

City of Fayetteville, Arkansas

113 West Mountain Street
Fayetteville, AR 72701
479-575-8323



City Council Agenda Session

March 30, 2021
4:30 p.m.

City Hall Room 219

City Council Members

*Sonia Gutierrez Ward 1
D'Andre Jones Ward 1
Mark Kinton Ward 2
Matthew Petty Ward 2
Sloan Seroggin Ward 3
Sarah Bunch Ward 3
Teresa Turk Ward 4
Holly Hertzberg Ward 4*

ELECTED OFFICIALS:
*Mayor Lionel Jordan
City Attorney Kit Williams
City Clerk Kara Paxton*

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

City Council Meeting Presentations, Reports and Discussion Items:

1. 2021-0242 ADVERTISING AND PROMOTION COMMISSION APPOINTMENTS CONFIRMATION

[Legislation Text](#)

[ADVERTISING AND PROMOTION COMMISSION APPOINTMENTS CONFIRMATION](#)

A. Consent:

- A.12020-0873 APPROVAL OF THE MARCH 2, 2021 AND MARCH 16, 2021 CITY COUNCIL MEETING MINUTES

[Legislation Text](#)

- A.22021-0192 OFFICE FURNITURE PURCHASE AS-NEEDED BASIS: A RESOLUTION TO AUTHORIZE THE PURCHASE OF OFFICE FURNITURE ON AN AS-NEEDED BASIS FROM VARIOUS VENDORS AND FOR VARYING UNIT PRICES, PURSUANT TO COOPERATIVE PURCHASING AGREEMENTS APPROVED BY THE ARKANSAS OFFICE OF STATE PROCUREMENT, THROUGH MARCH 31, 2023 AND ANY FUTURE RENEWAL PERIODS

[Legislation Text](#)

[OFFICE FURNITURE PURCHASE AS-NEEDED BASIS](#)

- A.32021-0134 BID #21-28 DIAMOND C CONSTRUCTION COMPANY - 2019 TRAIL IMPROVEMENT BOND PROJECT: A RESOLUTION TO AWARD BID #21-28 AND AUTHORIZE A CONTRACT WITH DIAMOND C CONSTRUCTION COMPANY IN THE AMOUNT OF \$377,146.74 FOR CONSTRUCTION OF A TRAIL CONNECTION AND BRIDGE OVER HAMESTRING CREEK, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$50,000.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 TRAIL IMPROVEMENT BOND PROJECT

[Legislation Text](#)

[BID #21-28 DIAMOND C CONSTRUCTION COMPANY:](#)

[BA_BID #21-28 DIAMOND C CONSTRUCTION COMPANY:](#)

- A.42021-0223 BID #21-26 SWEETSER CONSTRUCTION, INC. - 2019 DRAINAGE IMPROVEMENTS BOND PROJECT: A RESOLUTION TO AWARD BID #21-26 AND AUTHORIZE A CONTRACT WITH SWEETSER CONSTRUCTION, INC. IN THE AMOUNT OF \$197,127.50 FOR CONSTRUCTION OF THE RAMSEY AVENUE DRAINAGE IMPROVEMENTS PROJECT, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$29,500.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 DRAINAGE IMPROVEMENTS BOND PROJECT

[Legislation Text](#)

[BID #21-26 SWEETSER CONSTRUCTION, INC.](#)

[BA_BID #21-26 SWEETSER CONSTRUCTION, INC.](#)

- A.52021-0224 RFQ #20-01, SELECTION #25 MCCLELLAND CONSULTING ENGINEERS - 2019 ECONOMIC DEVELOPMENT BOND PROJECT: A RESOLUTION TO APPROVE A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH MCCLELLAND CONSULTING ENGINEERS, INC., PURSUANT TO RFQ #20-01, SELECTION 25, IN THE AMOUNT OF \$215,885.00 FOR DESIGN SERVICES ASSOCIATED WITH THE INDUSTRIAL DRIVE EXTENSION PROJECT, CONTINGENT ON APPROVAL BY THE ECONOMIC DEVELOPMENT ADMINISTRATION, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 ECONOMIC DEVELOPMENT BOND PROJECT

