#### **City of Fayetteville Staff Review Form**

2020-0416

Legistar File ID

6/2/2020

City Council Meeting Date - Agenda Item Only N/A for Non-Agenda Item

Tim Nyander  Submitted By S		5/14/2020	WASTEWATE	R TREATMENT (730)		
		Submitted Date	Division	Division / Department		
	Actio	n Recommendation:				
Staff recommends awarding Bid #20 in the amount of \$1,036,491.85 for Recovery Facility (WRRF).	-					
		Budget Impact:				
5400.730.5800-540	0.00	V	Vater and Sev	ver		
Account Numbe	Account Number		Fund			
02032.1		WWTP	WWTP Building Improvements			
Project Number			Project Title			
Budgeted Item?	Yes	Current Budget	\$	3,207,504.00		
_		Funds Obligated	\$	1,067,314.69		
	•	Current Balance	\$	2,140,189.31		
Does item have a cost?	Yes	Item Cost	\$	1,036,491.85		
Budget Adjustment Attached?	No	Budget Adjustment	\$	-		
_	•	Remaining Budget	\$	1,103,697.46		
Purchase Order Number:		Previous Ordinanc	e or Resolutio	V20180321 n #		
Change Order Number:		Approval Date:				

**Comments:** 

**Original Contract Number:** 



#### CITY COUNCIL MEMO

#### **MEETING OF JUNE 2, 2020**

TO: Mayor and City Council

**THRU:** Susan Norton, Chief of Staff

Tim Nyander, Utilities Director

FROM: Corey Granderson, Utilities Engineer

**DATE:** May 13, 2020

SUBJECT: Bid #20-30, Midland Industrial Services, LLC – Construction Contract for

**Noland WRRF Electrical Installation** 

#### **RECOMMENDATION:**

Staff recommends awarding Bid #20-30 and approving a construction contract with Midland Industrial Services, LLC in the amount of \$1,036,491.85 for construction of critical electrical upgrades at the Noland Water Resource Recovery Facility (WRRF).

#### **BACKGROUND:**

On April 22, 2020 the City of Fayetteville accepted sealed competitive bids for the Noland WRRF Electrical Installation project. Midland Industrial Services, LLC submitted the lowest bid. All bids are shown here:

Axis Electric, LLC \$1,719,300.00
Fleming Electric, Inc. \$1,431,000.00 *Midland Industrial Services, LLC* \$1,036,491.85

Multi Craft \$2,217,278.50

Oil Capital Electric \$2,008,704.00

#### **DISCUSSION:**

The electrical systems and components at the Noland WRRF are aging, do not meet modern safety codes, and need frequent repair. A comprehensive design of necessary upgrades was completed by Allgeier, Martin and Associates, Inc. and the project will be constructed in two phases. This phase includes the higher-voltage components.

#### **BUDGET/STAFF IMPACT:**

Funds were budgeted and are available for this project in the WWTP Building Improvements account within the Water and Sewer fund.

#### Attachments:

Recommendation of Award from Allgeier-Martin Certified Bid Tab, Bid #20-30 Agreement



### ALLGEIER, MARTIN and ASSOCIATES, INC.

Consulting Engineers -

May 6, 2020

Mr. Cory Granderson, P.E. City of Fayetteville 113 West Mountain St. Fayetteville, AR 72701

Re: Fayetteville

2020 Noland WWTP Electrical Upgrade Contract

Dear Mr. Granderson:

Enclosed is a copy of the bid tabulation and our recommendation for the 2020 Noland WWTP Electrical Upgrade contract.

We recommend Midland Industrial Service, LLC with a bid of \$1,036,491.85.

Sincerely,

ALLGEIER, MARTIN and ASSOCIATES, INC.

