

# City of Fayetteville, Arkansas

*113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323*



## City Council Agenda Session

**June 27, 2017  
4:30 p.m.**

**City Hall Room 326**

### **City Council**

*Adella Gray Ward 1  
Sarah Marsh Ward 1  
Mark Kinion Ward 2  
Matthew Petty Ward 2  
Justin Tennant Ward 3  
Sarah Bunch Ward 3  
John S. La Tour Ward 4*

***ELECTED OFFICIALS:  
Mayor Lioneld Jordan  
City Attorney Kit Williams  
City Clerk Treasurer Sondra Smith***

**Call To Order**

**Roll Call**

**Pledge of Allegiance**

**Mayor's Announcements, Proclamations and Recognitions**

**City Council Meeting Presentations, Reports and Discussion Items:**

**Agenda Additions**

**A. Consent:**

- A. 1 2016-0578 APPROVAL OF THE JUNE 20, 2017 CITY COUNCIL MEETING MINUTES.

Legislation Text

- A. 2 2017-0317 BID #17-33 VANCE BROTHERS, INC.: A RESOLUTION TO AWARD BID #17-33 AND AUTHORIZE A CONTRACT WITH VANCE BROTHERS, INC. FOR ASPHALT MICROSURFACING OF CITY STREETS AT A COST OF \$2.28 PER SQUARE FOOT AS NEEDED THROUGH THE END OF 2017

Legislation Text

BID #17-33 VANCE BROTHERS, INC.

- A. 3 2017-0311 BID #17-34 GRAND TRUCK EQUIPMENT COMPANY, LLC: A RESOLUTION TO AWARD BID #17-34 AND AUTHORIZE THE PURCHASE OF A FORD F550 WITH DAKOTA BODY AND AERIAL PLATFORM FROM GRAND TRUCK EQUIPMENT COMPANY, LLC OF AFTON, OKLAHOMA IN THE AMOUNT OF \$103,115.00 FOR USE BY THE TRANSPORTATION DEPARTMENT

Legislation Text

BID #17-34 GRAND TRUCK EQUIPMENT COMPANY, LLC

BA BID #17-34 GRAND TRUCK EQUIPMENT COMPANY, LLC

- A. 4 2017-0312 BID #17-35 LEWIS FORD SALES, INC.: A RESOLUTION TO AWARD BID #17-35 AND AUTHORIZE THE PURCHASE OF A FORD E350 BOX TRUCK FROM LEWIS FORD SALES, INC. OF FAYETTEVILLE, ARKANSAS IN THE AMOUNT OF \$37,007.00 FOR USE BY THE RECYCLING AND TRASH

Legislation Text

BID #17-35 LEWIS FORD SALES, INC.

- A. 5 2017-0310 BID #17-36 ALTEC INDUSTRIES, INC.: A RESOLUTION TO AWARD BID #17-36 AND AUTHORIZE THE PURCHASE OF A FORD F750 WITH ALTEC AERIAL PLATFORM FROM ALTEC INDUSTRIES, INC. OF CREEDMOOR, NORTH CAROLINA IN THE AMOUNT OF \$132,212.00 FOR USE BY THE PARKS AND RECREATION DEPARTMENT AND THE TRANSPORTATION DEPARTMENT

Legislation Text

BID #17-36 ALTEC INDUSTRIES, INC.

- A. 6 2017-0309 BID #17-37 COUNTRYSIDE FARM AND LAWN EQUIPMENT COMPANY, INC.: A RESOLUTION TO AWARD BID #17-37 AND AUTHORIZE THE PURCHASE OF A JOHN DEERE 5100E TRACTOR WITH MOWING ATTACHMENT AND A JOHN DEERE 6110M TRACTOR WITH MOWING ATTACHMENT FROM COUNTRYSIDE FARM AND LAWN EQUIPMENT COMPANY, INC. IN THE TOTAL AMOUNT OF \$202,099.00 FOR USE BY THE TRANSPORTATION DEPARTMENT

Legislation Text

BID #17-37 COUNTRYSIDE FARM AND LAWN EQUIPMENT COMPANY, INC.