[Legislation Text](#)

[RFQ #20-01, SELECTION #25 MCCLELLAND CONSULTING ENGINEERS](#)

[BA_RFQ #20-01, SELECTION #25 MCCLELLAND CONSULTING ENGINEERS](#)

- A.62021-01225 AMERICAN ELECTRIC POWER - 2019 TRANSPORTATION BOND PROJECT: A RESOLUTION TO APPROVE AN AMENDED UTILITY RELOCATION AGREEMENT WITH AMERICAN ELECTRIC POWER IN THE AMOUNT OF \$53,020.61 FOR UTILITY RELOCATIONS RELATED TO THE CHURCH AVENUE/MEADOW STREET SIDEWALK PROJECT, AND TO APPROVE A BUDGET ADJUSTMENT- 2019 TRANSPORTATION BOND PROJECT

[Legislation Text](#)

[AMERICAN ELECTRIC POWER](#)

[BA_AMERICAN ELECTRIC POWER](#)

- A.72021-0185 RFQ #21-01 MCCLELLAND CONSULTING ENGINEERS, INC AND GTS, INC.: A RESOLUTION TO AWARD RFQ #21-01, SELECTION #2 AND AUTHORIZE MCCLELLAND CONSULTING ENGINEERS, INC. AS PRIMARY SUPPLIER AND GTS, INC. AS SECONDARY SUPPLIER OF ON-CALL MATERIALS TESTING SERVICES BASED ON PRICE AND AVAILABILITY AS NEEDED THROUGH MARCH 31, 2022

[Legislation Text](#)

[RFQ #21-01 MCCLELLAND CONSULTING ENGINEERS, INC AND GTS, INC.](#)

- A.82021-0186 RFQ #21-01 MCCLELLAND CONSULTING ENGINEERS, INC. AND OLSSON ASSOCIATED, INC.: A RESOLUTION TO AWARD RFQ #21-01 AND APPROVE MCCLELLAND CONSULTING ENGINEERS, INC. AS PRIMARY PROVIDER AND OLSSON ASSOCIATES, INC. AS SECONDARY PROVIDER OF ON-CALL SURVEYING SERVICES AS NEEDED THROUGH MARCH 31, 2022

[Legislation Text](#)

[RFQ #21-01 MCCLELLAND CONSULTING ENGINEERS, INC. OLSSON ASSOCIATED, INC.](#)

- A.92021-0187 RFP #20-05 REED & ASSOCIATES, INC AND RIFE AND COMPANY APPRAISERS INC.: A RESOLUTION TO AWARD RFQ #20-05 AND AUTHORIZE THE PURCHASE OF ON-CALL APPRAISAL SERVICES FROM REED & ASSOCIATES, INC. AND RIFE AND COMPANY APPRAISERS, INC. AS NEEDED THROUGH DECEMBER 31, 2021 WITH THREE AUTOMATIC ONE-YEAR RENEWALS

[Legislation Text](#)

[RFP #20-05 REED & ASSOCIATES, INC AND RIFE AND COMPANY APPRAISERS](#)

- A.102021-0189 BLACK HILLS ENERGY ARKANSAS, INC. UTILITY EASEMENT: A RESOLUTION TO APPROVE THE DEDICATION OF APPROXIMATELY 1,674 SQUARE FEET OF PERMANENT UTILITY EASEMENT AT THE SOUTHWEST CORNER OF WALKER PARK AND APPROXIMATELY 2,911 SQUARE FEET OF PERMANENT UTILITY EASEMENT ON LOT 5, BLOCK 7 OF BURL DODD SUBDIVISION TO BLACK HILLS ENERGY ARKANSAS, INC. FOR PLACEMENT OF A GAS PIPELINE

