

# City of Fayetteville, Arkansas

113 West Mountain Street  
Fayetteville, AR 72701  
479-575-8323



## City Council Agenda Session

January 26, 2021  
4:30 p.m.

City Hall Room 219

### City Council Members

*Sonia Gutierrez Ward 1  
D'Andre Jones Ward 1  
Mark Kinion Ward 2  
Matthew Petty Ward 2  
Sloan Scroggin Ward 3  
Sarah Bunch Ward 3  
Teresa Turk Ward 4  
Holly Hertzberg Ward 4*

**ELECTED OFFICIALS:**  
Mayor Lioneld Jordan  
City Attorney Kit Williams  
City Clerk Kara Paxton

\*PLEASE NOTE: AGENDA LINKS ARE NOT ACCESSIBLE CURRENTLY THROUGH THE CHROME BROWSER BECAUSE OF A RECENT SECURITY UPDATE. PLEASE SWITCH TO FIREFOX, EDGE, SAFARI OR IE TO OPEN AGENDA LINKS. THE CITY OF FAYETTEVILLE'S INFORMATION TECHNOLOGY DEPARTMENT IS CURRENTLY WORKING WITH THE SOFTWARE VENDOR TO CORRECT THIS ISSUE.

\*ZOOM INFORMATION: [HTTPS://ZOOM.US/WEBINAR/register/WN\\_TIMAEu93Rr6oyx61eNid3A](https://zoom.us/join/joinMeeting? MeetingID=95052060468) WEBINAR ID: 950 5206 0468

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

1. 2020-1053 STATE OF THE CITY ADDRESS WILL BE PRESENTED AT THE CITY COUNCIL AGENDA SESSION BY MAYOR LIONELD JORDAN

[Legislation Text](#)

City Council Meeting Presentations, Reports and Discussion Items:

1. 2020-0972 MONTHLY FINANCIAL REPORT

[Legislation Text](#)

Agenda Additions

A. Consent:

- A.1 2020-0868 APPROVAL OF THE JANUARY 5, 2021 AND JANUARY 7, 2021 CITY COUNCIL MEETING MINUTES

[Legislation Text](#)

- A.2 2020-1154 BID # 20-58 KING ELECTRICAL CONTRACTORS, INC. - 2019 PARK IMPROVEMENT BOND PROJECT: A RESOLUTION TO APPROVE A PROPOSAL FROM KING ELECTRICAL CONTRACTORS, INC. IN THE TOTAL AMOUNT OF \$50,050.00, PURSUANT TO BID # 20-58, FOR ELECTRICAL SERVICES ASSOCIATED WITH THE SQUARE LIGHTING AND ELECTRICAL IMPROVEMENTS PROJECT, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$5,005.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 PARK IMPROVEMENT BOND PROJECT

[Legislation Text](#)

[Austin King, Inc D/B/A King Electric](#)

[BA\\_Austin King, Inc D/B/A King Electric](#)

- A.3 2021-0035 CENTENNIAL PARK UNDERGROUND UTILITY EASEMENT: A RESOLUTION TO APPROVE THE CONVEYANCE OF A GENERAL UNDERGROUND UTILITY EASEMENT TO OZARKS ELECTRIC COOPERATIVE CORPORATION, OZARKS GO AND AT&T ACROSS A PORTION OF CENTENNIAL PARK AT MILLSAP MOUNTAIN TO PLACE THE OVERHEAD UTILITY LINES UNDERGROUND FOR AESTHETIC AND SAFETY PURPOSES

[Legislation Text](#)

[CENTENNIAL PARK UTILITY EASEMENT](#)

- A.4 2021-0008 OPENEDGE: A RESOLUTION TO AUTHORIZE A CONTRACT WITH OPENEDGE, A DIVISION OF GLOBALPAYMENTS, FOR PROCESSING PARKS AND RECREATION CREDIT CARD TRANSACTIONS

[Legislation Text](#)

[OPENEDGE](#)

- A.5 2021-0016 ARKANSAS DEPARTMENT OF TRANSPORTATION: A RESOLUTION TO APPROVE AN AGREEMENT OF UNDERSTANDING WITH THE ARKANSAS DEPARTMENT OF TRANSPORTATION FOR THE RECONSTRUCTION OF A SECTION OF THE RAZORBACK GREENWAY ACROSS THE LAKE FAYETTEVILLE DAM, TO AUTHORIZE THE MAYOR TO SIGN ADDITIONAL DOCUMENTS AS NECESSARY TO UTILIZE \$150,000.00 IN FEDERAL-AID FUNDS THROUGH THE RECREATIONAL TRAILS PROGRAM, AND TO APPROVE A BUDGET ADJUSTMENT TO RECOGNIZE THE REVENUE

