

City of Fayetteville, Arkansas

113 West Mountain Street
Fayetteville, AR 72701
479-575-8323



City Council Meeting

April 6, 2021
5:30 p.m.

City Hall Room 219
113 West Mountain

City Council Members

*Sonia Gutierrez, Ward 1
D'Andre Jones, Ward 1
Mark Kinton, Ward 2
Matthew Petty, Ward 2
Ston Scroggin, Ward 3
Sarah Bunch, Ward 3
Teresa Turk, Ward 4
Holly Hertzberg, Ward 4*

ELECTED OFFICIALS:
Mayor Lionel Jordan
City Attorney Kit Williams
City Clerk Kara Paxton

Zoom Information: Public Registration link: https://zoom.us/join/zoom/register/WN_faggGRFDTsqAcoYdcG6tEA Webinar ID: 972 2779 8841

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

City Council Meeting Presentations, Reports and Discussion Items

- 2021-0242 ADVERTISING AND PROMOTION COMMISSION APPOINTMENTS CONFIRMATION

[Legislation Text](#)

[ADVERTISING AND PROMOTION COMMISSION APPOINTMENTS CONFIRMATION](#)

Agenda Additions

A. Consent

- A.12020-0873 APPROVAL OF THE MARCH 2, 2021 AND MARCH 16, 2021 CITY COUNCIL MEETING MINUTES

[Legislation Text](#)

- A.52021-0192 OFFICE FURNITURE PURCHASE AS-NEEDED BASIS: A RESOLUTION TO AUTHORIZE THE PURCHASE OF OFFICE FURNITURE ON AN AS-NEEDED BASIS FROM VARIOUS VENDORS AND FOR VARYING UNIT PRICES, PURSUANT TO COOPERATIVE PURCHASING AGREEMENTS APPROVED BY THE ARKANSAS OFFICE OF STATE PROCUREMENT, THROUGH MARCH 31, 2023 AND ANY FUTURE RENEWAL PERIODS

[Legislation Text](#)

[OFFICE FURNITURE PURCHASE AS-NEEDED BASIS](#)

- A.32021-0134 BID #21-28 DIAMOND C CONSTRUCTION COMPANY - 2019 TRAIL IMPROVEMENT BOND PROJECT: A RESOLUTION TO AWARD BID #21-28 AND AUTHORIZE A CONTRACT WITH DIAMOND C CONSTRUCTION COMPANY IN THE AMOUNT OF \$377,146.74 FOR CONSTRUCTION OF A TRAIL CONNECTION AND BRIDGE OVER HAMSTRING CREEK, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$50,000.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 TRAIL IMPROVEMENT BOND PROJECT

[Legislation Text](#)

[BID #21-28 DIAMOND C CONSTRUCTION COMPANY](#)

[BA BID #21-28 DIAMOND C CONSTRUCTION COMPANY](#)

- A.42021-0223 BID #21-26 SWEETSER CONSTRUCTION, INC. - 2019 DRAINAGE IMPROVEMENTS BOND PROJECT: A RESOLUTION TO AWARD BID #21-26 AND AUTHORIZE A CONTRACT WITH SWEETSER CONSTRUCTION, INC. IN THE AMOUNT OF \$197,127.50 FOR CONSTRUCTION OF THE RAMSEY AVENUE DRAINAGE IMPROVEMENTS PROJECT, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$29,500.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 DRAINAGE IMPROVEMENTS BOND PROJECT

[Legislation Text](#)

[BID #21-26 SWEETSER CONSTRUCTION, INC.](#)

[BA BID #21-26 SWEETSER CONSTRUCTION, INC.](#)

- A.52021-0224 RFQ #20-01, SELECTION #25 MCCLELLAND CONSULTING ENGINEERS - 2019 ECONOMIC DEVELOPMENT BOND PROJECT: A RESOLUTION TO APPROVE A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH MCCLELLAND CONSULTING ENGINEERS, INC., PURSUANT TO RFQ #20-01, SELECTION 25, IN THE AMOUNT OF \$215,885.00 FOR DESIGN SERVICES ASSOCIATED WITH THE INDUSTRIAL DRIVE EXTENSION PROJECT, CONTINGENT ON APPROVAL BY THE ECONOMIC DEVELOPMENT ADMINISTRATION, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 ECONOMIC DEVELOPMENT BOND PROJECT