[Legislation Text](#)

[BLACK HILLS ENERGY ARKANSAS, INC. UTILITY EASEMENT](#)

- A.112021-0228 AMEND RESOLUTION 76-21: A RESOLUTION TO AMEND RESOLUTION 76-21 AND AUTHORIZE THE PURCHASE OF A JOHN DEERE LOADER FROM STRIBLING EQUIPMENT, LLC OF SPRINGDALE IN THE AMOUNT OF \$165,957.86 PLUS APPLICABLE TAXES AND FREIGHT CHARGES, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT

[Legislation Text](#)

[AMEND RESOLUTION 76-21](#)

- A.122021-0229 WHITING SYSTEMS, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF CAR WASH CHEMICALS FROM WHITING SYSTEMS, INC., PURSUANT TO A HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE PURCHASING CONTRACT, IN VARIOUS QUANTITIES FOR THE DURATION OF THE CONTRACT

[Legislation Text](#)

[WHITING SYSTEMS, INC](#)

- A.132021-0231 SPRINGDALE TRACTOR, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF A BACKHOE REPLACEMENT ENGINE FROM SPRINGDALE TRACTOR, INC. IN THE AMOUNT OF \$13,577.51, PLUS ANY APPLICABLE SALES TAXES AND FREIGHT CHARGES, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[ENGINE REPAIR - PARKS UNIT 6026](#)

[BA_ENGINE REPAIR - PARKS UNIT 6026](#)

- A.142021-0178 HOWARD TECHNOLOGY SOLUTIONS: A RESOLUTION TO APPROVE THE PURCHASE OF AUDIO-VISUAL EQUIPMENT AND ASSOCIATED INSTALLATION SERVICES FROM HOWARD INDUSTRIES, INC. IN THE AMOUNT OF \$25,418.19, PURSUANT TO A NATIONAL ASSOCIATION OF STATE PROCUREMENT OFFICIALS VALUEPOINT COOPERATIVE PURCHASING CONTRACT, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$2,541.81

[Legislation Text](#)

[HOWARD TECHNOLOGY SOLUTIONS](#)

- A.152021-0191 INSITUFORM TECHNOLOGIES, LLC: A RESOLUTION TO APPROVE A ONE YEAR CONTRACT EXTENSION WITH INSITUFORM TECHNOLOGIES, LLC IN AN AMOUNT NOT TO EXCEED \$528,693.55 FOR REHABILITATION OF SANITARY SEWER MAINS USING CURED-IN-PLACE SANITARY SEWER LININGS

[Legislation Text](#)

[INSITUFORM TECHNOLOGIES, LLC](#)

- A.162021-0193 KRAPFF REYNOLDS CONSTRUCTION COMPANY: A RESOLUTION TO APPROVE A ONE YEAR CONTRACT EXTENSION WITH KRAPFF REYNOLDS CONSTRUCTION COMPANY IN THE AMOUNT OF \$590,789.00 FOR REHABILITATION OF SANITARY SEWER MANHOLES THROUGHOUT FAYETTEVILLE

[Legislation Text](#)

[KRAPFF REYNOLDS CONSTRUCTION COMPANY](#)

- A.172021-0199 RFQ 21-01 SELECTION #3 FTN ASSOCIATES, LTD.: A RESOLUTION TO AUTHORIZE A CONTRACT WITH FTN ASSOCIATES, LTD., PURSUANT TO RFQ 21-01 SELECTION #3, FOR THE DEVELOPMENT OF A TOXICITY REDUCTION EVALUATION ACTION PLAN FOR THE WEST SIDE WATER RESOURCE RECOVERY FACILITY IN THE AMOUNT OF \$45,000.00, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$9,000.00

[Legislation Text](#)

[FTN ASSOCIATES, LTD.](#)