A. Brent Corwin, P.E.

Brent Corwin

Electrical Project Manager

ABC/db

Enclosures cc Tim Nyander



## Bid 20-30, Construction - Noland WWTP Electrical Install

					Total Cost Selected #		ectric, LLC 19,300.0		Electric, Inc. 31,000.0	\$ 1,03	Industrial ces, LLC 6,491.85 27	\$ 2,21	ii Craft .7,278.5		ital Electric 08,704.0 0
					Selected (\$)		\$ 0		\$ 0	\$ 1,03	6,491.85	,	0		\$ 0
Locke	ed Items	Selected	Lowest	QuantityRequired	UnitofMeasure	UnitPrice	TotalCost	UnitPrice	TotalCost	UnitPrice	TotalCost	UnitPrice	TotalCost	UnitPrice	TotalCost
Lumr	Sum Bid Schedule (8)														
20111	Backup Generators - this includes fuel, maintenance, rental														
-1 FALS			\$ 53,724.0	1	LS	\$ 255,200.0	\$ 255,200.0	\$ 279,500.0	\$ 279,500.0	\$ 53,724.0	\$ 53,724.0	\$ 954,860.0	\$ 954,860.0	\$ 717,500.0	\$ 717,50
-2 FALS	- · · · · · · · · · · · · · · · · · · ·		\$ 15,072.0	1	LS	\$ 239,340.2	\$ 239,340.2	\$ 157,508.75	\$ 157,508.75	\$ 15,072.0	\$ 15,072.0	\$ 95,500.0	\$ 95,500.0	\$ 150,300.0	\$ 150,30
-3 FALS	The Labor & Material to completely install the Pre- Engineered Metal Building at the Aeriation Basin Bldg.	\$ 10,372.0	\$ 10,372.0	1	LS	\$ 46,200.0	\$ 46,200.0	\$ 24,000.0	\$ 24,000.0	\$ 10,372.0	\$ 10,372.0	\$ 11,270.0	\$ 11,270.0	\$ 19,600.0	\$ 19,600
-4 FALSI	The Material only cost for all of the 480-volt switchgear, motor control centers and distribution panels. This does not include any cables or connectors.  All 480-volt equipment, cables and conduit shown in the		\$ 268,700.0	1	LS	\$ 282,375.5	\$ 282,375.5	\$ 268,700.0	\$ 268,700.0	\$ 324,860.0	\$ 324,860.0	\$ 310,000.0	\$ 310,000.0	\$ 275,500.0	\$ 275,50
-5 FALSI	attached drawings beginning at the transformer secondarie	\$ 175,000.0	\$ 93,000.0	1	LS	\$ 218,058.5	\$ 218,058.5	\$ 204,000.0	\$ 204,000.0	\$ 175,000.0	\$ 175,000.0	\$ 93,000.0	\$ 93,000.0	\$ 263,900.0	\$ 263,9
	in the attached drawings beginning at the transformer														
-6 FALS	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	\$ 61,024.0		LS	, ,,,,	\$ 182,631.63	1 7 7 1 1 1	\$ 234,300.0		\$ 139,255.0		\$ 61,024.0	\$ 249,100.0	
-7 FALSI			\$ 47,598.4		LS	\$ 79,271.77		\$ 69,500.0	\$ 69,500.0		\$ 47,598.4	\$ 84,000.0	\$ 84,000.0	\$ 76,700.0	
-8 FALS		\$ 17,500.0	\$ 2,106.5	1	LS	\$ 25,267.0	\$ 25,267.0	\$ 26,500.0	\$ 26,500.0	\$ 17,500.0	\$ 17,500.0	\$ 2,106.5	\$ 2,106.5	\$ 27,300.0	\$ 27,30
Per u	Init Price Schedule (19)  4/0 URD-AL 15kV CONDUCTOR	¢ 25 704 0	\$ 18.207.0	E2EE	LF	\$ 19.8	\$ 106,029.0	\$ 3.8	\$ 20,349.0	\$ 4.8	\$ 25,704.0	\$ 23	\$ 123,165.0	¢ 2 /	\$ 18,2
-2 FALSI	•	,	\$ 12,800.0	4	EA	\$ 6,820.0	\$ 27,280.0	\$ 4,200.0	\$ 16,800.0	\$ 5,357.0	\$ 23,704.0	\$ 3,500.0	\$ 14,000.0	\$ 3,200.0	\$ 12,8
-3 FALSI		\$ 10,714.0		2	EA	\$ 2,860.0	\$ 5,720.0	\$ 4,000.0	\$ 8,000.0	\$ 5,357.0	\$ 10,714.0	\$ 3,000.0	\$ 6,000.0	\$ 2,870.0	\$ 5.740
-4 FALSI			\$ 10,120.0	4	EA	\$ 2,860.0	\$ 11,440.0	\$ 3,800.0	\$ 15,200.0	\$ 5,357.0	\$ 10,714.0	\$ 5,500.0	\$ 22,000.0	\$ 2,870.0	\$ 10,12
-4 FALSI		\$ 34.104.0		8	EA	\$ 1,100.0	\$ 8,800.0	\$ 2,750.0	\$ 22,000.0	\$ 4.263.0	\$ 34.104.0	\$ 10,250.0	\$ 82,000.0	\$ 7.785.0	\$ 62.2
-6 FALSI		\$ 0	\$ 0,000.0	1	EA	\$ 1,100.0	\$ 1,650.0	\$ 1,500.0	\$ 1.500.0	\$ 4,203.0	\$ 0	\$ 4.700.0	\$ 4,700.0	\$ 3.650.0	\$ 3.650
		\$ 8,995.0	\$ 2,600.0	1	EA	\$ 4,620.0	\$ 4,620.0	\$ 2,600.0	\$ 2,600.0	\$ 8,995.0	\$ 8,995.0	\$ 12,555.0	\$ 12,555.0	\$ 3,539.0	\$ 3,539
-7 FALSI -8 FALSI		\$ 5,746.0	\$ 5,746.0	13	EA	\$ 1,078.0	\$ 14,014.0	\$ 500	\$ 6,500.0	\$ 442	\$ 5,746.0	\$ 566	\$ 7,358.0	\$ 1,087.0	\$ 14,1
				1	EA	1. 1		1				1		. ,	
		\$ 17,930.0		=	EA	\$ 20,900.0	\$ 20,900.0	\$ 2,400.0	\$ 2,400.0		\$ 17,930.0	\$ 6,000.0	\$ 6,000.0	\$ 5,794.0	\$ 5,79
-10 FALS		\$ 20,229.0		1	FT	\$ 23,100.0	\$ 23,100.0	\$ 3,200.0	\$ 3,200.0		\$ 20,229.0	\$ 7,000.0	\$ 7,000.0	\$ 21,640.0	\$ 21,64
-11 FALS		\$ 2,565.0	\$ 703.0	95	* *	\$ 16.5	\$ 1,567.5	\$ 13	\$ 1,235.0	\$ 27	\$ 2,565.0	\$ 57	\$ 5,415.0	\$ 7.4	\$ 703.0
-12 FALS		\$ 4,349.45	. ,	1445	LF	\$ 9.9	\$ 14,305.5	\$ 1.25	\$ 1,806.25	\$ 3.01	\$ 4,349.45	\$ 37	\$ 53,465.0	\$1	\$ 1,445
-13 FALS		\$ 390	\$ 195.0	130	LF	\$ 11.88	\$ 1,544.4	\$ 1.5	\$ 195.0	\$ 3	\$ 390	\$ 48	\$ 6,240.0	\$ 1.7	\$ 221.0
-14 FALS	,	. ,	\$ 18,795.0		LF	\$ 16.5	\$ 88,605.0	\$ 3.8	\$ 20,406.0	\$ 4	\$ 21,480.0	\$ 23	\$ 123,510.0		\$ 18,79
-15 FALS			\$ 21,930.0	6	EA	\$ 5,280.0	\$ 31,680.0	\$ 4,200.0	\$ 25,200.0	\$ 4,533.0	\$ 27,198.0	\$ 3,685.0	\$ 22,110.0	\$ 3,655.0	\$ 21,93
-16 FALS		\$ 18,900.0		4	EA	\$ 1,650.0	\$ 6,600.0	\$ 3,800.0	\$ 15,200.0	\$ 4,725.0	\$ 18,900.0	\$ 3,750.0	\$ 15,000.0	\$ 2,970.0	\$ 11,88
-17 FALS		\$ 0	\$0	1	EA	\$ 1,320.0	\$ 1,320.0	\$ 1,500.0	\$ 1,500.0	\$0	\$0	\$ 4,000.0	\$ 4,000.0	\$ 4,635.0	\$ 4,635
-18 FALS	UM3E-3 (Fig. 7)	\$ 9,450.0	\$ 2,400.0	2	EA	\$ 9,350.0	\$ 18,700.0	\$ 1,200.0	\$ 2,400.0	\$ 4,725.0	\$ 9,450.0	\$ 42,500.0	\$ 85,000.0	\$ 4,929.0	\$ 9,858
-19 FAIS	E UM48-2	\$ 2,500.0	\$ 500	1	FA	\$ 3,080.0	\$ 3,080.0	\$ 500	\$ 500	\$ 2,500.0	\$ 2,500.0	\$ 6,000.0	\$ 6,000.0	\$ 1,436.0	\$ 1,43



