

City of Fayetteville, Arkansas

113 West Mountain Street
Fayetteville, AR 72701
479-575-8323



City Council Meeting

May 4, 2021
5:30 p.m.

City Hall Room 219
113 West Mountain

City Council Members

Sonia Gutierrez: Ward 1
D'Andre Jones: Ward 1
Mark Kinion: Ward 2
Matthew Petty: Ward 2
Sloan Scroggin: Ward 3
Sarah Bunch: Ward 3
Teresa Turk: Ward 4
Holly Hertzberg: Ward 4

ELECTED OFFICIALS:
Mayor Lionel Jordan
City Attorney Kit Williams
City Clerk Kara Fuxton

Zoom information: 935 8536 9180 https://zoom.us/webinar/register/WN_0YBX0cwRG61Bn3WtXcEbA

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

City Council Meeting Presentations, Reports and Discussion Items

- 1 2020-0975 MONTHLY FINANCIAL REPORT
[Legislation Text](#)

Agenda Additions

A. Consent

- A.1**2020-0875 APPROVAL OF THE APRIL 20, 2021 CITY COUNCIL MEETING MINUTES
[Legislation Text](#)
- A.2**2021-0235 COMMUNITY RESOURCES DONATIONS: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT FOR THE COMMUNITY RESOURCES DIVISION IN THE TOTAL AMOUNT OF \$11,509.00 REPRESENTING DONATIONS FROM CITIZENS AND LOCAL BUSINESSES
[Legislation Text](#)
[COMMUNITY RESOURCES DONATIONS](#)
[BA_COMMUNITY RESOURCES DONATIONS](#)
- A.3**2021-0251 WATERSHED CONSERVATION RESOURCE CENTER TASK ORDER NO. 08: A RESOLUTION TO APPROVE TASK ORDER NO. 8 WITH THE WATERSHED CONSERVATION RESOURCE CENTER IN THE AMOUNT OF \$73,000.00 FOR CONTINUED NATIVE VEGETATION ESTABLISHMENT EFFORTS AND MINOR ADJUSTMENTS WITHIN COMPLETED RESTORATION PROJECT AREAS
[Legislation Text](#)
[WATERSHED CONSERVATION RESOURCE CENTER TASK ORDER NO. 07](#)
- A.4**2021-0294 BID # 21-31 LEWIS FORD: A RESOLUTION TO AWARD BID # 21-31 AND APPROVE THE PURCHASE OF TWO TRUCKS FROM LEWIS FORD OF FAYETTEVILLE IN THE TOTAL AMOUNT OF \$151,680.00, FOR USE BY THE ANIMAL SERVICES DIVISION
[Legislation Text](#)
[BID # 21-31 LEWIS FORD:](#)
- A.5**2021-0295 MHC KENWORTH: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A KENWORTH DUMP TRUCK FROM MHC KENWORTH OF SPRINGDALE, ARKANSAS FOR THE AMOUNT OF \$167,000.00, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, FOR USE BY THE TRANSPORTATION DIVISION
[Legislation Text](#)
[MHC KENWORTH](#)
- A.6**2021-0296 BID # 21-32 SUMMIT TRUCK GROUP: A RESOLUTION TO AWARD BID # 21-32 AND APPROVE THE PURCHASE OF ONE INTERNATIONAL TRUCK WITH KANN RECYCLING BODY FROM SUMMIT TRUCK GROUP OF LITTLE ROCK IN THE AMOUNT OF \$191,000.00, FOR USE BY THE RECYCLING AND TRASH COLLECTION DIVISION
[Legislation Text](#)
[BID # 21-32 SUMMIT TRUCK GROUP:](#)
- A.7**2021-0297 SPRINGDALE TRACTOR: A RESOLUTION TO AUTHORIZE THE PURCHASE OF A KUBOTA TRACTOR AND A TRACK LOADER WITH FORESTRY MULCHER FROM SPRINGDALE TRACTOR FOR THE TOTAL AMOUNT OF \$132,995.77 PLUS ANY APPLICABLE TAX AND FREIGHT CHARGES, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, AND TO APPROVE A BUDGET ADJUSTMENT
[Legislation Text](#)
[SPRINGDALE TRACTOR](#)
[BA_SPRINGDALE TRACTOR](#)