[Legislation Text](#)

[RFQ 20-01, SELECTION #25 MCCLELLAND CONSULTING ENGINEERS](#)

[BA RFQ 20-01, SELECTION #25 MCCLELLAND CONSULTING ENGINEERS](#)

- A.62021-0225 AMERICAN ELECTRIC POWER - 2019 TRANSPORTATION BOND PROJECT: A RESOLUTION TO APPROVE AN AMENDED UTILITY RELOCATION AGREEMENT WITH AMERICAN ELECTRIC POWER IN THE AMOUNT OF \$53,020.61 FOR UTILITY RELOCATIONS RELATED TO THE CHURCH AVENUE/MEADOW STREET SIDEWALK PROJECT, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 TRANSPORTATION BOND PROJECT

[Legislation Text](#)

[AMERICAN ELECTRIC POWER](#)

[BA AMERICAN ELECTRIC POWER](#)

- A.72021-0187 RFQ #21-01 MCCLELLAND CONSULTING ENGINEERS, INC AND GTS, INC.: A RESOLUTION TO AWARD RFQ #21-01, SELECTION #2 AND AUTHORIZE MCCLELLAND CONSULTING ENGINEERS, INC. AS PRIMARY SUPPLIER AND GTS, INC. AS SECONDARY SUPPLIER OF ON-CALL MATERIALS TESTING SERVICES BASED ON PRICE AND AVAILABILITY AS NEEDED THROUGH MARCH 31, 2022

[Legislation Text](#)

[RFQ #21-01 MCCLELLAND CONSULTING ENGINEERS, INC AND GTS, INC.](#)

- A.82021-0186 RFQ #21-01 MCCLELLAND CONSULTING ENGINEERS, INC. AND OLSSON ASSOCIATED, INC.: A RESOLUTION TO AWARD RFQ #21-01 AND APPROVE MCCLELLAND CONSULTING ENGINEERS, INC. AS PRIMARY PROVIDER AND OLSSON ASSOCIATES, INC. AS SECONDARY PROVIDER OF ON-CALL SURVEYING SERVICES AS NEEDED THROUGH MARCH 31, 2022

[Legislation Text](#)

[RFQ #21-01 MCCLELLAND CONSULTING ENGINEERS, INC. OLSSON ASSOCIATED, INC.](#)

- A.92021-0187 RFP #20-05 REED & ASSOCIATES, INC AND RIFE AND COMPANY APPRAISERS INC.: A RESOLUTION TO AWARD RFQ #20-05 AND AUTHORIZE THE PURCHASE OF ON-CALL APPRAISAL SERVICES FROM REED & ASSOCIATES, INC. AND RIFE AND COMPANY APPRAISERS, INC. AS NEEDED THROUGH DECEMBER 31, 2021 WITH THREE AUTOMATIC ONE-YEAR RENEWALS

[Legislation Text](#)

[RFP #20-05 REED & ASSOCIATES, INC AND RIFE AND COMPANY APPRAISERS](#)

- A.102021-0189 BLACK HILLS ENERGY ARKANSAS, INC. UTILITY EASEMENT: A RESOLUTION TO APPROVE THE DEDICATION OF APPROXIMATELY 1,674 SQUARE FEET OF PERMANENT UTILITY EASEMENT AT THE SOUTHWEST CORNER OF WALKER PARK AND APPROXIMATELY 2,911 SQUARE FEET OF PERMANENT UTILITY EASEMENT ON LOT 5, BLOCK 7 OF BURL DODD SUBDIVISION TO BLACK HILLS ENERGY ARKANSAS, INC. FOR PLACEMENT OF A GAS PIPELINE

[Legislation Text](#)

[BLACK HILLS ENERGY ARKANSAS, INC. UTILITY EASEMENT](#)

- A.112021-0228 AMEND RESOLUTION 76-21: A RESOLUTION TO AMEND RESOLUTION 76-21 AND AUTHORIZE THE PURCHASE OF A JOHN DEERE LOADER FROM STRIBLING EQUIPMENT, LLC OF SPRINGDALE IN THE AMOUNT OF \$165,957.86 PLUS APPLICABLE TAXES AND FREIGHT CHARGES, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT

[Legislation Text](#)

[AMEND RESOLUTION 76-21](#)

- A.122021-0229 WHITING SYSTEMS, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF CAR WASH CHEMICALS FROM WHITING SYSTEMS, INC., PURSUANT TO A HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE PURCHASING CONTRACT, IN VARIOUS QUANTITIES FOR THE DURATION OF THE CONTRACT

[Legislation Text](#)

[WHITING SYSTEMS, INC.](#)

- A.132021-0231 SPRINGDALE TRACTOR, INC.: A RESOLUTION TO APPROVE THE PURCHASE OF A BACKHOE REPLACEMENT ENGINE FROM SPRINGDALE TRACTOR, INC. IN THE AMOUNT OF \$13,577.51, PLUS ANY APPLICABLE SALES TAXES AND FREIGHT CHARGES, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[ENGINE REPAIR - PARKS UNIT 6026](#)

[BA ENGINE REPAIR - PARKS UNIT 6026](#)

- A.142021-0178 HOWARD TECHNOLOGY SOLUTIONS: A RESOLUTION TO APPROVE THE PURCHASE OF AUDIO-VISUAL EQUIPMENT AND ASSOCIATED INSTALLATION SERVICES FROM HOWARD INDUSTRIES, INC. IN THE AMOUNT OF \$25,418.19, PURSUANT TO A NATIONAL ASSOCIATION OF STATE PROCUREMENT OFFICIALS VALUEPOINT COOPERATIVE PURCHASING CONTRACT, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$2,541.81

[Legislation Text](#)

[HOWARD TECHNOLOGY SOLUTIONS](#)

- A.152021-0191 INSITUFORM TECHNOLOGIES, LLC: A RESOLUTION TO APPROVE A ONE YEAR CONTRACT EXTENSION WITH INSITUFORM TECHNOLOGIES, LLC IN AN AMOUNT NOT TO EXCEED \$528,693.55 FOR REHABILITATION OF SANITARY SEWER MAINS USING CURED-IN-PLACE SANITARY SEWER LININGS

[Legislation Text](#)

[INSITUFORM TECHNOLOGIES, LLC](#)

- A.162021-0193 KRAPFF REYNOLDS CONSTRUCTION COMPANY: A RESOLUTION TO APPROVE A ONE YEAR CONTRACT EXTENSION WITH KRAPFF REYNOLDS CONSTRUCTION COMPANY IN THE AMOUNT OF \$590,789.00 FOR REHABILITATION OF SANITARY SEWER MAINHOLES THROUGHOUT FAYETTEVILLE

[Legislation Text](#)

[KRAPFF REYNOLDS CONSTRUCTION COMPANY](#)

- A.172021-0199 RFQ 21-01 SELECTION #3 FTM ASSOCIATES, LTD.: A RESOLUTION TO AUTHORIZE A CONTRACT WITH FTM ASSOCIATES, LTD., PURSUANT TO RFQ 21-01 SELECTION #3, FOR THE DEVELOPMENT OF A TOXICITY REDUCTION EVALUATION ACTION PLAN FOR THE WEST SIDE WATER RESOURCE RECOVERY FACILITY IN THE AMOUNT OF \$45,000.00, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$9,000.00

[Legislation Text](#)

[FTM ASSOCIATES, LTD.](#)

- A.182021-0234 CROSSLAND HEAVY CONTRACTORS, INC. CHANGE ORDER NO. 1: A RESOLUTION TO APPROVE CHANGE ORDER NO. 1 WITH CROSSLAND HEAVY CONTRACTORS, INC. IN THE AMOUNT OF \$457,176.00 FOR THE CONSTRUCTION OF A GREEN PARKING LOT AT KESSLER MOUNTAIN REGIONAL PARK, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$46,000.00, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[CROSSLAND HEAVY CONTRACTORS, INC. CHANGE ORDER NO. 1](#)

[BA CROSSLAND HEAVY CONTRACTORS, INC. CHANGE ORDER NO. 1](#)