# Bid 20-30, Construction - NWWTP Electrical Install - Bid 20-30, Construction - NWWTP Electrical Upgrade

## **Project Overview**

Project Details	
Reference ID	Bid 20-30, Construction - NWWTP Electrical Install
Project Name	Bid 20-30, Construction - NWWTP Electrical Upgrade
Project Owner	Les McGaugh
Project Type	ITB
Department	Purchasing
Amount Certified	\$1,100,000
Project Description	The City of Fayetteville, AR is accepting sealed bids from properly licensed professionals for the 2020 Noland WWTP Electrical Upgrade contract. The Work under this Contract may include, but is not limited to, the replacement of an estimated 1,800 feet of 15kV underground cable. Also included are the replacement of ten 12,470-480/277 V pad-mounted transformers, two 15kV pad-mounted switchgear. Replacement of four 480-volt switchboards and multiple 480 V underground service cables as further defined in the Contract Documents.
Open Date	Feb 24, 2020 12:00 PM CST
Close Date	Apr 22, 2020 2:00 PM CDT

Highest Scoring Supplier	Score



Midland Industrial Services, LLC	100 pts

#### Seal status

Requested Information	Unsealed on	Unsealed by
W-9	Apr 22, 2020 2:02 PM CDT	Les McGaugh
Required Signature Form	Apr 22, 2020 2:02 PM CDT	Les McGaugh
Bid 20-30, Construction - NWWTP Electrical Install (BT- 48UY)	Apr 22, 2020 2:02 PM CDT	Les McGaugh
Arkansas Contractor's License #	Apr 22, 2020 2:02 PM CDT	Les McGaugh
Arkansas Secretary of State Filing #	Apr 22, 2020 2:02 PM CDT	Les McGaugh
Bid Bond	Apr 22, 2020 2:02 PM CDT	Les McGaugh

#### **Conflict of Interest**

# Declaration of Conflict of Interest You have been chosen as a Committee member for this Evaluation. Please read the following information on conflict of interest to see if you have any problem or potential problem in serving on this committee. ## Code of Conduct All information related to submissions received from Suppliers or Service Providers must be kept confidential by Committee members. ## Conflict of Interest No member of a Committee shall participate in the evaluation if that Committee member or any member of his or her immediate family: \* has direct or indirect financial interest in the award of the contract to any proponent; \* is currently employed by, or is a consultant to or under contract to a proponent; \* is negotiating or has an arrangement concerning future employment or contracting with any proponent; or, \* has an ownership interest in, or is an officer or director of, any proponent. Please sign below acknowledging that you have received and read this information. If you have a conflict or potential conflict, please indicate your conflict on this acknowledgment form with information regarding the conflict. I have read and understood the provisions related to the conflict of interest when serving on the Evaluation Committee. If any such conflict of interest arises during the Committee's review of this project, I will immediately report it to the Purchasing Director.



Name	Date Signed	Has a Conflict of Interest?
Les McGaugh	Apr 22, 2020 2:03 PM CDT	No
Andrea Foren	Apr 24, 2020 1:24 PM CDT	No



## **Submissions**

Supplier	Date Submitted	Name	Email	Confirmation Code
Fleming Electric, Inc.	Apr 22, 2020 12:53 PM CDT	Jay Noe	jnoe@fleminc.com	Nzg3NTY=
Multi Craft	Apr 22, 2020 1:55 PM CDT	jerod Bradshaw	jbradshaw@multi-craft.net	Nzg3ODM=
Axis Electric, LLC	Apr 22, 2020 1:13 PM CDT	Jason Kuncl	jkuncl@axis-electric.com	Nzg3Njl=
Oil Capital Electric	Apr 22, 2020 1:18 PM CDT	Richard Morrison	rmorrison@oce.us.com	Nzg3NjY=
Midland Industrial Services, LLC	Apr 22, 2020 1:15 PM CDT	Amber Ritchie	aritchie@midlandllc.com	Nzg3NjU=



## **Scoring Summary**

#### **Active Submissions**

	Total	Within Certified Amount	Total Base Bid
Supplier	/ 100 pts	Pass/Fail	/ 100 pts
Midland Industrial Services, LLC	100 pts	Pass	100 pts (\$1,036,491.85)
Fleming Electric, Inc.	72.43 pts	Fail	72.43 pts (\$1,431,000.00)
Axis Electric, LLC	60.29 pts	Fail	60.29 pts (\$1,719,300.00)
Oil Capital Electric	51.6 pts	Fail	51.6 pts (\$2,008,704.00)
Multi Craft	46.75 pts	Fail	46.75 pts (\$2,217,278.50)



## **Signatures**

Name	Signatures
Les McGaugh (Project Owner)	
Les McGaugh (Evaluator)	
Andrea Foren (Evaluator)	Andrea  Foren  Digitally signed by Andrea Foren Date: 2020.04.24 15:13:56 -05'00'



May 6, 2020

Sent via email: office@midlandllc.com

Joe Austin, Owner Midland Industrial Services, LLC 110 N. Center St. Elkins, AR 72727

Re: City of Fayetteville, Arkansas; BID 20-30, Construction, Noland WWTP Electrical Upgrade

Dear Sir.

The City of Fayetteville Arkansas publicly opened bids received on April 22, 2020 for BID 20-30, Construction, Noland WWTP Electrical Upgrade.

Your company is the low bidder. Your bid is \$1,036,491.85.

The City of Fayetteville's contract review process requires that you sign the proposed "Agreement" (DOCUMENT 00500) and provide all required attachments and documents prior to City staff review.

The staff review process is an internal pdf review by many departments including budget, accounting, legal, purchasing, City Clerk and Chief of Staff.

In addition to the City staff review, the Fayetteville City Council Water and Sewer Committee, and then the Fayetteville City Council, will review the proposed contract.

Please complete/fill in and sign, <u>but do not date</u>, the attached copy of DOCUMENT 00500 – AGREEMENT pages 1 – 11 and return to me (pdf preferred).

Please note that this request and your signing of the proposed Agreement does not guarantee that the City of Fayetteville City Council will approve the contract. This request does not obligate the City of Fayetteville in any manner, but this request is the start of the review process for the proposed contract. You will not have an Agreement/Contract until the City of Fayetteville City Council has approved the proposed contract and both you and the Mayor of Fayetteville have executed the approved Agreement/Contract.