- A.8**2021-0300 FEDERAL AVIATION ADMINISTRATION (FAA): A RESOLUTION TO AUTHORIZE THE ACCEPTANCE OF A CORONAVIRUS RESPONSE AND RELIEF SUPPLEMENT APPROPRIATION ACT GRANT FROM THE FEDERAL AVIATION ADMINISTRATION IN THE TOTAL AMOUNT OF \$57,162.00 TO PROVIDE PANDEMIC-RELATED CRISIS RELIEF TO DRAKE FIELD AIRPORT, AND TO APPROVE A BUDGET ADJUSTMENT
[Legislation Text](#)
[FEDERAL AVIATION ADMINISTRATION \(FAA\)](#)
[BA_FEDERAL AVIATION ADMINISTRATION \(FAA\)](#)
- A.9**2021-0286 ARKANSAS HISTORIC PRESERVATION PROGRAM: A RESOLUTION TO AUTHORIZE A GRANT AGREEMENT WITH THE ARKANSAS HISTORIC PRESERVATION PROGRAM FOR ACCEPTANCE OF A CERTIFIED LOCAL GOVERNMENT GRANT IN THE AMOUNT OF \$65,000.00 TO COMPLETE A COMMUNITY WIDE PRESERVATION PLAN AND A CULTURAL RESOURCE SURVEY OF THE UNIVERSITY HEIGHTS AND HASKELL HEIGHTS NEIGHBORHOODS, AND TO APPROVE A BUDGET ADJUSTMENT
[Legislation Text](#)
[ARKANSAS HISTORIC PRESERVATION PROGRAM](#)
[BA_ARKANSAS HISTORIC PRESERVATION PROGRAM](#)
- A.10**2021-0284 J.R. STEWART PUMP & EQUIPMENT, INC.: A RESOLUTION TO ACCEPT A QUOTE IN THE AMOUNT OF \$32,942.89 PLUS APPLICABLE TAXES AND FREIGHT CHARGES FROM J.R. STEWART PUMP & EQUIPMENT, INC. FOR THE REPAIR OF A PUMP AT THE GREGG AVENUE LIFT STATION
[Legislation Text](#)
[J.R. STEWART PUMP & EQUIPMENT, INC.](#)
- A.11**2021-0293 UNIVERSITY OF ARKANSAS MEMORANDUM OF AGREEMENT: A RESOLUTION TO AUTHORIZE THE MAYOR TO SIGN A MEMORANDUM OF AGREEMENT WITH THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ARKANSAS ON BEHALF OF THE DIVISION OF AGRICULTURE FOR WATER QUALITY STUDIES FOR THE AMOUNT OF \$37,631.00, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$3,763.10
[Legislation Text](#)
[UNIVERSITY OF ARKANSAS MEMORANDUM OF AGREEMENT](#)
- A.12**2021-0282 MCCLELLAND CONSULTING ENGINEERS, INC. - 2019 FIRE FACILITIES BOND PROJECT: A RESOLUTION TO APPROVE TWO CONTRACTS WITH MCCLELLAND CONSULTING ENGINEERS, INC. IN THE TOTAL AMOUNT OF \$43,481.00 FOR MATERIALS TESTING SERVICES ASSOCIATED WITH THE CONSTRUCTION OF FIRE STATIONS 8 AND 9, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$6,000.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 FIRE FACILITIES BOND PROJECT
[Legislation Text](#)
[MCCLELLAND CONSULTING ENGINEERS, INC. - 2019 FIRE BOND PROJECT](#)
[BA_MCCLELLAND CONSULTING ENGINEERS, INC.](#)
- A.13**2021-0279 MCCLELLAND CONSULTING ENGINEERS, INC. - 2019 POLICE HEADQUARTERS BOND PROJECT: A RESOLUTION TO APPROVE A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH MCCLELLAND CONSULTING ENGINEERS, INC. IN THE AMOUNT OF \$29,515.00 FOR MATERIALS TESTING SERVICES ASSOCIATED WITH THE NEW POLICE HEADQUARTERS FACILITY, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$6,000.00 AND TO APPROVE A BUDGET ADJUSTMENT - 2019 POLICE HEADQUARTERS BOND PROJECT
[Legislation Text](#)
[RFQ# 21-01 MCCLELLAND CONSULTING ENGINEERS, INC. - 2019 POLICE HEADQUARTERS BOND PROJECT](#)
[BA_RFQ# 21-01 MCCLELLAND CONSULTING ENGINEERS, INC. - 2019 POLICE HEADQUARTERS BOND PROJECT](#)

