

# City of Fayetteville, Arkansas

*113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323*



## City Council Agenda Session

**April 9, 2019  
4:30 p.m.**

**City Hall Room 326**

### **City Council Members**

*Sonia Gutierrez Ward 1  
Sarah Marsh Ward 1  
Mark Kinion Ward 2  
Matthew Petty Ward 2  
Sloan Scroggin Ward 3  
Sarah Bunch Ward 3  
Teresa Turk Ward 4*

***ELECTED OFFICIALS:  
Mayor Lioneld Jordan  
City Attorney Kit Williams  
City Clerk Treasurer Sondra Smith***

**Call To Order**

**Roll Call**

**Pledge of Allegiance**

**Mayor's Announcements, Proclamations and Recognitions**

1. 2019-0196 FINANCIAL REPORTING ACHIEVEMENT AWARD PRESENTED TO THE CITY OF FAYETTEVILLE ACCOUNTING DIVISION

Legislation Text

**City Council Meeting Presentations, Reports and Discussion Items:**

**Agenda Additions**

**A. Consent:**

- A. 1 2019-0006 APPROVAL OF THE APRIL 2, 2019 CITY COUNCIL MEETING MINUTES

Legislation Text

- A. 2 2019-0119 BID #19-19 O'REILLY AUTO PARTS: A RESOLUTION TO AWARD BID #19-19 AND AUTHORIZE THE PURCHASE OF OIL, AIR, AND FUEL FILTERS FROM O'REILLY AUTO PARTS FOR VARYING UNIT PRICES AS NEEDED FOR A TERM OF ONE (1) YEAR WITH AUTOMATIC RENEWALS FOR UP TO FOUR ADDITIONAL ONE-YEAR TERMS

Legislation Text

BID #19-19 O'REILLY AUTO PARTS

- A. 3 2019-02 2018 BOSTON MOUNTAIN RECYCLING GRANT: A RESOLUTION TO AUTHORIZE ACCEPTANCE OF A 2018 ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY GRANT THROUGH THE BOSTON MOUNTAIN SOLID WASTE DISTRICT IN THE AMOUNT OF \$7,000.00 FOR A COMPOST BIN SALE, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

2018 BOSTON MOUNTAIN RECYCLING GRANT

BA\_2018 BOSTON MOUNTAIN RECYCLING GRANT

- A. 4 2019-0192 RANGERS PANTRY DONATIONS: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE TOTAL AMOUNT OF \$50.00 REPRESENTING DONATIONS TO RANGER'S PANTRY

Legislation Text

RANGERS PANTRY DONATIONS

BA\_RANGERS PANTRY DONATIONS

- A. 5 2019-0208 YVONNE RICHARDSON COMMUNITY CENTER SUMMER FUN4KIDS PROGRAM: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$4,056.00 REPRESENTING A DONATION FROM FRIENDS OF YRCC TO FUND A PAID SUMMER INTERNSHIP OPPORTUNITY WITH THE YVONNE RICHARDSON COMMUNITY CENTER SUMMER FUN4KIDS PROGRAM

Legislation Text

YRCC SUMMER FUN4KIDS PROGRAM

BA\_YRCC SUMMER FUN4KIDS PROGRAM

- A. 6 2019-0199 UNITED STATES POSTAL SERVICE LEASE AMENDMENT: A RESOLUTION TO APPROVE A LEASE AMENDMENT WITH THE UNITED STATES POSTAL SERVICE FOR THE TERMINAL SPACE LOCATED AT 4500 SOUTH SCHOOL AVENUE, SUITE P TO EXTEND THE TERM OF THE LEASE THROUGH FEBRUARY 16, 2025, FOR ANNUAL RENT IN THE AMOUNT OF \$27,648.00

Legislation Text

UNITED STATES POSTAL SERVICE LEASE AMENDMENT

- A. 7 2019-0202 EPA REGION 6 WETLAND PROGRAM DEVELOPMENT GRANT APPLICATION: A RESOLUTION TO AUTHORIZE AN EPA REGION 6 WETLAND PROGRAM DEVELOPMENT GRANT APPLICATION IN THE TOTAL AMOUNT OF \$500,000.00 FOR RESTORATION OF TANGLEWOOD BRANCH WITHIN THE CULTURAL ARTS CORRIDOR