- A. 7 2017-0324 ARKANSAS OCCUPATIONAL MEDICINE SERVICES, P.A. D/B/A ARKANSAS OCCUPATIONAL HEALTH CLINIC: A RESOLUTION TO AUTHORIZE A ONE YEAR CONTRACT WITH AN OPTION TO RENEW FOR UP TO FOUR ADDITIONAL ONE YEAR TERMS WITH ARKANSAS OCCUPATIONAL MEDICINE SERVICES, P.A. D/B/A ARKANSAS OCCUPATIONAL HEALTH CLINIC IN AN AMOUNT NOT TO EXCEED \$50,000.00 FOR PHYSICAL EXAMS AND HEALTH SCREENINGS FOR FIRE DEPARTMENT EMPLOYEES AT A COST OF \$264.00 TO \$575.00 PER EXAM

Legislation Text

ARKANSAS OCCUPATIONAL MEDICINE SERVICES, P.A. D/B/A ARKANSAS OCCUPATIONAL HEALTH CLINIC

**B. Unfinished Business:**

- B. 1 2017-0268 RZN 17-5776: (1320 S. COLLEGE AVE./SUGARLAND PROPERTIES): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 17-5776 FOR APPROXIMATELY 0.31 ACRES LOCATED AT 1320 SOUTH COLLEGE AVENUE FROM NC, NEIGHBORHOOD CONSERVATION TO RI-U, RESIDENTIAL INTERMEDIATE, URBAN

Legislation Text

RZN 17-5776: (1320 S. COLLEGE AVE./SUGARLAND PROPERTIES)

**C. New Business:**

- C. 1 2017-0320 BID #17-32 GOINS ENTERPRISES, INC.: A RESOLUTION TO AWARD BID #17-32 AND AUTHORIZE A CONTRACT WITH GOINS ENTERPRISES, INC. IN THE AMOUNT OF \$1,919,872.00 FOR THE CONSTRUCTION OF THE MARTIN LUTHER KING, JR. BOULEVARD, HUNTSVILLE ROAD, AND GARDEN PARK APARTMENTS WATERLINE IMPROVEMENT PROJECTS, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$288,000.00, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

BID #17-32 GOINS ENTERPRISES, INC.

BA BID #17-32 GOINS ENTERPRISES, INC.

- C. 2 2017-0287 COMMUNITY ACCESS TELEVISION, INC. D/B/A YOUR MEDIA: A RESOLUTION TO APPROVE A CHANGE IN THE CITY'S PUBLIC ACCESS TELEVISION POLICY AND TO AMEND THE CONTRACT WITH COMMUNITY ACCESS TELEVISION, INC. D/B/A YOUR MEDIA TO EXPAND PUBLIC ACCESS SERVICES TO RESIDENTS OF WASHINGTON COUNTY AND BENTON COUNTY FOR AN ANNUAL FEE OF \$50.00

Legislation Text

COMMUNITY ACCESS TELEVISION, INC. D/B/A YOUR MEDIA

- C. 3 2017-0338 RZN 17-5802: (147 E. SPRING ST./TEAGUE): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 17-5802 FOR APPROXIMATELY 0.31 ACRES LOCATED AT 147 EAST SPRING STREET FROM RMF-24, RESIDENTIAL MULTI FAMILY, 24 UNITS PER ACRE TO RI-U, RESIDENTIAL INTERMEDIATE, URBAN

Legislation Text

RZN 17-5802: (147 E. SPRING ST./TEAGUE)

- C. 4 2017-0335 RZN 17-5803: (E. OF OLD MISSOURI RD. & ROLLING HILLS DR. KEENAN): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 17-5803 FOR APPROXIMATELY 10.86 ACRES LOCATED EAST OF THE INTERSECTION OF OLD MISSOURI ROAD AND ROLLING HILLS DRIVE FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO NS-G, NEIGHBORHOOD SERVICES, GENERAL