B. Unfinished Business:

- B.1 2020-1012 SHORT-TERM RENTAL REGULATIONS: AN ORDINANCE TO AMEND §118.01 APPLICABILITY OF CHAPTER 118 BUSINESS REGISTRY AND LICENSES, CHAPTER 151 DEFINITIONS, CHAPTER 161 ZONING REGULATIONS, § 162.01 ESTABLISHMENT/LISTING OF CHAPTER 162 USE UNITS, AND CHAPTER 163 USE CONDITIONS OF THE UNIFIED DEVELOPMENT CODE TO CLASSIFY THE TYPES OF SHORT-TERM RENTALS AND CREATE REGULATIONS TO PERMIT AND INSPECT THE RENTALS

[Legislation Text](#)

[Staff Report STR 1.13](#)

[COMBINED SHORT-TERM RENTAL REGULATIONS](#)

[ADDITIONAL UPDATED 032621_SHORT-TERM RENTAL REGULATIONS](#)

- B.2 2021-0132 RZN 2020-028 (EAST OF W. MICHAEL COLE DR & W. WEDINGTON DR./KIDDER): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 20-028 LOCATED EAST OF WEST MICHAEL COLE DRIVE AND SOUTH OF WEST WEDINGTON DRIVE FOR APPROXIMATELY 5.00 ACRES FROM R-A, RESIDENTIAL AGRICULTURAL TO RMF-18, RESIDENTIAL MULTI FAMILY, 18 UNITS PER ACRE

[Legislation Text](#)

[RZN 2020-028 \(EAST OF W. MICHAEL COLE DR & W. WEDINGTON DR./KIDDER\)](#)

- B.3 2021-0160 RZN-2020-024 (916 N. SANG AVE./GLORIOUS ASSETS, INC.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 20-024 LOCATED AT 916 NORTH SANG AVENUE FOR APPROXIMATELY 0.70 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RSF-7, RESIDENTIAL SINGLE FAMILY, 7 UNITS PER ACRE, SUBJECT TO A BILL OF ASSURANCE

[Legislation Text](#)

[RZN-2020-024 \(916 N. SANG AVE./GLORIOUS ASSETS, INC.\):](#)

[ADDITIONAL 03/16/21_RZN-2020-024 \(916 N. SANG AVE./GLORIOUS ASSETS, INC.\)](#)

[ADDITIONAL 03/17/21_RZN-2020-024 \(916 N. SANG AVE./GLORIOUS ASSETS, INC.\)](#)

- B.4 2021-0180 VAC 662 WEST TAYLOR STREET: AN ORDINANCE TO VACATE A PORTION OF PUBLIC RIGHT-OF-WAY FOR PROPERTY LOCATED EAST OF 662 WEST TAYLOR STREET

[Legislation Text](#)

[VAC 662 WEST TAYLOR STREET](#)

C. New Business:

- C.1 2021-0234 CROSSLAND HEAVY CONTRACTORS, INC. CHANGE ORDER NO. 1: A RESOLUTION TO APPROVE CHANGE ORDER NO. 1 WITH CROSSLAND HEAVY CONTRACTORS, INC. IN THE AMOUNT OF \$457,176.00 FOR THE CONSTRUCTION OF A GREEN PARKING LOT AT KESSLER MOUNTAIN REGIONAL PARK, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$46,000.00, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[CROSSLAND HEAVY CONTRACTORS, INC. CHANGE ORDER NO. 1](#)

[BA_CROSSLAND HEAVY CONTRACTORS, INC. CHANGE ORDER NO. 1](#)

- C.2 2021-0237 RFQ #19-01 SELECTION #19 GARVER ENGINEERING CHANGE ORDER NO. 2: A RESOLUTION TO APPROVE CHANGE ORDER NO. 2 WITH GARVER, LLC IN THE AMOUNT OF \$11,470.00 FOR CONSTRUCTION ADMINISTRATION SERVICES ASSOCIATED WITH THE GREEN PARKING LOT AT KESSLER MOUNTAIN REGIONAL PARK, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$3,000.00, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[RFQ #19-01 SELECTION #19 GARVER ENGINEERING CHANGE ORDER NO. 2](#)