The review schedule is proposed as:

Water and Sewer Committee May 12, 2020 City Council Agenda Session May 26, 2020 City Council Meeting June 2, 2020

If possible, I need your signed Agreement and attachments by Thursday May 14<sup>th</sup>. PDFs are preferred.

I appreciate your help to start the City's contract review process. Please call me and/or email if you have any questions, or if I can assist in any way.

Sincerely,

Corey Granderson, P.E.

Fayetteville Utilities Engineer

479-444-3452

cgranderson@fayetteville-ar.gov

#### Attachments:

Certified Bid Tabulation
DOCUMENT 00500 – AGREEMENT pages 1 – 11
Contractor's Proposal (bid)

#### **DOCUMENT 00500 - AGREEMENT**

#### BETWEEN OWNER AND CONTRACTOR

Contract Name/Title: 2020 Noland WWTP Electrical Upgrade

Contract No.: 20-30, Construction

THIS AGREEMENT is dated as of the	day of	in the year	20 <u>20</u> by and
between The City of Fayetteville, Arkansas and	Midland Industrial Servi	ces, LLC	(hereinafter
called Contractor).			

#### ARTICLE 1 - WORK

1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The work under this Agreement includes, but is not limited to:

1.02

- A. This project consists of the replacement of approximately 1,800 linear feet of 15kV, 4/0 AL underground cable in conduit. There will be two sets of 15kV pad-mounted switchgear that will be replaced. There will be ten 12,470-480/277 V pad-mounted transformers ranging from 500 kVA to 1500 kVA that will be replaced. Pad work will also be required for existing concrete pads.
- B. Included in this project is the replacement of 480 V entrance cables from the new transformers to 480 V switchboards and motor control centers. Some buss duct will be replaced with entrance cables. Several secondary tap boxes will be installed adjacent to the new transformers. There will be four 480 V switchboards that will be replaced.
- C. Since this project is located at a wastewater treatment plant, it is crucial that the plant stay in operation. They site has two backup generators and the capability to bypass certain operations. The Contractor will be required to provide some backup generation to assist in keeping the plant operational during various stages of construction. The backup generation will be at the 480 V level.

- 1.03 The Contractor agrees to perform the work described in the Contract Documents and comply with the terms therein for the amounts shown in the Bid Proposal. Refer to Section 00400-Bid Form for quantifies.
- 1.04 Any use of a third party dumpster or roll off container shall be procured from the City of Fayetteville Recycling and Trash Collection Division. Use of a Non-City dumpster or roll off container is not allowed.
- 1.05 Contractor is responsible for obtaining all applicable permits. The fees for City of Fayetteville (only) issued permits shall be waived.
- 1.06 The Contract may include work in City of Fayetteville right-of-way, ARDOT (State) right-of-way, railroad right-of-way and in General or Utility Easements.

#### ARTICLE 2 - ENGINEER

- 2.01 The Contract Documents have been prepared by Brent Corwin. Brent Corwin with Allgeier, Martin and Associates, Inc. assumes all duties and responsibilities, and has the rights and authority assigned to Engineer in connection with completion of the Work in accordance with the Contract Documents.
- 2.02 The City of Fayetteville assumes all duties and responsibilities, and has the rights and authority assigned to The City of Fayetteville as Owner in connection with completion of the Work in accordance with the Contract Documents.

#### ARTICLE 3 - CONTRACT TIME

#### 3.01 TIME OF THE ESSENCE:

A. All time limits for milestone, if any, Substantial Completion and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

#### 3.02 DATES FOR COMPLETION AND FINAL PAYMENT:

- A. The Work shall be substantially completed within <u>210</u> calendar days after the date when the Contract Times commence to run as provided in the GENERAL CONDITIONS, and final completion and ready for final payment within <u>240</u> calendar days after the date when the Contract Times commence to run as provided in the GENERAL CONDITIONS.
- 3.03 LIQUIDATED DAMAGES:

A. Owner and Contractor recognize that time is of the essence of this Agreement and that The City of Fayetteville will suffer financial loss if the Work is not completed within the time specified above, plus any extensions thereof allowed in accordance with the GENERAL CONDITIONS. The parties also recognize the delays, expense, and difficulties involved in proving the actual loss suffered by The City of Fayetteville if the Work is not Substantially Completed on time. Accordingly, instead of requiring any such proof, The City of Fayetteville and Contractor agree that as liquidated damages for delay (but not as a penalty) Contractor shall pay The City of Fayetteville Five Hundred Dollars (\$500.00) for each calendar day that expires after the time specified above in Paragraph 3.02 for Substantial Completion until the Work is Substantially Complete. After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the time specified in Paragraph 3.02 for completion and readiness for final payment or any proper extension thereof granted by The City of Fayetteville, Contractor shall pay The City of Fayetteville Five Hundred Dollars (\$500.00) for each calendar day that expires after the time specified for completion and readiness for final payment.

#### ARTICLE 4 - CONTRACT PRICE

- 4.01 The CITY OF FAYETTEVILLE agrees to pay, and the CONTRACTOR agrees to accept, as full and final compensation for all work done under this agreement, the amount based on the unit prices bid in the Proposal (BID FORM) which is hereto attached, for the actual amount accomplished under each pay item, said payments to be made in lawful money of the United States at the time and in the manner set forth in the Specifications.
- 4.02 As provided in the Contract estimated quantities are not guaranteed, and determinations of actual quantities and classifications are to be made by ENGINEER as provided in the General Conditions. Unit prices have been computed as provided in the Contract Documents.

- 4.03 Changes, modifications, or amendments in scope, price or fees to this contract shall not be allowed without a prior formal contract amendment approved by the Mayor and the City Council in advance of the change in scope, cost or fees.
  - Further, there shall be no changes to the scope and/or contract documents without prior written approval of the Engineer of Record and the City's designated Professional Engineer.

#### ARTICLE 5 - PAYMENT PROCEDURES

#### 5.01 SUBMITTAL AND PROCESSING OF PAYMENTS:

A. Contractor shall submit Applications for Payment in accordance with the GENERAL CONDITIONS. Applications for Payment will be processed by Engineer as provided in the GENERAL CONDITIONS.