- A.192021-0237 RFQ #19-01 SELECTION #19 GARVER ENGINEERING CHANGE ORDER NO. 2: A RESOLUTION TO APPROVE CHANGE ORDER NO. 2 WITH GARVER, LLC IN THE AMOUNT OF \$11,470.00 FOR CONSTRUCTION ADMINISTRATION SERVICES ASSOCIATED WITH THE GREEN PARKING LOT AT KESSLER MOUNTAIN REGIONAL PARK, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$3,000.00, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[RFQ #19-01 SELECTION #19 GARVER ENGINEERING CHANGE ORDER NO. 2](#)

[BA RFQ #19-01 SELECTION #19 GARVER ENGINEERING CHANGE ORDER NO. 2](#)

- A.202021-0232 AMEND RESOLUTION 34-21: A RESOLUTION TO AMEND RESOLUTION 34-21 TO REDUCE THE AMOUNT OF REAPPROPRIATIONS TO THE 2021 BUDGET BY \$10,658,481.00, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[AMEND RESOLUTION 34-21](#)

[BA AMEND RESOLUTION 34-21](#)

- A.212021-0227 FLINTCO, LLC CHANGE ORDER NO. 2 - 2019 POLICE HEADQUARTERS BOND PROJECT: A RESOLUTION TO APPROVE CHANGE ORDER NO. 2 TO THE CONSTRUCTION MANAGER AT RISK CONTRACT WITH FLINTCO, LLC FOR THE POLICE HEADQUARTERS PROJECT IN THE AMOUNT OF \$3,943,963.00, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$100,000.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 POLICE HEADQUARTERS BOND PROJECT

[Legislation Text](#)

[FLINTCO, LLC CHANGE ORDER NO. 2](#)

[BA FLINTCO, LLC CHANGE ORDER NO. 2](#)

- A.222021-0245 2021 FIRE AND POLICE PAY AND BENEFITS STUDY: A RESOLUTION TO APPROVE THE 2021 FIRE AND POLICE PAY AND BENEFITS STUDY PREPARED BY THE JOHANSON GROUP, AND TO ADOPT THE 2021 FIRE AND POLICE STEP PAY PLANS

[Legislation Text](#)

[2021 FIRE AND POLICE PAY AND BENEFITS STUDY](#)

[AGENDA SESSION PRESENTATION CIVIL SERVICE](#)

B. Unfinished Business

- B.1 2020-1012 SHORT-TERM RENTAL REGULATIONS: AN ORDINANCE TO AMEND §118.01 APPLICABILITY OF CHAPTER 118 BUSINESS REGISTRY AND LICENSES, CHAPTER 151 DEFINITIONS, CHAPTER 161 ZONING REGULATIONS, § 162.01 ESTABLISHMENT LISTING OF CHAPTER 162 USE UNITS, AND CHAPTER 163 USE CONDITIONS OF THE UNIFIED DEVELOPMENT CODE TO CLASSIFY THE TYPES OF SHORT-TERM RENTALS AND CREATE REGULATIONS TO PERMIT AND INSPECT THE RENTALS

[Legislation Text](#)

[Staff Report STR 113](#)

[COMBINED SHORT-TERM RENTAL REGULATIONS](#)

[ADDITIONAL UPDATED 022621 SHORT-TERM RENTAL REGULATIONS](#)

- B.2 2021-0132 RZN 2020-028 (EAST OF W. MICHAEL COLE DR & W. WEDINGTON DR./KIDDER): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 20-028 LOCATED EAST OF WEST MICHAEL COLE DRIVE AND SOUTH OF WEST WEDINGTON DRIVE FOR APPROXIMATELY 5.00 ACRES FROM R-A, RESIDENTIAL AGRICULTURAL TO RMF-18, RESIDENTIAL MULTI FAMILY, 18 UNITS PER ACRE

[Legislation Text](#)

[RZN 2020-028 \(EAST OF W. MICHAEL COLE DR & W. WEDINGTON DR./KIDDER\)](#)