[BA_RFQ #19-01 SELECTION #19 GARVER ENGINEERING CHANGE ORDER NO. 2](#)

- C.3 2021-0200 HFI FLETCHER, LLC: AN ORDINANCE TO WAIVE FORMAL COMPETITIVE BIDDING AND APPROVE A COST SHARE AGREEMENT WITH HFI FLETCHER, LLC FOR THE EXTENSION OF A SEWER LINE ON FLETCHER AVENUE WITH A REFUND IN AN AMOUNT NOT TO EXCEED \$13,461.00 TO BE PAID BY THE CITY OF FAYETTEVILLE, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$2,500.00

[Legislation Text](#)

[HFI FLETCHER, LLC](#)

- C.4 2021-0232 AMEND RESOLUTION 34-21: A RESOLUTION TO AMEND RESOLUTION 34-21 TO REDUCE THE AMOUNT OF REAPPROPRIATIONS TO THE 2021 BUDGET BY \$10,658,481.00, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[AMEND RESOLUTION 34-21](#)

[BA_AMEND RESOLUTION 34-21](#)

- C.5 2021-0227 FLINTCO, LLC CHANGE ORDER NO. 2 - 2019 POLICE HEADQUARTERS BOND PROJECT: A RESOLUTION TO APPROVE CHANGE ORDER NO. 2 TO THE CONSTRUCTION MANAGER AT RISK CONTRACT WITH FLINTCO, LLC FOR THE POLICE HEADQUARTERS PROJECT IN THE AMOUNT OF \$3,943,963.00, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$100,000.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 POLICE HEADQUARTERS BOND PROJECT

[Legislation Text](#)

[FLINTCO, LLC CHANGE ORDER NO. 2](#)

[BA_FLINTCO, LLC CHANGE ORDER NO. 2](#)

- C.6 2021-0215 RZN-2021-031 (N.W. OF RAZORBACK RD. & SLIGO ST./MEADOW VALE DEVELOPMENT, INC.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-031 LOCATED NORTHWEST OF RAZORBACK ROAD AND SLIGO STREET FOR APPROXIMATELY 1.00 ACRE FROM NS-L, NEIGHBORHOOD SERVICES-LIMITED TO RMF-24, RESIDENTIAL MULTI FAMILY, 24 UNITS PER ACRE

[Legislation Text](#)

[RZN-2021-031 \(N.W. OF RAZORBACK RD. & SLIGO ST./MEADOW VALE DEVELOPMENT, INC.\)](#)

- C.7 2021-0216 RZN-2021-033 (797 S. CHERRY LN./A&B ENTERPRISES, INC.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-033 LOCATED AT 797 WEST CHERRY LANE FOR APPROXIMATELY 1.02 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN

[Legislation Text](#)

[RZN-2021-033 \(797 S. CHERRY LN./A&B ENTERPRISES, INC.\)](#)

- C.8 2021-0214 VAC-2021-015 (215 S. VALE AVE./ROCK CREEK HOLDINGS): AN ORDINANCE TO APPROVE VAC 21-015 FOR PROPERTY LOCATED AT 2015 SOUTH VALE AVENUE TO VACATE A PORTION OF PUBLIC RIGHT-OF-WAY BETWEEN SOUTH RAZORBACK ROAD AND SOUTH VALE AVENUE, AS WELL AS A PORTION OF A 10-FOOT WIDE ALLEY RIGHT-OF-WAY

[Legislation Text](#)

[VAC-2021-015 \(215 S. VALE AVE./ROCK CREEK HOLDINGS\)](#)