#### 5.02 PROGRESS PAYMENTS, RETAINAGE:

- A. The City of Fayetteville shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment as recommended by Engineer, on or about the 15th day of each month during construction. All such payments will be measured by the schedule of values established in the GENERAL CONDITIONS (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no schedule of values, as provided in the General Requirements.
  - Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below, but, in each case, less the aggregate of payments previously made and less such amounts as Engineer shall determine, or The City of Fayetteville may withhold, in accordance with the GENERAL CONDITIONS.
    - a. 95% of Work Completed (with the balance being retainage). If Work has been 50% completed as determined by Engineer, and if the character and progress of the Work have been satisfactory to The City of Fayetteville and Engineer, The City of Fayetteville on recommendation of Engineer, may determine that as long as the character and progress of the Work subsequently remain satisfactory to them, there will be no additional retainage on account of Work subsequently completed, in which case the

- remaining progress payments prior to Substantial Completion will be an amount equal to 100% of the Work Completed less the aggregate of payments previously made; and
- b. 100% of Equipment and Materials not incorporated in the Work but delivered, suitably stored, and accompanied by documentation satisfactory to The City of Fayetteville as provided in the GENERAL CONDITIONS.

#### 5.03 FINAL PAYMENT:

A. Upon final completion and acceptance of the Work in accordance with the GENERAL CONDITIONS, The City of Fayetteville shall pay the remainder of the Contract Price as recommended by Engineer and as provided in the GENERAL CONDITIONS.

#### ARTICLE 6 - CONTRACTOR'S REPRESENTATIONS

- 6.01 In order to induce The City of Fayetteville to enter into this Agreement, Contractor makes the following representations:
  - A. Contractor has examined and carefully studied the Contract Documents including the Addenda and other related data identified in the Bid Documents.
  - B. Contractor has visited the Site(s) and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, performance, and furnishing of the Work.
  - C. Contractor is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, performance, and furnishing of the Work.
  - D. Contractor has carefully studied all:
    - (1) Reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site; and

- (2) Reports and drawings of a Hazardous Environmental Condition, if any, at the Site. Contractor acknowledges that The City of Fayetteville and Engineer do not assume responsibility for the accuracy or completeness of information and data shown or indicated in the Contract Documents with respect to Underground Facilities at or contiguous to the Site.
- E. Contractor has obtained and carefully studied (or assumes responsibility of having done so) all such additional supplementary examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site or otherwise which may affect cost, progress, performance, and furnishing of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor and safety precautions and programs incident thereto.
- F. Contractor does not consider that any additional examinations, investigations, explorations, tests, studies, or data are necessary for the performing and furnishing of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents.
- G. Contractor is aware of the general nature of work to be performed by The City of Fayetteville and others at the Site that relates to the Work as indicated in the Contract Documents.
- H. Contractor has correlated the information known to Contractor, information and observations obtained from visits to the Site, reports and drawings identified in the Contract Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Contract Documents.
- I. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents and the written resolution thereof by Engineer is acceptable to Contractor.

J. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

#### **ARTICLE 7 - CONTRACT DOCUMENTS**

#### 7.01 CONTENTS:

- A. The Contract Documents which comprise the entire Agreement between The City of Fayetteville and Contractor concerning the Work consist of the following and may only be amended, modified, or supplemented as provided in this Agreement and in the GENERAL CONDITIONS:
  - 1. This Agreement.
  - 2. Exhibits to this Agreement (enumerated as follows):
    - a. Notice to Proceed.
    - b. Contractor's Bid.
    - Documentation submitted by Contractor prior to Notice of Award.
  - 3. Performance, Payment, and other Bonds.
    - a. The Performance and Payment Bond shall be one hundred percent (100%).
    - b. The Contractor shall file the Performance, Payment and Warranty Bonds at the Washington County Clerk's office prior to providing a file marked copy of the filed Performance, Payment and Warranty Bonds to the Owner or Engineer.
  - 4. General Conditions.
  - 5. Supplementary Conditions.
  - Specifications consisting of divisions and sections as listed in Table of Contents of Project Manual.
  - Drawings consisting of a cover sheet and sheets as listed in the Table
    of Contents thereof (Drawings), with each sheet bearing the
    following general title:
     2020 Noland WWTP Electrical Upgrade
  - 8. Addenda numbers 1-4 inclusive.

9. The following which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto: All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents pursuant to the GENERAL CONDITIONS.

#### **ARTICLE 8 - MISCELLANEOUS**

#### 8.01 <u>TERMS</u>:

A. Terms used in this Agreement which are defined in the GENERAL CONDITIONS shall have the meanings stated in the GENERAL CONDITIONS.

#### 8.02 ASSIGNMENT OF CONTRACT:

A. No assignment by a party hereto of any rights under or interests in the Contract Documents will be binding on another party hereto without the written consent of the party sought to be bound; and specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by Law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

#### 8.03 SUCCESSORS AND ASSIGNS:

A. The City of Fayetteville and Contractor each binds himself, his partners, successors, assigns, and legal representatives to the other party hereto, its partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

#### 8.04 SEVERABILITY:

A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon The City of Fayetteville and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and

enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

1

#### 8.05 FREEDOM OF INFORMATION ACT:

A. City contracts and documents prepared while performing city contractual work are subject to the Arkansas Freedom of Information Act. If a Freedom of Information Act request is presented to the City of Fayetteville, the contractor will do everything possible to provide the documents in a prompt and timely manner as prescribed in the Arkansas Freedom of Information Act (A.C.A. §25-19-101 et. seq.). Only legally authorized photocopying costs pursuant to the FOIA may be assessed for this compliance.

#### 8.06 LIENS:

A. No liens against this construction project are allowed. Arkansas law (A.C.A. §§18-44-501 through 508) prohibits the filing of any mechanics' of materialmen's liens in relation to this public construction project. Arkansas law requires and the contractor promises to provide and file with the Circuit Clerk of Washington County a bond in a sum equal to the amount of this contract. Any subcontractor or materials supplier may bring an action for non-payment or labor or material on the bond. The contractor promises to notify every subcontractor and materials supplier for this project of this paragraph and obtain their written acknowledgement of such notice prior to commencement of the work of the subcontractor or materials supplier.

IN WITNESS WHEREOF, The City of Fayetteville and Contractor have signed this Agreement in quadruplicate. One counterpart each has been delivered to Contractor. Three counterparts each has been retained by The City of Fayetteville. All portions of the Contract Documents have been signed, initialed, or identified by The City of Fayetteville and Contractor.



## **Arkansas Secretary of State** Mark Martin

State Capitol Building • Little Rock, Arkansas 72201-1094 • 501.682.3409

I, Mark Martin, Arkansas Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

#### **Articles of Organization**

Filed in this office on Dec 31, 2009

#### MIDLAND INDUSTRIAL SERVICES LLC

In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 15th day of September, 2016.

