



**Subdivision Committee Meeting**

September 17, 2020

9:00 AM

113 W. Mountain, Room 326

**Members:** Tom Brown (Chair), Matthew Johnson, & Jimm Garlock

**City Staff:** Jonathan Curth, Development Review Manager

**Call to Order**

**Consent:**

No Items

**Old Business:**

No Items

**New Business:**

**1. PPL 20-000001: Preliminary Plat (2340 E. HUNTSVILLE RD./HUNTSVILLE RD. SD, 566):** Submitted by MCCLELLAND ENGINEERING, INC. for property located at 2340 E. HUNTSVILLE RD. The property is zoned CS, COMMUNITY SERVICES and contains approximately 1.91 acres. The request is for 11 single family lots and 1 commercial lot. Planner: Jessie Masters

**2. ADM 20-000005: Administrative Item (SOUTH OF W. SAUTER LN./WESTVIEW CLUSTER DEVELOPMENT, 363):** Submitted by BAUMANN CROSNO CONSTRUCTION for properties located SOUTH OF W. SAUTER LN. The properties are zoned RI-U, RESIDENTIAL INTERMEDIATE-URBAN and contains 2 parcels with approximately 4.59 acres. The request is to modify LSD 19-6788. Planner: Jonathan Curth

**3. LSD 20-000005: Large Scale Development (NW OF LEEPER DR. & PUMP STATION RD./HDI PLUMBING, 643):** Submitted by JORGENSEN & ASSOCIATES, INC. for property located NW OF LEEPER DR. & PUMP STATION RD. The property is zoned I-2, INDUSTRIAL and contains approximately 1.59 acres. The request is for a 6,450-square foot commercial building with associated parking. Planner: Ryan Umberger

**4. LSD 20-000006: Large Scale Development (NW OF N. SHILOH DR. & STEELE BLVD./STERLING BANK, 212):** Submitted by CRAFTON TULL & ASSOCIATES, INC. for property located NW OF N. SHILOH DR. & STEELE BLVD. The property is zoned C-1, NEIGHBORHOOD COMMERCIAL and contains approximately 3.22 acres. The request is for a 5,500-square foot bank with associated parking. Planner: Jessie Masters

## **Announcements**

### **Adjourn**

#### *NOTICE TO MEMBERS OF THE AUDIENCE*

*All interested parties may appear and be heard at the public hearings. If you wish to address the Planning Commission on an agenda item please queue behind the podium when the Chair asks for public comment. Once the Chair recognizes you, go to the podium and give your name and address. Address your comments to the Chair, who is the presiding officer. The Chair will direct your comments to the appropriate appointed official, staff, or others for response. Please keep your comments brief, to the point, and relevant to the agenda item being considered so that everyone has a chance to speak.*

*Interpreters or TDD, Telecommunication Device for the Deaf, are available for all public hearings; 72 hour notice is required. For further information or to request an interpreter, please call 575-8330.*

*As a courtesy please turn off all cell phones and pagers.*

*A copy of the Planning Commission agenda and other pertinent data are open and available for inspection in the office of City Planning (575-8267), 125 West Mountain Street, Fayetteville, Arkansas. All interested parties are invited to review the petitions.*