[Legislation Text](#)

[2021-0016 RTP Grant Packet - Lake Fayetteville Trail Improvements](#)

[2021-0016 BA Lake Fayetteville Trail Improvements](#)

- A.6 2021-0018 TITAN RBR PROPERTIES, LLC: A RESOLUTION TO APPROVE AN ENCROACHMENT PERMIT AGREEMENT WITH ARKANSAS & MISSOURI RAILROAD CO. AND A CONTRACT WITH TITAN RBR PROPERTIES, LLC FOR UTILITY RELOCATIONS ASSOCIATED WITH A MULTI-FAMILY DEVELOPMENT ON RAZORBACK ROAD

[Legislation Text](#)

[TITAN RBR PROPERTIES, LLC](#)

- A.7 2021-0026 RFQ 20-01 SELECTION #26, DEVELOPMENT CONSULTANTS, INC.: A RESOLUTION TO APPROVE A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH DEVELOPMENT CONSULTANTS, INC., PURSUANT TO RFQ 20-01 SELECTION #26, IN AN AMOUNT NOT TO EXCEED \$46,790.00 FOR THE DESIGN OF A 12-INCH GRAVITY SEWER MAIN ALONG RAZORBACK ROAD

[Legislation Text](#)

[RFQ 20-01 SELECTION #26 DEVELOPMENT CONSULTANTS, INC.](#)

- A.8 2021-0010 BUFFINGTON WEIR, LLC CHANGE ORDER NO. 1: A RESOLUTION TO APPROVE CHANGE ORDER NO. 1 TO THE WATER MAIN INSTALLATION COST SHARE AGREEMENT WITH BUFFINGTON WEIR, LLC IN THE AMOUNT OF \$70,064.16

[Legislation Text](#)

[BUFFINGTON WEIR, LLC](#)

- A.9 2021-0024 NELSON BYRD WOLTZ, LLC CHANGE ORDER NO. 4: A RESOLUTION TO APPROVE CHANGE ORDER NO. 4 TO THE CONTRACT WITH NELSON BYRD WOLTZ, LLC IN THE AMOUNT OF \$65,000.00 FOR THE DEVELOPMENT OF AN OPERATIONS AND MAINTENANCE STRATEGY FOR THE OUTDOOR PUBLIC SPACE IN THE CULTURAL ARTS CORRIDOR PROJECT

[Legislation Text](#)

[NELSON BYRD WOLTZ \(NBW\) LANDSCAPE ARCHITECTS](#)

- A.10 2021-0025 THE FEDERAL EMERGENCY MANAGEMENT AGENCY GRANT: A RESOLUTION TO AUTHORIZE AN APPLICATION FOR A 90/10 ASSISTANCE TO FIREFIGHTERS GRANT FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY IN THE AMOUNT OF \$300,000.00 FOR THE PURCHASE OF TWO BRUSH TRUCK VEHICLES FOR THE FIRE DEPARTMENT

[Legislation Text](#)

[SRF SRM\\_FY2020 AFG Grant Approval to Apply](#)

- A.11 2021-0029 CHEVROLET OF FAYETTEVILLE - POLICE DEPARTMENT: A RESOLUTION TO APPROVE THE PURCHASE OF A CHEVROLET TAHOE FROM CHEVROLET OF FAYETTEVILLE IN THE AMOUNT OF \$36,753.00, PURSUANT TO A STATE PROCUREMENT CONTRACT, FOR USE BY THE POLICE DEPARTMENT

[Legislation Text](#)

[CHEVROLET OF FAYETTEVILLE - POLICE DEPARTMENT](#)

- A.12 2021-0031 CHEVROLET OF FAYETTEVILLE - YVONNE RICHARDSON COMMUNITY CENTER: A RESOLUTION TO APPROVE THE PURCHASE OF A CHEVY EXPRESS 15 PASSENGER VAN FROM WATERS TO INCORPORATE APPLICABLE STREAMS WITHIN AREAS WHICH MAY BE ANNEXED AFTER THE ADOPTION OF THE STREAMSIDE PROTECTION ORDINANCE INTO THE PROTECTIONS OF THE STREAMSIDE PROTECTION ZONES AND TO ADOPT AN EMERGENCY CLAUSE

[Legislation Text](#)

[CHEVROLET OF FAYETTEVILLE](#)