Mark Martin

Arkansas Secretary of State

Julia Butler

The undersigned authorized manager or member or person forming this Limited Liability Company under the Small Business Entity Tax Pass Through Act, Act 1003 of 1993, adopts the following Articles of Organization of such Limited Liability Company:

First: The Name of the Limited Liability Company is:

#### MIDLAND INDUSTRIAL SERVICES LLC

Must contain the words "Limited Liability Company," "Limited Company," or the abbreviation "L.L.C.," "L.C.," "LLC," or "LC." The word "Limited" may be abbreviated as "Ltd.", and the "Company" may be abbreviated as "Co." Companies which perform Professional Service MUST additionally contain the words "Professional Limited Liability Company," "Professional Limited Company," or the abbreviations "P.L.L.C.," "P.L.C.," "P.L.C.," or "PLC" and may not contain the name of the person who is not a member except that of a deceased member. The word "Limited" may be abbreviated as "Ltd." and the word "Company" may be abbreviated as "Co."

Second: Address of registered office of the Limited Liability Company which may be, but need not be, the place of business shall

be:

Street Address: 604 PUPPY CREEK ROAD

City: LOWELL

State: AR

ZIP: 72745-

72745-

ZIP:

Third: The name of the registered agent and the physical business

address of said agent shall be:

Name: DAVID LEE STONE

Street Address: 604 PUPPY CREEK ROAD

City: LOWELL

State: AR

Fourth: IF THE MANAGEMENT OF THIS COMPANY IS VESTED IN A MANAGER OR MANAGERS, A STATEMENT TO THAT

EFFECT MUST BE INCLUDED IN THE SPACE PROVIDED OR

BY ATTACHMENT:

MANAGEMENT OF THIS COMPANY IS VESTED IN A MANAGER OR MANAGERS

The Name of the person(s) authorized to execute this document:

Name 1: DAVID LEE STONE

Name 2: JOSEPH EARL AUSTIN

Name 3:

## CERTIFIED COPY

Signature of authorized manager, member or person forming this Company:

DAVID LEE STONE

<u>DOCUMENT 00500 – AGREEMENT (</u> c	ontinued)
This Agreement will be effective onEffective Date of the Agreement.	, 20, which is the
CONTRACTOR:	CITY OF FAYETTEVILLE
By: Joseph Austin	By: Lioneld Jordan
(Type or legibly print)	(Type or legibly print)
(Signature)	(Signature)
Title: Owner	Title: Mayor
Contractor shall attach evidence of authority to If Contractor is a corporation, corporate entity of Resolution authorizing Contractor's signature a Further if Contractor is a corporation, corporate of the Contractor's Articles of Incorporation and State to document that the corporation, corporate	or LLC, Contractor shall attach Corporate  and execution of Agreement.  entity or LLC, Contractor shall also attach a copy  d a copy form the Arkansas State Secretary of
	rmitted to perform work in the State of Arkansas.
Amber Ritchie Notary Public Madison County, Arkansas Comm. Exp. May 10, 2026 Commission Mol. 12698000	(SEAL)
Attest MUDILLU	Attest

Address for giving notices  HON Center St  Elkins, AR 72727	Address for giving notices  113 W. Mountain St.  Fayetteville, AR 72701
License No. 0210010520	
Agent for Service of process	
Joseph Austin (Type or legibly print)	
(Signature)	
Contractor shall attach evidence of authority of Age is a corporation, corporate entity or LLC, Contractor authorizing Agent for Service process authority to s	or shall attach Corporate Resolution
(If Contractor is a corporation, corporate entity	Approved as to Form:
or LLC, attach evidence of authority to	
sign.)	By:
At	torney For:

END OF DOCUMENT 00500

#### **EXECUTION OF BID -**

Actual specification of any deficient item shall be noted on the bid sheet or separate attachment. If specifications of item bid differ from provided literature, deviation shall be documented and certified by the manufacturer as a regular production option.

Upon signing this Bid, the bidder certifies that:

- 1. He/she has read and agrees to the requirements set forth in this proposal, including specifications, terms, standard conditions, and any pertinent information regarding the articles being bid on.
- 2. Unless otherwise noted and explained, the unit bid and listed meets or exceeds all of these requirements as specified by The City of Fayetteville.
- 3. Pursuant Arkansas Code Annotated §25-1-503, the Contractor agrees and certifies that they do not currently boycott Israel and will not boycott Israel during any time in which they are entering into, or while in contract, with any public entity as defined in §25-1-503. If at any time during contract the contractor decides to boycott Israel, the contractor must notify the contracted public entity in writing.
- 4. The Bidder can and will comply with all specifications and requirements for delivery, documentation and support as specified herein.
- 5. I, as an officer of this organization, or per the attached letter of authorization, am duly authorized to certify the information provided herein is accurate and true.
- 6. Bidder shall comply with all State and Federal Equal Opportunity and Non-Discrimination requirements and conditions of employment in addition to all federal, state, and local laws.
- 7. Bidder shall disclose any possible conflict of interest with the City of Fayetteville, including, but not limited to, any relationship with any City of Fayetteville employee. Response shall disclose if a known relationship exists between any principal or employee of your firm and any City of Fayetteville employee or elected City of Fayetteville official. If no relationship exists, this should also be stated in your response. Failure to disclose such a relationship may result in cancellation of a purchase and/or contract as a result of your response.

	_ 1.) NO KNOWN RELATIONSHIP EXISTS
-	_ 2.) RELATIONSHIP EXISTS (Please explain):

- 8. Bidder will perform the Work in compliance with all applicable trench safety standards set forth in Occupational Safety and Health Administration (OSHA) Part 1926 Subpart P Excavations.
- 9. As A bidder on this project, you are required to provide debarment/suspension certification indicating that you are in compliance with the below Federal Executive Order. Certification can be done by completing and signing this form.
  - a. Federal Executive Order (E.O.) 12549 "Debarment and Suspension" requires that all contractors receiving individual awards, using federal funds, and all sub-recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government.

b. Your signature below certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Unsigned bids will be rejected. Items marked * are ma	andatory for consideration.
*NAME OF FIRM: Midland Indus	
*D/B/A or Corporation Name Midland Industri	Order/Payments shall be issued to this name al Services, LLC
*BUSINESS ADDRESS: 110 N Cente	er St
*CITY: Elkins	*STATE: AR *ZIP: 72727
*PHONE: 479-296-6014	FAX: 479-296-6091
*E-MAIL: office@midlandllc.d	com
*BY: (PRINTED NAME)  *AUTHORIZED SIGNATURE:	
*AUTHORIZED SIGNATURE:	
*TITLE: Owner	
DUNS NUMBER:	CAGE NUMBER:
*TAX ID NUMBER: 27-1592822	CAGE NUMBER:AR CONTRACTORS LICENSE #_0210060520
Acknowledge Addendums:	
Addendum No. 1 Dated: 3/26/20	Acknowledged by: Jeff Smith
Addendum No. 2 Dated: 3/26/20	Acknowledged by: Jeff Smith
Addendum No. 3 Dated: 4/1/20	Acknowledged by: Jeff Smith
Addendum No Dated:	Acknowledged by:

#### Responses

Success: All data is valid!