B. Unfinished Business

- B.1**2021-0276 RPZD-2021-003: (2390 S. DEAD HORSE MTN. RD./MEADOWS AT STONEBRIDGE SD): AN ORDINANCE TO APPROVE A RESIDENTIAL PLANNED ZONING DISTRICT ENTITLED R-PZD 21-003 FOR APPROXIMATELY 51.33 ACRES LOCATED AT 2390 SOUTH DEAD HORSE MOUNTAIN ROAD TO ALLOW THE DEVELOPMENT OF 168 RESIDENTIAL LOTS AND 1 MIXED USE LOT
[Legislation Text](#)
[RPZD-2021-003: \(2390 S. DEAD HORSE MTN. RD./MEADOWS AT STONEBRIDGE SD\)](#)
[042021_ADDITIONAL RPZD-2021-003: \(2390 S. DEAD HORSE MTN. RD./MEADOWS AT STONEBRIDGE SD\)](#)

C. New Business

- C.1**2021-0328 REAFFIRMING FAYETTEVILLE'S WELCOMING OF ALL PERSONS: A RESOLUTION TO AFFIRM THE CITY OF FAYETTEVILLE'S COMMITMENT TO DIVERSITY, INCLUSION, AND PROTECTION OF OUR TRANSGENDER CITIZENS, RESIDENTS, AND VISITORS
[Legislation Text](#)
[REAFFIRMING FAYETTEVILLE'S WELCOMING OF ALL PERSONS](#)
- C.2**2021-0302 PEACE AT HOME FAMILY SHELTER, INC.: A RESOLUTION TO PROVIDE PUBLIC NOTICE THAT THE CITY COUNCIL IS CONSIDERING THE SALE TO THE NONPROFIT PEACE AT HOME FAMILY SHELTER, INC. OF ABOUT FOUR ACRES OF LAND WHICH ADJOINS ITS CURRENT SHELTER
[Legislation Text](#)
[PEACE AT HOME FAMILY SHELTER, INC.](#)
- C.3**2021-0298 SRD BUILDERS, LLC: AN ORDINANCE TO WAIVE FORMAL COMPETITIVE BIDDING AND APPROVE A COST SHARE AGREEMENT WITH SRD BUILDERS, LLC FOR THE EXTENSION OF A 4-INCH WATER LINE ON WEST LAWSON STREET WITH A REFUND IN AN AMOUNT NOT TO EXCEED \$20,484.88.00 TO BE PAID BY THE CITY OF FAYETTEVILLE, AND TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$2,048.00
[Legislation Text](#)
[SRD BUILDERS, LLC](#)
- C.4**2021-0303 RZN-2020-032 (4023 W. WEDINGTON DR./RPA, LLC.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-032 LOCATED AT 4023 WEST WEDINGTON DRIVE FOR APPROXIMATELY 1.97 ACRES FROM C-1, NEIGHBORHOOD COMMERCIAL TO CS, COMMUNITY SERVICES
[Legislation Text](#)
[RZN-2020-032 \(4023 W. WEDINGTON DR./RPA, LLC.\):](#)
- C.5**2021-0301 RZN 2021-035: (S.E. OF MORNINGSIDE DR. & HUNTSVILLE RD./PARK MEADOWS, PH. V): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-035 LOCATED SOUTHEAST OF MORNINGSIDE DRIVE AND HUNTSVILLE ROAD FOR APPROXIMATELY 0.66 ACRES FROM NC, NEIGHBORHOOD CONSERVATION TO CS, COMMUNITY SERVICES
[Legislation Text](#)
[RZN 2021-035: \(S.E. OF MORNINGSIDE DR. & HUNTSVILLE RD./PARK MEADOWS, PH. V\)](#)
- C.6**2021-0304 RZN 2021-036: (216 & 224 N. FLETCHER AVE. AND 227 N. SUMMIT AVE./ADMIRAL EAST, LLC.): AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 21-036 LOCATED AT 216 AND 224 NORTH FLETCHER AVENUE AND 227 NORTH SUMMIT AVENUE FOR APPROXIMATELY 0.58 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RSF-18, RESIDENTIAL SINGLE FAMILY, 18 UNITS PER ACRE
[Legislation Text](#)
[RZN 2021-036: \(216 & 224 N. FLETCHER AVE. AND 227 N. SUMMIT AVE./ADMIRAL EAST, LLC.\)](#)