Legislation Text

- C. 5 2017-0337 VAC 17-5815 (429 N. VINSON AVE./MERRITT): AN ORDINANCE TO APPROVE VAC 17-5815 FOR PROPERTY LOCATED AT 492 NORTH VINSON AVENUE TO VACATE A PORTION OF A STREET RIGHT-OF-WAY

Legislation Text

VAC 17-5815 (429 N. VINSON AVE./MERRITT)

- C. 6 2017-0332 AMEND CHAPTER 167: TREE PRESERVATION AND PROTECTION: AN ORDINANCE TO AMEND CHAPTER 167 TREE PRESERVATION AND PROTECTION OF THE UNIFIED DEVELOPMENT CODE TO MAKE CLERICAL REVISIONS INCLUDING DEFINING CERTAIN TERMS, REMOVING DEFINITIONS OF TERMS THAT ARE DEFINED IN OTHER PORTIONS OF THE UNIFIED DEVELOPMENT CODE, AND CORRECTING AMBIGUOUS OR UNCLEAR NAMES AND TERMS

Legislation Text

AMEND CHAPTER 167: TREE PRESERVATION AND PROTECTION

- C. 7 2017-0349 TRAFFIC CALMING INSTALLATION: A RESOLUTION TO EXPRESS THE INTENTION OF THE CITY COUNCIL TO INCLUDE FUNDING IN THE 2018 BUDGET FOR ADDITIONAL TRAFFIC CALMING INSTALLATION WITHIN CITY STREETS

Legislation Text

Legistar Packet - RES Traffic Calming

**D. City Council Agenda Session Presentations:**

- D. 1 2017-0343 AGENDA SESSION PRESENTATION - CH2M ANNUAL REPORT, STEVE CARPENTER

Legislation Text

- D. 2 2017-0328 AGENDA SESSION PRESENTATION - SUMMARY OF THE APRIL 29, 2017 FLOODING EVENT

Legislation Text

**E. City Council Tour:**

**F. Announcements:**

**G. Adjournment**

**NOTICE TO MEMBERS OF THE AUDIENCE**

*All interested persons may address the City Council on agenda items of New and Old Business. Please wait for the Mayor to request public comment and then come to the podium, give your name, address, and comments about the agenda item. Please address only the Mayor. Questions are usually answered by the Mayor, Aldermen or Staff after the public comment period is over. Please keep your comments brief and respectful. Each person is only allowed one turn at the microphone for discussion of an agenda item.*

*All cell phones must be silenced and may not be used within the City Council Chambers.*

*Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:*

*Agenda additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.*

*Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If an Alderman wishes to comment upon or discuss a Consent Agenda item, that item shall be removed and considered immediately after the Consent Agenda has been voted upon.*

*Old business and new business.*

*Presentations by staff and applicants. Agenda items shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by an alderman later to answer questions. Staff and applicants may use electronic visual aids in a City Council meeting as part of their presentation.*

*Public comments. Public comment shall be allowed for all members of the audience on all items of old and new business and subjects of public hearings. No electronic visual aid presentations shall be allowed, but the public may submit photos, petitions, etc. to be distributed to the City Council. If a member of the public wishes for the City Clerk to distribute materials to the City Council before its meeting, such materials should be supplied to the City Clerk office no later than 9:00 a.m. on the day of the City Council meeting. Any member of the public shall first state his or her name and address, followed by a concise statement of the person's position on the question under discussion. Repetitive comments should be avoided; this applies to comments made previously either to the City Council or to the Planning Commission when those Planning Commission minutes have been provided to the Aldermen. All remarks shall be addressed to the Mayor or the City Council as a whole and not to any particular member of the City Council. No person other than the Aldermen and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor. No questions*

*shall be directed to an Alderman or city staff member except through the Mayor.*

*Courtesy and respect.*

*All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.*

*Interpreters or TDD for hearing impaired are available for all City Council meetings, a 72 hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.*

*A copy of the complete City Council agenda is available at [www.fayetteville-ar.gov](http://www.fayetteville-ar.gov) or in the office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas.*