					Numeric	
Status	#	ltem	Quantity Required	Unit of Measure	Unit Price	Total Cost
ımp Sum Bid Schedu	le					
Success: All values provided	#1-1	Backup Generators - this includes fuel, maintenance, rental and all operating costs to operate	1	LS	\$ 53,724.00	\$ 53,724.00
Success: All values provided	#1-2	All remaining 15kV equipment, cables and ansillary material to make a complete and functional system	1	LS	\$ 15,072.00	\$ 15,072.00
Success: All values provided	#1-3	The Labor & Material to completely install the Pre-Engineered Metal Building at the Aeriation Basin Bldg.	1	LS	\$ 10,372.00	\$ 10,372.00
Success: All values provided	#1-4	The Material only cost for all of the 480-volt switchgear, motor control centers and distribution panels. This does not include any cables or connectors.	1	LS	\$ 324,860.00	\$ 324,860.0
Success: All values provided	#1-5	All 480-volt equipment, cables and conduit shown in the attached drawings beginning at the transformer secondaries (Labor Only)	1	LS	\$ 175,000.00	\$ 175,000.0
Success: All values provided	#1-6	All remaining 480-volt equipment, cables and conduit shown in the attached drawings beginning at the transformer secondaries (Material Only)	1	LS	\$ 139,255.00	\$ 139,255.0
Success: All values provided	#1-7	Mobilization ( Shall not Exceed 5% of total bid price)	1	LS	\$ 47,598.40	\$ 47,598.4
Success: All values provided	#1-8	Bonding and Insurance	1	LS	\$ 17,500.00	\$ 17,500.0
er Unit Price Schedul	e					
		4/0 URD-AL 15kV CONDUCTOR	5355	LF	\$ 4.80	\$ 25,704.0

Success: All values provided	#2-1	4/0 URD-AL 15kV CONDUCTOR	5355	LF	\$ 4.80	\$ 25,704.00
Success: All values provided	#2-2	15-UG17-1500	4	EA	\$ 5,357.00	\$ 21,428.00
Success: All values provided	#2-3	15-UG17-750	2	EA	\$ 5,357.00	\$ 10,714.00
Success: All values provided	#2-4	15-UG17-500	4	EA	\$ 5,357.00	\$ 21,428.00
Success: All values provided	#2-5	PAD WORK (Labor and Material)	8	EA	\$ 4,263.00	\$ 34,104.00
Success: All values provided	#2-6	UC1	1	EA	\$ 0.00	\$ 0.00
Success: All values provided	#2-7	15-UM33A	1	EA	\$ 8,995.00	\$ 8,995.00

Success: All values provided	#2-8	UM48-2	13	EA	\$ 442.00	\$ 5,746.00
Success: All values provided	#2-9	VISTA-413	1	EA	\$ 17,930.00	\$ 17,930.00
Success: All values provided	#2-10	VISTA-624	1	EA	\$ 20,229.00	\$ 20,229.00
Success: All values provided	#2-11	4" Conduit	95	FT	\$ 27.00	\$ 2,565.00
Success: All values provided	#2-12	#4 AWG	1445	LF	\$ 3.01	\$ 4,349.45
Success: All values provided	#2-13	1/0 AWG	130	LF	\$ 3.00	\$ 390.00
Success: All values provided	#2-14	4/0 URD-AL 15kV CONDUCTOR	5370	LF	\$ 4.00	\$ 21,480.00
Success: Sil values provided	#2-15	UG17-1500	6	EA	\$ 4,533.00	\$ 27,198.00
Success: All values provided	#2-16	UG17-500	4	EA	\$ 4,725.00	\$ 18,900.00
Success: All values provided	#2-17	UC1	1	EA	\$ 0.00	\$ 0.00
Success: All values provided	#2-18	UM3E-3 (Fig. 7)	2	EA	\$ 4,725.00	\$ 9,450.00
Success: All values provided	#2-19	UM48-2	1	EA	\$ 2,500.00	\$ 2,500.00

Bond # 1001126219-4

#### **DOCUMENT 00410 - BID BOND**

KNOW ALL MEN BY THESE PRESENTS: that we	
Midland Industrial Services, LLC	
110 N. Center Street,	
Elkins, Arkansas 72727	
as Principal, hereinafter called the Principal, and	
U.S. Specialty Insurance Company	
13403 Northwest Freeway	
Houston, Texas 77040	
a corporation duly organized under the laws of the State of as S hereinafter called Surety, are held and firmly bound unto	Surety,
City of Fayetteville, Arkansas	
113 West Mountain Street	
Fayetteville, Arkansas 72701	
as Obligee, hereinafter called Owner, in the sum of Five Percent of the Amount of the Bidxxx	xxxxxxxxxxxxx
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
sum, well and truly to be made, Principal and said Surety, bind ourselves, our heirs, ex	
administrators, successors and assigns, jointly and severally, firmly by these presents.	en e
WHEREAS, Principal has submitted a Bid for:	
1	
2020 Noland WWTP Electrical Upgrade, Bid 20-30, Construction.	
NOW, THEREFORE, if the Owner shall accept the Bid of Principal and the Principal into a Contract with the Owner in accordance with the terms of such Bid, and give such Bonds as may be specified in the Bidding or Contract Documents with good and suffice for the faithful performance of such Contract and for the prompt payment of labor and furnished in the prosecution thereof, or in the event of the failure of Principal to enter Contract and give such Bond or Bonds, if the Principal shall pay to the Owner the difference to exceed the penalty hereof between the amount specified in said Bid and such larger which the Owner may in good faith contract with another party to perform the Work of said Bid, then this obligation shall be null and void, otherwise to remain in full force as	ch Bond or cient surety material such erence not amount for overed by
Signed and sealed this 15 day of April 2020	