D. City Council Agenda Session Presentations

- D.1**2021-0147 AGENDA SESSION PRESENTATION - SALES TAX REPORT BY PAUL BECKER ENERGY REPORT BY PETER NIERENGARTEN
[Legislation Text](#)

E. City Council Tour

F. Announcements

G. Adjournment

NOTICE TO MEMBERS OF THE AUDIENCE

All interested persons may appear and address the City Council on Unfinished Business, New Business, and Public Hearings at City Council meetings. If you wish to address the City Council on an agenda item, please wait for the Mayor or Chair to request public comment. When the Mayor or Chair recognizes you, please start your public comment by giving your name and address. Comments are to be addressed to the Mayor or Chair. The Mayor or Chair will direct your comments to the appropriate elected officials, staff, or others for response. Keep your comments respectful, brief, to the point, and relevant to the agenda item being considered. Each speaker from the public will be allowed one turn to speak for discussion of an agenda item.

Below is a portion of the Rules of Order and Procedure of the Fayetteville City Council pertaining to City Council meetings:

Agenda Additions: A new item which is requested to be added to the agenda at a City Council meeting should only be considered if it requires immediate City Council consideration and if the normal agenda setting process is not practical. The City Council may only place such new item on the City Council meeting's agenda by suspending the rules by two-thirds vote. Such agenda addition shall be heard prior to the Consent Agenda.

Consent Agenda: Consent Agenda items shall be read by the Mayor and voted upon as a group without discussion by the City Council. If a Council Member wishes to comment upon or discuss a Consent Agenda item that item shall be removed and considered immediately after the Consent Agenda has been voted upon.

Unfinished Business and New Business:

Overview Period: Agenda items at a City Council meeting shall be introduced by the Mayor and, if an ordinance, read by the City Attorney. City staff shall then present a report. An agenda applicant (city contractor, rezoning or development applicant, etc.) may present its proposal only during this presentation period, but may be recalled by a Council Member later to answer questions. City staff, Council Members and applicants may use electronic visual aids in the City Council meeting as part of the presentation of the agenda item. City staff's presentation and an Applicant's presentation whether presented by one or more than one presenter shall each be limited to a maximum of ten (10) minutes unless the City Council by unanimous consent or majority vote allows additional time.

Public Comments: Public comment at a City Council meeting shall be allowed for all members of the audience who have signed up prior to the beginning of the agenda item they wish to address being opened for public comment. Speakers shall be limited to a maximum of five (5) minutes to be broken into segments of three and two minutes. Amendments may receive public comments only if approved by the Council by unanimous consent or majority vote. If public comment is allowed for an amendment, speakers will only be allowed to speak for three (3) minutes. The City Council may allow both a speaker additional time and an unsigned-up person to speak by unanimous consent or majority vote.

Courtesy and Respect: All members of the public, all city staff and elected officials shall accord the utmost courtesy and respect to each other at all times. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and statements about motives or personalities. Any member of the public who violates these standards shall be ruled out of order by the Mayor, must immediately cease speaking and shall leave the podium.

Interpreters or Telecommunications Deaf for the Deaf (TDD), for hearing impaired are available for all City Council meetings, a 72-hour advance notice is required. For further information or to request an interpreter, please call 479-575-8330.

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