[BA\\_CHEVROLET OF FAYETTEVILLE](#)

- A.13 2021-0030 WILLIAMS TRACTOR, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF EIGHT HUSTLER SUPER Z MOWERS FROM WILLIAMS TRACTOR, INC. IN THE TOTAL AMOUNT OF \$78,000.00, PLUS ANY APPLICABLE SALES TAXES AND FREIGHT CHARGES, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT

[Legislation Text](#)

[SRF - Sourcewell Parks Mowers](#)

B. Unfinished Business:

- B.1 2020-1136 ANX 2020-0001(3435 E. ZION RD./BURGE): AN ORDINANCE TO APPROVE THE ANNEXATION PETITION OF PATRICIA LYNNE SEVERINO, AS TRUSTEE OF THE ROBERT EUGENE BURGE IRREVOCABLE TRUST, AND ANNEX 59.00 ACRES OF LAND LOCATED AT 3435 EAST ZION ROAD

[Legislation Text](#)

[ANX 2020-0001\(3435 E. ZION RD./BURGE\)](#)

[010521 ADDITIONAL ANX 2020-0001\(3435 E. ZION RD./BURGE\)](#)

[010721 ADDITIONAL ANX 2020-0001\(3435 E. ZION RD./BURGE\)](#)

[011921 ADDITIONAL ANX 2020-0001\(3435 E. ZION RD./BURGE\)](#)

- B.2 2020-1140 PZD-2020-002 (3435 E. ZION RD./CHANDLER CROSSING SD): AN ORDINANCE TO APPROVE A RESIDENTIAL PLANNED ZONING DISTRICT ENTITLED R-PZD 2020-0002 FOR APPROXIMATELY 81.89 ACRES LOCATED AT 3435 EAST ZION ROAD

[Legislation Text](#)

[PZD-2020-002 \(3435 E. ZION RD./CHANDLER CROSSING SD\)](#)

[010521 ADDITIONAL\\_PZD-2020-002 \(3435 E. ZION RD./CHANDLER CROSSING SD\)](#)

[010721 ADDITIONAL\\_PZD-2020-002 \(3435 E. ZION RD./CHANDLER CROSSING SD\)](#)

[011921 ADDITIONAL\\_PZD-2020-002 \(3435 E. ZION RD./CHANDLER CROSSING SD\)](#)

- B.3 2020-1073 VAC-2020-009 (EAST OF 662 W. TAYLOR ST./GREGG AVE. R-O-W): AN ORDINANCE TO APPROVE VAC 20-009 FOR PROPERTY LOCATED EAST OF 662 WEST TAYLOR STREET TO VACATE A PORTION OF STREET RIGHT-OF-WAY

[Legislation Text](#)

[VAC-2020-00009- Vacation \(EAST OF 662 W. TAYLOR ST./GREGG AVE. R-O-W. 444\)](#)

[ADDITIONAL\\_VAC-2020-009 \(East of 662 W. Taylor St. Gregg Ave. R-O-W\)](#)

- B.4 2020-1067 AMEND §161.22 COMMUNITY SERVICES AND § 161.24 URBAN THOROUGHFARE: AN ORDINANCE TO AMEND §161.22 COMMUNITY SERVICES AND § 161.24 URBAN THOROUGHFARE BY CHANGING CERTAIN PERMITTED USES TO CONDITIONAL USES

[Legislation Text](#)

[AMEND §166.22 COMMUNITY SERVICES AND § 166.24 URBAN THOROUGHFARE](#)

[ADDITIONAL\\_12/29/20\\_AMEND §161.22 COMMUNITY SERVICES AND § 161.24 URBAN THOROUGHFARE](#)

[010521 ADDITIONAL\\_AMEND §161.22 COMMUNITY SERVICES AND § 161.24 URBAN THOROUGHFARE](#)

[010521 ADDITIONAL\\_PROPOSED AMENDMENT](#)

[011921 ADDITIONAL\\_AMEND §161.22 COMMUNITY SERVICES AND § 161.24 URBAN THOROUGHFARE](#)

C. New Business:

- C.1 2021-0015 2021-2022 PAVEMENT, SIDEWALK, AND MAINTENANCE WORKPLANS - 2019 STREET IMPROVEMENT BOND PROJECT: A RESOLUTION TO APPROVE THE TRANSPORTATION DIVISION PAVEMENT MANAGEMENT AND SIDEWALK CONSTRUCTION AND MAINTENANCE WORKPLANS FOR 2021 AND 2022 - 2019 STREET IMPROVEMENT BOND PROJECT