## <u>DOCUMENT 00410 - BID BOND</u> (continued)

<u>PRINCIPAL</u>	(CORPORATE SEAL)
Midland Industrial Services, LLC	
By (Signature) Joseph Austin (Type or print)	
SURETY U.S. Specialty Insurance Company  By July Guld (Signature)  Diana Ball, Attorney-In-Fact (Type or print)	
ATTORNEY-IN-FACT	(CORPORATE SEAL)
By Office (Signature)  Diana Ball, Attorney-in-Fact (Type or print)	
This Bond shall be accompanied with Attorney-in-Fact's authority from Surety	

**END OF DOCUMENT 00410** 

(Rev. December 2014) Department of the Treasury Internal Revenue Service

#### **Request for Taxpayer Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

	1 Name (as shown on your income tax return). Name is required on this line; d	o not leave this line blank.									
	Midland Industrial Services, LLC										
Je 2.	2 Business name/disregarded entity name, if different from above										
Print or type ee Specific Instructions on page	3 Check appropriate box for federal tax classification; check only one of the formula individual/sole proprietor or composingle-member LLC in its displayed in the tax classification (C=C corporation, Set Note. For a single-member LLC that is disregarded, do not check LLC; classification of the single-member owner.  Other (see instructions) ►  5 Address (number, street, and apt. or suite no.)  110 N Center St  6 City, state, and ZIP code  Elkins, AR 72727  7 List account number(s) here (optional)	ion Partnership =S corporation, P=partnersh	hip) ▶ the line		e for	Exem Exem Code	emption in entitie actions o apt payee aption fro a (if any) s to account dress (o	es, not page code om FA	t indivi ge 3): e (if any ATCA r	dúals y) repor	s; see ting
Par	Taxpayer Identification Number (TIN)						***************************************				
	our TIN in the appropriate box. The TIN provided must match the nar	ne given on line 1 to avo	oid	Soc	ial sec	urity i	number				
backu	withholding. For individuals, this is generally your social security nur	mber (SSN). However, fo	ora İ	T		7		1		T	T
entities	nt alien, sole proprietor, or disregarded entity, see the Part I instruction, it is your employer identification number (EIN). If you do not have a	ns on page 3. For otner number, see <i>How to aet</i>	t a			-		-			
TIN on	page 3.	,		or							
Note.	f the account is in more than one name, see the instructions for line 1	and the chart on page	4 for	Em	ployer	denti	fication	num	ber		
guideli	nes on whose number to enter.			2	7 .	. 1	5 9	2	8	2	2
Pati	T Certification										
PARCELL AND LOSS	penalties of perjury, I certify that:										
	number shown on this form is my correct taxpayer identification num	ther for Lam waiting for	a numb	er to	he iss	haus	to me).	and			
	not subject to backup withholding because: (a) I am exempt from ba								ornali	Dove	20110
Ser	rice (IRS) that I am subject to backup withholding as a result of a failuling rice to backup withholding rice to backup withholding;	re to report all interest of	or divide	ends	, or (c)	the I	RS has	notif	ied m	ie th	at I am
3. I an	a U.S. citizen or other U.S. person (defined below); and										
	FATCA code(s) entered on this form (if any) indicating that I am exem	pt from FATCA reporting	g is com	rect.							
	cation instructions. You must cross out item 2 above if you have been		•		urrent	y sub	oject to	back	kup w	ithho	olding
becaus	e you have failed to report all interest and dividends on your tax return	n. For real estate transa	actions,	item	2 doe	s not	t apply.	For	mortg	gage	
	paid, acquisition or abandonment of secured property, cancellation lly, payments other than interest and dividends, you are not required										
instruc	tions on page 3.				- I						
Sign	Signature of		٥	1/2	2/20	20					
Here	U.S. person ▶	Da	te Þ	172							
	eral Instructions	• Form 1098 (home mor (tuition)	rtgage in	teres	t), 1098	-E (st	udent lo	an int	erest),	1098	В-Т
	references are to the Internal Revenue Code unless otherwise noted.	• Form 1099-C (cancele	ed debt)								
	developments. Information about developments affecting Form W-9 (such ation enacted after we release it) is at www.irs.gov/lw9.	<ul> <li>Form 1099-A (acquisit</li> </ul>					2.5	100			
Purp	ose of Form	Use Form W-9 only if provide your correct TIN	٧.								
return w	idual or entity (Form W-9 requester) who is required to file an information ith the IRS must obtain your correct taxpayer identification number (TIN)	If you do not return Fo to backup withholding.	See Wha	it is b	e reque ackup i	ster v vithho	vith a TII olding? c	V, you on pag	ı migh ge 2.	t be s	subject
number	ray be your social security number (SSN), individual taxpayer identification (ITIN), adoption taxpayer identification number (ATIN), or employer ation number (EIN), to report on an information return the amount paid to	By signing the filled-o  1. Certify that the TIN to be issued)			g is cor	rect (c	or you a	re wa	iting fo	or a n	umber

- you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:
- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.

## Bid 20-30, Construction - NWWTP Electrical Upgrade - Proposal Data

Supplier	Arkansas Contractor's License #	Arkansas Secretary of State Filing #	
Axis Electric, LLC Scorecard Open	0219360520	800198684	
Fleming Electric, Inc. Scorecard Open	0023160420	710507441	
Midland Industrial Services, LLC Scorecard Open	0210060520	800169216	
Multi Craft Scorecard Open	0025810520	100036197	
Oil Capital Electric Scorecard Open	0154080620	80041833	

Show/Hide 🕹 Search



## Submissions

Supplier	Date Submitted	Name	Email	Confirmation Code		
Fleming Electric, Inc.	Apr 22, 2020 12:53 PM CDT	3 PM Jay Noe jnoe@fleminc.com		Nzg3NTY=		
Multi Craft	Apr 22, 2020 1:55 PM CDT	jerod Bradshaw	jbradshaw@multi-craft.net	Nzg3ODM=		
Axis Electric, LLC	Apr 22, 2020 1:13 PM CDT	Jason Kuncl	jkuncl@axis-electric.com	Nzg3NjI=		
Oil Capital Electric	Apr 22, 2020 1:18 PM CDT	Richard Morrison	rmorrison@oce.us.com	Nzg3NjY=		
Midland Industrial Services, LLC	Apr 22, 2020 1:15 PM CDT	Amber Ritchie	aritchie@midlandllc.com	Nzg3NjU=		