Legislation Text

EPA REGION 6 WETLAND PROGRAM DEVELOPMENT GRANT APPLICATION

- A. 8 2019-0210 BID #19-28 SCURLOCK INDUSTRIES: A RESOLUTION TO AWARD BID #19-28 AND AUTHORIZE THE PURCHASE OF PRECAST CONCRETE BOX CULVERTS FROM SCURLOCK INDUSTRIES IN THE AMOUNT OF \$51,821.50 PLUS APPLICABLE TAXES FOR A TUNNEL CROSSING UNDER OLD WIRE

Legislation Text

BID #19-28 SCURLOCK INDUSTRIES

- A. 9 2019-0216 AMEND RESOLUTION 39-19: A RESOLUTION TO AMEND THE 2019 BUDGET BY REDUCING THE AMOUNT OF REAPPROPRIATIONS FROM THE 2018 BUDGET BY \$2,532,487.00

Legislation Text

AMEND RESOLUTION 39-19

BA\_AMEND RESOLUTION 39-19

**B. Unfinished Business: None**

**C. New Business:**

- C. 1 2019-0179 RFQ #19-01 GARVER ENGINEERS, LLC: A RESOLUTION TO APPROVE A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH GARVER, LLC, PURSUANT TO RFQ #19-01, IN THE AMOUNT OF \$246,450.00 FOR THE ENGINEERING DESIGN OF WATERLINE REPLACEMENTS ALONG SOUTH GARLAND AVENUE AND EAST ROLLING HILLS DRIVE, AND TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

RFQ #19-01 GARVER ENGINEERS, LLC

BA\_RFQ #19-01 GARVER ENGINEERS, LLC

- C. 2 2019-0185 BAUMANN CONSTRUCTION, LLC: AN ORDINANCE TO WAIVE THE REQUIREMENTS OF FORMAL COMPETITIVE BIDDING AND APPROVE A COST SHARE AGREEMENT WITH BAUMANN CONSTRUCTION, LLC FOR THE INSTALLATION OF SEWER MAIN ALONG A PORTION OF SOUTH SCHOOL AVENUE BETWEEN WEST SOUTH STREET AND SOUTH ARCHIBALD YELL BOULEVARD, WITH THE ESTIMATED AMOUNT TO BE PAID BY THE CITY OF FAYETTEVILLE NOT TO EXCEED \$37,189.38, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$3,720.00

Legislation Text

BAUMANN CONSTRUCTION, LLC

- C. 3 2019-0189 RIGGS POWER SYSTEMS: AN ORDINANCE TO WAIVE COMPETITIVE BIDDING AND ACCEPT A QUOTE IN THE AMOUNT OF \$31,503.35 PLUS APPLICABLE TAXES FROM RIGGS POWER SYSTEMS FOR THE REPLACEMENT OF AN EXHAUST CATALYST ON THE BACKUP

GENERATOR AT THE NOLAND WASTEWATER TREATMENT FACILITY, AND  
TO APPROVE A BUDGET ADJUSTMENT

Legislation Text

RIGGS POWER SYSTEMS

BA\_RIGGS POWER SYSTEMS

- C. 4 2019-0173 RZN 19-6553 (510 S. COLLEGE AVE./COODY): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 19-6553 FOR APPROXIMATELY 0.22 ACRES LOCATED AT 510 SOUTH COLLEGE AVENUE FROM NC, NEIGHBORHOOD CONSERVATION TO NS-L, NEIGHBORHOOD SERVICES-LIMITED

Legislation Text

RZN 19-6553 (510 S. COLLEGE AVE./COODY)

- C. 5 2019-0203 RZN 19-6555 (1924 S. ASHWOOD AVE./COTTAGES AT ASHWOOD): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 19-6555 FOR APPROXIMATELY 0.16 ACRES LOCATED AT 1924 SOUTH ASHWOOD AVENUE FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN

Legislation Text

RZN 19-6555 (1924 S. ASHWOOD AVE./COTTAGES AT ASHWOOD)

- C. 6 2019-0200 RZN 19-6572 (1540 E. 15TH ST./EZ MART): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 19-6572 FOR APPROXIMATELY 2.16 ACRES LOCATED AT 1540 E 15TH STREET FROM C-1, NEIGHBORHOOD COMMERCIAL TO CS, COMMUNITY SERVICES