- C.9 2021-0164 AMEND §72.03 AND §164.17: AN ORDINANCE TO AMEND § 72.03 PARKING PROHIBITED IN CERTAIN PLACES AND § 164.17 VISIBILITY AT INTERSECTIONS IN RESIDENTIAL/NONRESIDENTIAL DISTRICTS THE CITY CODE TO ALLOW GREATER FLEXIBILITY AND DISCRETION FOR ON-STREET PARKING SPACES NEAR CROSSWALKS AND TRAFFIC SIGNALS AT INTERSECTIONS

[Legislation Text](#)

[AMEND §72.03 AND §164.17](#)

- C.10 2021-0182 AMEND SUBSECTION (A) FEE INCREASES IN §50.40 RATES FOR SERVICES: AN ORDINANCE TO AMEND SUBSECTION (A) FEE INCREASES IN §50.40 RATES FOR SERVICES OF THE FAYETTEVILLE CITY CODE TO ADJUST RECYCLING AND TRASH USER FEES BASED ON THE WATER, SEWER, TRASH COLLECTION SUB-INDEX OF THE CONSUMER PRICE INDEX

[Legislation Text](#)

[Staff Review Proposal - 2021 CPI Language Amendment](#)

- C.11 2021-0252 AMEND §166.04(B)(2)(a) DEDICATION OF RIGHT-OF-WAY OF THE UNIFIED DEVELOPMENT CODE: AN ORDINANCE TO AMEND §166.04(B)(2)(a) DEDICATION OF RIGHT-OF-WAY OF THE UNIFIED DEVELOPMENT CODE BY ADDING THE POWER OF THE CITY COUNCIL TO GRANT A LESSER DEDICATION OF THE MASTER STREET PLAN RIGHT-OF-WAY REQUIREMENT FOR A LOT SPLIT

[Legislation Text](#)

[AMEND §166.04\(B\)\(2\)\(a\) DEDICATION OF RIGHT-OF-WAY](#)

[ADDITIONAL 032621_AMEND §166.04\(B\)\(2\)\(a\) DEDICATION OF RIGHT-OF-WAY OF THE UNIFIED DEVELOPMENT CODE](#)

Agenda Session Walk-on:

- 2021-0256 AGENDA SESSION PRESENTATION - 2021 FIRE AND POLICE PAY AND BENEFITS STUDY BY JOHANSON GROUP

[Legislation Text](#)

[2021 Base Pay and Benefits Study Results - Civil Service Uniformed Positions](#)

- 2021-0245 2021 FIRE AND POLICE PAY AND BENEFITS STUDY: A RESOLUTION TO APPROVE THE 2021 FIRE AND POLICE PAY AND BENEFITS STUDY PREPARED BY THE JOHANSON GROUP, AND TO ADOPT THE 2021 FIRE AND POLICE STEP PAY PLANS

[Legislation Text](#)

[2021 FIRE AND POLICE PAY AND BENEFITS STUDY](#)

- 2021-0254 2021 CITY-WIDE EMPLOYEE COMPENSATION: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$1,905,000.00 TO FACILITATE THE CITY-WIDE 2021 EMPLOYEE COMPENSATION ADJUSTMENT

[Legislation Text](#)

[2021 CITY-WIDE EMPLOYEE COMPENSATION](#)

[BA_2021 CITY-WIDE EMPLOYEE COMPENSATION](#)

D. City Council Agenda Session Presentations:

- D.1 2021-0188 CITY COUNCIL AGENDA SESSION PARKS AND RECREATION ADVISORY BOARD ANNUAL REPORT - CHAIRMAN WILL DOCKERY

[Legislation Text](#)

- D.2 2021-0146 CITY COUNCIL AGENDA SESSION PRESENTATION - SALES TAX REPORT BY PAUL BECKER ENERGY REPORT BY PETER NIERENGARTEN

[Legislation Text](#)

E. City Council Tour:

F. Announcements:

G. Adjournment