[Legislation Text](#)

[2021-2022 PAVEMENT, SIDEWALK, AND MAINTENANCE WORKPLANS - 2019 STREET IMPROVEMENT BOND PROJECT](#)

- C.2 2021-0053 AMEND §168.12 STREAMSIDE PROTECTION ZONES: AN ORDINANCE TO AMEND §168.12 STREAMSIDE PROTECTION ZONES (C) ESTABLISHMENT OF DESIGNATED SURFACE WATERS TO INCORPORATE APPLICABLE STREAMS WITHIN AREAS WHICH MAY BE ANNEXED AFTER THE ADOPTION OF THE STREAMSIDE PROTECTION ORDINANCE INTO THE PROTECTIONS OF THE STREAMSIDE PROTECTION ZONES AND TO ADOPT AN EMERGENCY CLAUSE

[Legislation Text](#)

[AMEND §168.12 STREAMSIDE PROTECTION ZONES](#)

- C.3 2021-0020 STARTUP JUNKIE CONSULTING, LLC: A RESOLUTION TO APPROVE THE SECOND TWO (2) YEAR RENEWAL CONTRACT WITH STARTUP JUNKIE CONSULTING, LLC TO PROVIDE ECONOMIC DEVELOPMENT CONSULTING SERVICES IN THE AREAS OF ENTREPRENEURSHIP AND INNOVATION IN THE TOTAL AMOUNT OF \$300,000.00

[Legislation Text](#)

[STARTUP JUNKIE CONSULTING LLC](#)

- C.4 2021-0034 FAYETTEVILLE CHAMBER OF COMMERCE: A RESOLUTION TO APPROVE THE SECOND TWO (2) YEAR RENEWAL CONTRACT WITH THE FAYETTEVILLE CHAMBER OF COMMERCE IN THE AMOUNT OF \$180,000.00 PER YEAR TO PROVIDE ECONOMIC DEVELOPMENT CONSULTING SERVICES IN THE AREAS OF BUSINESS RECRUITMENT, RETENTION, AND EXPANSION

[Legislation Text](#)

[FAYETTEVILLE CHAMBER OF COMMERCE](#)

- C.5 2021-0037 VAC 2020-011 (345 S. COMBS/COMBS AVE. ROW): AN ORDINANCE TO APPROVE VAC 20-011 FOR PROPERTY LOCATED AT 345 SOUTH COMBS AVENUE TO VACATE A PORTION OF

[Legislation Text](#)

[VAC 2020-011 \(345 S. COMBS/COMBS AVE. ROW\)](#)

- C.6 2021-0038 RZN 2020-025 (318 S. COMBS AVE./LAMB DEVELOPMENT): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 20-025 LOCATED AT 318 SOUTH COMBS AVENUE FOR APPROXIMATELY 0.20 ACRES FROM NC, NEIGHBORHOOD CONSERVATION TO DG, DOWNTOWN GENERAL

[Legislation Text](#)

[RZN 2020-025 \(318 S. COMBS AVE./LAMB DEVELOPMENT\)](#)

- C.7 2021-0022 T2 SYSTEMS CANADA, INC.: AN ORDINANCE TO WAIVE THE REQUIREMENTS OF FORMAL COMPETITIVE BIDDING AND APPROVE A CONTRACT WITH T2 SYSTEMS CANADA, INC. THROUGH DECEMBER 31, 2021, WITH AUTOMATIC RENEWALS FOR UP TO THREE ADDITIONAL ONE YEAR TERMS FOR THE CONTINUED USE OF SOFTWARE AND SERVICES REQUIRED FOR THE CITY'S PARKING PAY STATIONS IN THE AMOUNT OF \$100.00 PER PAY STATION PER MONTH PLUS APPLICABLE TAXES

[Legislation Text](#)

[T2 SYSTEMS CANADA, INC.](#)

- C.8 2021-0036 BID #21-20 ELECTRICAL RESOURCES, INC.: A RESOLUTION TO AWARD BID #21-20 AND AUTHORIZE A CONTRACT WITH ELECTRICAL RESOURCES, INC. IN THE AMOUNT OF \$87,920.84 FOR THE INSTALLATION OF NIGHT SKY FRIENDLY LED LIGHTING AT THE GRINDERS SKATEPARK IN WALKER PARK, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$4,579.16

[Legislation Text](#)

[BID #21-20 ELECTRICAL RESOURCES, INC.](#)

D. City Council Agenda Session Presentations:

E. City Council Tour:

F. Announcements:

G. Adjournment