Legislation Text

RZN 19-6572 (1540 E. 15TH ST./EZ MART)

- C. 7 2019-0209 RZN 18-6573 (509 W. PRAIRIE ST./PRAIRIE ST. LIVE): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 19-6573 FOR APPROXIMATELY 0.93 ACRES LOCATED AT 509 WEST PRAIRIE STREET FROM DG, DOWNTOWN GENERAL TO MSC, MAIN STREET/CENTER

Legislation Text

RZN 18-6573 (509 W. PRAIRIE ST./PRAIRIE ST. LIVE)

- C. 8 2019-0205 VAC 19-6575 (2090 W. HENSON HILL RD./HENSON HILL): AN ORDINANCE TO APPROVE VAC 19-6575 FOR PROPERTY LOCATED AT 2090

WEST HENSON HILL TO VACATE A PORTION OF A UTILITY EASEMENT

Legislation Text

VAC 19-6575 (2090 W. HENSON HILL RD./HENSON HILL)

- C. 9 2019-0206 VAC 19-6571 (WEST OF 1248 E. PUMP STATION RD./TREE CLIMBERS, INC): AN ORDINANCE TO APPROVE VAC 19-6571 FOR PROPERTY LOCATED AT 1248 E PUMP STATION RD TO VACATE A PORTION OF A UTILITY EASEMENT

Legislation Text

VAC 19-6571 (WEST OF 1248 E. PUMP STATION RD./TREE CLIMBERS, INC)

- C. 10 2019-0207 VAC 19-6574 (1270 & 1272 N. CORSICA DR./BASHAM HOMES): AN ORDINANCE TO APPROVE VAC 19-6574 FOR PROPERTY LOCATED AT 1270 & 1272 NORTH CORSICA DRIVE TO VACATE A PORTION OF A UTILITY EASEMENT

Legislation Text

VAC 19-6574 (1270 & 1272 N. CORSICA DR./BASHAM HOMES)

- C. 11 2019-0174 WASHINGTON COUNTY JAIL SERVICES INTERLOCAL AGREEMENT: A RESOLUTION TO APPROVE THE TENTH AMENDED INTERLOCAL AGREEMENT FOR JAIL SERVICES WITH WASHINGTON COUNTY, ARKANSAS FOR CONTINUING FEES OF SIXTY-TWO DOLLARS (\$62.00) PER BOOKED PRISONER FOR 2019

Legislation Text

WASHINGTON COUNTY JAIL SERVICES INTERLOCAL AGREEMENT

- C. 12 2019-0197 AMEND ARTICLE XXII ARTS COUNCIL: AN ORDINANCE TO AMEND ARTICLE XXII ARTS COUNCIL IN CHAPTER 33 DEPARTMENTS, BOARDS, COMMISSIONS, AND AUTHORITIES OF THE CITY CODE TO PROVIDE THAT ONE MEMBER OF THE ARTS COUNCIL SHALL BE A CITY COUNCIL MEMBER APPOINTED BY THE MAYOR

Legislation Text

FAYETTEVILLE ARTS COUNCIL

- C. 13 2019-0198 AMEND § 33.361 COMPOSITION OF ARTICLE XXIV TOWN AND GOWN ADVISORY COMMITTEE: AN ORDINANCE TO AMEND § 33.361 COMPOSITION OF ARTICLE XXIV TOWN AND GOWN ADVISORY COMMITTEE OF THE FAYETTEVILLE CITY CODE TO ADD THE PRESIDENT OF THE UNIVERSITY OF ARKANSAS GRADUATE PROFESSIONAL STUDENT CONGRESS AS A MEMBER

Legislation Text

AMEND § 33.361 COMPOSITION OF ARTICLE XXIV TOWN AND GOWN  
ADVISORY COMMITTEE

**D. City Council Agenda Session Presentations:**

- D. 1 2019-0182 AGENDA SESSION PRESENTATION: CITY PLAN 2030 UPDATE  
(SURVEY RESULTS)**

Legislation Text

**E. City Council Tour:**

**F. Announcements:**

**G. Adjournment**