SOUTH OF 1102 S. HAPPY HOLLOW RD. The property is zoned I-1, HEAVY COMMERCIAL & LIGHT INDUSTRIAL, and R-A, RESIDENTIAL AGRICULTURAL and contains approximately 3.65 acres. The request is for an 11,957 square foot warehouse, manufacturing space, and office with associated parking. Planner: Jonathan Curth

Announcements

Adjourn

NOTICE TO MEMBERS OF THE AUDIENCE

All interested parties may appear and be heard at the public hearings. If you wish to address the Planning Commission on an agenda item please queue behind the podium when the Chair asks for public comment. Once the Chair recognizes you, go to the podium and give your name and address. Address your comments to the Chair, who is the presiding officer. The Chair will direct your comments to the appropriate appointed official, staff, or others for response. Please keep your comments brief, to the point, and relevant to the agenda item being considered so that everyone has a chance to speak.

Interpreters or TDD, Telecommunication Device for the Deaf, are available for all public hearings; 72 hour notice is required. For further information or to request an interpreter, please call 575-8330.

As a courtesy please turn off all cell phones and pagers.

A copy of the Planning Commission agenda and other pertinent data are open and available for inspection in the office of City Planning (575-8267), 125 West Mountain Street, Fayetteville, Arkansas. All interested parties are invited to review the petitions.