- B.3 2021-0160 RZN 2020-024 (916 N. SANG AVE./GLORIOUS ASSETS, INC.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 20-024 LOCATED AT 916 NORTH SANG AVENUE FOR APPROXIMATELY 0.70 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RSF-7, RESIDENTIAL SINGLE FAMILY, 7 UNITS PER ACRE, SUBJECT TO A BILL OF ASSURANCE

[Legislation Text](#)

[RZN-2020-024 \(916 N. SANG AVE./GLORIOUS ASSETS, INC.\)](#)

[ADDITIONAL 03/17/21 RZN-2020-024 \(916 N. SANG AVE./GLORIOUS ASSETS, INC.\)](#)

[ADDITIONAL 03/17/21 RZN-2020-024 \(916 N. SANG AVE./GLORIOUS ASSETS, INC.\)](#)

- B.4 2021-0180 VAC 662 WEST TAYLOR STREET: AN ORDINANCE TO VACATE A PORTION OF PUBLIC RIGHT-OF-WAY FOR PROPERTY LOCATED EAST OF 662 WEST TAYLOR STREET

[Legislation Text](#)

[VAC 662 WEST TAYLOR STREET](#)

C. New Business

- C.1 2021-0254 2021 CITY-WIDE EMPLOYEE COMPENSATION: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$1,905,000.00 TO FACILITATE THE CITY-WIDE 2021 EMPLOYEE COMPENSATION

[Legislation Text](#)

[2021 CITY-WIDE EMPLOYEE COMPENSATION](#)

[BA 2021 CITY-WIDE EMPLOYEE COMPENSATION](#)

- C.2 2021-0200 HFI FLETCHER, LLC: AN ORDINANCE TO WAIVE FORMAL COMPETITIVE BIDDING TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$2,500.00 FOR THE EXTENSION OF A SEWER LINE ON FLETCHER AVENUE WITH A REFUND IN AN AMOUNT NOT TO EXCEED \$13,461.00 TO BE PAID BY THE CITY OF FAYETTEVILLE, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$2,500.00

[Legislation Text](#)

[HFI FLETCHER, LLC](#)

- C.3 2021-0216 RZN 2021-031 (N.W. OF RAZORBACK RD. & SLIGO ST./MEADOW VALE DEVELOPMENT, INC.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-031 LOCATED AT 797 WEST CHERRY LANE FOR APPROXIMATELY 1.02 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO R1U, RESIDENTIAL INTERMEDIATE-URBAN

[Legislation Text](#)

[RZN-2021-031 \(797 S. CHERRY LN./A&B ENTERPRISES, INC.\)](#)

- C.5 2021-0214 VAC 2021-015 (215 S. VALE AVE./ROCK CREEK HOLDINGS): AN ORDINANCE TO APPROVE VAC 21-015 FOR PROPERTY LOCATED AT 2015 SOUTH VALE AVENUE TO VACATE A PORTION OF PUBLIC RIGHT-OF-WAY BETWEEN SOUTH RAZORBACK ROAD AND SOUTH VALE AVENUE, AS WELL AS A PORTION OF A 10-FOOT WIDE ALLEY RIGHT-OF-WAY

[Legislation Text](#)

[VAC-2021-015 \(215 S. VALE AVE./ROCK CREEK HOLDINGS\)](#)

- C.6 2021-0164 AMEND 872.03 AND §164.17: AN ORDINANCE TO AMEND § 72.03 PARKING PROHIBITED IN CERTAIN PLACES AND § 164.17 VISIBILITY AT INTERSECTIONS IN RESIDENTIAL/NONRESIDENTIAL DISTRICTS THE CITY CODE TO ALLOW GREATER FLEXIBILITY AND DISCRETION FOR ON-STREET PARKING SPACES NEAR CROSSWALKS AND TRAFFIC SIGNALS AT INTERSECTIONS

[Legislation Text](#)

[AMEND 872.03 AND §164.17](#)

- C.7 2021-0182 AMEND 872.03 (A) FEE INCREASES IN §50.40 RATES FOR SERVICES: AN ORDINANCE TO AMEND SUBSECTION (A) FEE INCREASES IN §50.40 RATES FOR SERVICES OF THE CITY OF FAYETTEVILLE CITY CODE TO ADJUST RECYCLING AND TRASH USER FEES BASED ON THE WATER, SEWER, TRASH COLLECTION SUB-INDEX OF THE CONSUMER PRICE INDEX

