

**City of Fayetteville Staff Review Form**

**2017-0374**

**Legistar File ID**

**8/1/2017**

City Council Meeting Date - Agenda Item Only  
N/A for Non-Agenda Item

Jesse Beeks/Sara Glenn

7/12/2017

FLEET OPERATIONS (770)

**Submitted By**

**Submitted Date**

**Division / Department**

**Action Recommendation:**

A resolution to authorize the purchase of a 2018 Ford F150 Crew Cab 4x2 available for the state contract price of \$24,581.00 through Lewis Automotive Group of Fayetteville, AR for use in the Police Department.

**Budget Impact:**

4470.220.8200-5802.00		Police Unmarked Vehicles	
Account Number		Fund	
06003-1		Sales Tax Capital Improvements	
Project Number		Project Title	
<b>Budgeted Item?</b>	Yes	Current Budget	\$ 105,916.50
		Funds Obligated	\$ -
		Current Balance	<b>\$ 105,916.50</b>
<b>Does item have a cost?</b>	Yes	Item Cost	\$ 24,581.00
<b>Budget Adjustment Attached?</b>	No	Budget Adjustment	
		Remaining Budget	<b>\$ 81,335.50</b>

V20140710

Previous Ordinance or Resolution # \_\_\_\_\_

Original Contract Number: \_\_\_\_\_

Approval Date: \_\_\_\_\_

Comments:



**MEETING OF AUGUST 1, 2017**

**TO:** Mayor and City Council  
**THRU:** Terry Gulley, Director of Transportation  
**FROM:** Jesse Beeks, Fleet Operations Superintendent  
**DATE:** July 12, 2017  
**SUBJECT:** Purchase of one Truck for Police Department

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**RECOMMENDATION:**

City Council approve the purchase of a 2018 Ford F150 Crew Cab 4x2 available for the state contract price of \$24,581.00 through Lewis Automotive Group of Fayetteville, AR for use in the Police Department.

**BACKGROUND:**

Unit 2172 is a 2010 Ford F150 used to transport evidence back and forth from Little Rock. This unit has exceeded its life expectancy.

**DISCUSSION:**

Fleet recommends the purchase of a 2018 Ford F150 Crew Cab 4x2 available for the state contract price of \$24,581.00 through Lewis Automotive Group of Fayetteville, AR

**BUDGET/STAFF IMPACT:**

Sufficient funds have been budgeted for this purchase.

This purchase was approved by the Equipment Committee on July 11, 2017

**Attachments:**