[Legislation Text](#)

[Staff Review Proposal - 2021 CPI Language Amendment](#)

- C.8 2021-0252 AMEND §166.04(B)(2)(a) DEDICATION OF RIGHT-OF-WAY OF THE UNIFIED DEVELOPMENT CODE: AN ORDINANCE TO AMEND §166.04(B)(2)(a) DEDICATION OF RIGHT-OF-WAY OF THE UNIFIED DEVELOPMENT CODE BY ADDING THE POWER OF THE CITY COUNCIL TO GRANT A LESSER DEDICATION OF THE MASTER STREET PLAN RIGHT-OF-WAY REQUIREMENT FOR A LOT SPLIT

[Legislation Text](#)

[AMEND §166.04\(B\)\(2\)\(a\) DEDICATION OF RIGHT-OF-WAY](#)

[ADDITIONAL 032621 AMEND §166.04\(B\)\(2\)\(a\) DEDICATION OF RIGHT-OF-WAY OF THE UNIFIED DEVELOPMENT CODE](#)

D. City Council Agenda Session Presentations

- D.1 2021-0188 CITY COUNCIL AGENDA SESSION PARKS AND RECREATION ADVISORY BOARD ANNUAL REPORT - CHAIRMAN WILL DOCKERY

[Legislation Text](#)

- D.2 2021-0146 CITY COUNCIL AGENDA SESSION PRESENTATION - SALES TAX REPORT BY PAUL BECKER ENERGY REPORT BY PETER NIERENGARTEN

[Legislation Text](#)

- D.3 2021-0256 AGENDA SESSION PRESENTATION - 2021 FIRE AND POLICE PAY AND BENEFITS STUDY BY JOHANSON GROUP

[Legislation Text](#)

[2021 Base Pay and Benefits Study Results - Civil Service Uniformed Positions](#)

E. City Council Tour

F. Announcements

G. Adjournment

NOTICE TO MEMBERS OF THE AUDIENCE

All interested persons may appear and address the City Council on Unfinished Business, New Business, and Public Hearings at City Council meetings. If you wish to address the City Council on an agenda item, please wait for the Mayor or Chair to request public comment. When the Mayor or Chair recognizes you, please start your public comment by giving your name and address. Comments are to be addressed to the Mayor or Chair. The Mayor or Chair will direct your comments to the appropriate elected officials, staff, or others for response. Keep your comments respectful, brief, to the point, and relevant to the agenda item being considered. Each speaker from the public will be allowed one turn to speak for discussion of an agenda item.

Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:

Agenda Additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.

Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If a Council Member wishes to comment upon or discuss a Consent Agenda item that item shall be removed and considered immediately after the Consent Agenda has been voted upon.

Unfinished Business and New Business:

Overview Period: Agenda items at a City Council meeting shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by a Council Member later to answer questions. City staff, Council Members and applicants may use electronic visual aids in the City Council meeting as part of the presentation of the agenda item. City staff's presentation and an Applicant's presentation whether presented by one or more than one presenter shall each be limited to a maximum of ten (10) minutes unless the City Council by unanimous consent or majority vote allows additional time.

Public Comments: Public comment at a City Council meeting shall be allowed for all members of the audience who have signed up prior to the beginning of the agenda item they wish to address being opened for public comment. Speakers shall be limited to a maximum of five (5) minutes to be broken into segments of three and two minutes. Amendments may receive public comments only if approved by the City Council by unanimous consent or majority vote. If public comment is allowed for an amendment, speakers will only be allowed to speak for three (3) minutes. The City Council may allow both a speaker additional time and an unsigned-up person to speak by unanimous consent or majority vote.

Courtesy and Respect: All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.

Interpreters or Telecommunications Devises for the Deaf (TDD), for hearing impaired are available for all City Council meetings, a 72-hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.

A copy of the complete City Council agenda is available on our website at www.fayetteville-ar.gov or in the Office of the City Clerk, 113 W. Mountain, Fayetteville, Arkansas (479)575-8323.

All cell phones must be silenced and may not be used within the City Council Chambers.

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