

City of Fayetteville, Arkansas

113 West Mountain Street
Fayetteville, AR 72701
479-575-8323



City Council Agenda Session

November 10, 2022
4:30 p.m.

City Hall Room 219

City Council Members

*Sonia Harvey Ward 1
D'Andre Jones Ward 1
Mark Kinion Ward 2
Mike Wiederkehr Ward 2
Sloan Scroggin Ward 3
Sarah Bunch Ward 3
Teresa Turk Ward 4
Holly Hertzberg Ward 4*

ELECTED OFFICIALS:
*Mayor Lioneld Jordan
City Attorney Kit Williams
City Clerk Treasurer Kara Paxton*

Zoom Information: Webinar ID: 827 1022 9384 Public Registration Link: <https://us06web.zoom.us/join/82710229384>

Call To Order

Roll Call

Pledge of Allegiance

Mayor's Announcements, Proclamations and Recognitions

Proposed Agenda Additions

City Council Meeting Presentations, Reports and Discussion Items:

A. Consent:

A.12021-1062 APPROVAL OF THE NOVEMBER 1, 2022 CITY COUNCIL MEETING MINUTES

[Legislation Text](#)

A.22022-0989 2022 COPS LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS GRANT AWARD: A RESOLUTION TO AUTHORIZE THE ACCEPTANCE OF A NON-MATCHING 2022 LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS GRANT AWARD IN THE AMOUNT OF \$94,810.73 FOR THE EXPANSION OF THE POLICE DEPARTMENT'S WELLNESS AND RESILIENCY PROGRAM, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[2022 COPS LAW ENFORCEMENT MENTAL HEALTH AND WELLNESS GRANT AWARD](#)

[BUDGET ADJUSTMENT](#)

A.32022-0988 2022 COPS HIRING PROGRAM GRANT AWARD: A RESOLUTION TO AUTHORIZE ACCEPTANCE OF THE 2022 COMMUNITY ORIENTED POLICING SERVICES HIRING PROGRAM GRANT IN THE AMOUNT OF \$625,000.00 TO FUND FIVE (5) NEW POLICE OFFICER POSITIONS AND ESTABLISH A VIOLENT CRIME/COMMUNITY OUTREACH UNIT FOR A PERIOD OF THREE (3) YEARS WITH A REQUIRED LOCAL MATCH OF \$341,555.00 AND AN ADDITIONAL \$292,054.00 IN NON-GRANT RELATED PROJECT EXPENSES, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[2022 COPS HIRING PROGRAM GRANT AWARD](#)

[BUDGET ADJUSTMENT](#)

A.42022-0971 POLICE DEPARTMENT BODY ARMOR SOURCEWELL CONTRACT: A RESOLUTION TO APPROVE THE PURCHASE OF NEW AND REPLACEMENT BALLISTIC BULLETPROOF VESTS AND PLATES FROM GALL'S, LLC AND VARIOUS DEALERS PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, PLUS APPLICABLE TAXES AND SHIPPING CHARGES ON AN AS NEEDED BASIS BY THE FAYETTEVILLE POLICE DEPARTMENT THROUGH FEBRUARY 19, 2025

[Legislation Text](#)

[POLICE DEPARTMENT BODY ARMOR SOURCEWELL CONTRACT](#)

A.52022-0993 GALLS, LLC D/B/A CRUSE UNIFORMS AND EQUIPMENT AMENDMENT 1: A RESOLUTION TO APPROVE AMENDMENT 1 TO THE CONTRACT WITH GALLS, LLC D/B/A CRUSE UNIFORMS AND EQUIPMENT TO ALLOW FOR A FIVE PERCENT PRICE INCREASE DUE TO INFLATION

[Legislation Text](#)

[GALLS, LLC D/B/A CRUSE UNIFORMS AND EQUIPMENT AMENDMENT 1](#)

A.62022-0999 RFP 22-10 BROWN & BROWN OF ARKANSAS, INC.: A RESOLUTION TO AWARD RFP #22-10 AND AUTHORIZE A ONE YEAR CONTRACT WITH BROWN & BROWN OF ARKANSAS, INC. IN THE AMOUNT OF \$75,000.00, WITH AUTOMATIC RENEWALS FOR UP TO FOUR ADDITIONAL ONE YEAR TERMS, FOR THE PROVISION OF CITY EMPLOYEE BENEFITS BROKER AND CONSULTING SERVICES

[Legislation Text](#)

[RFP 22-10 BROWN & BROWN OF ARKANSAS, INC.](#)

A.72022-1007 JCI, INDUSTRIES, INC.: A RESOLUTION TO ACCEPT A QUOTE IN THE AMOUNT OF \$101,651.00 PLUS APPLICABLE TAXES AND FREIGHT CHARGES FROM JCI, INDUSTRIES, INC. FOR THE REBUILD OF AN AERATOR MIXER AT THE NOLAND WATER RESOURCE RECOVERY FACILITY

[Legislation Text](#)

[JCI INDUSTRIES, INC.](#)

A.82022-0994 COMMUNITY ACCESS TELEVISION D/B/A YOUR MEDIA: A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$15,000.00 RECOGNIZING CONTRACT PRODUCTION REVENUE FROM COMMUNITY ACCESS TELEVISION D/B/A YOUR MEDIA AND TO INCREASE RELATED PROMOTIONAL ACTIVITIES BUDGET

[Legislation Text](#)

[COMMUNITY ACCESS TELEVISION D/B/A YOUR MEDIA](#)

[BUDGET ADJUSTMENT](#)

A.92022-0990 BID 22-53 DEVORE EXCAVATING, LLC: A RESOLUTION TO AWARD BID #22-53 AND AUTHORIZE THE PURCHASE OF UNSCREENED TOPSOIL MATERIALS FROM DEVORE EXCAVATING, LLC AS NEEDED THROUGH THE END OF 2023

[Legislation Text](#)

[BID 22-53 DEVORE EXCAVATING, LLC](#)

A.102022-0987 2022 ADEQ GRANT FOR PUBLIC SPACE RECYCLING CONTAINERS: A RESOLUTION TO AUTHORIZE ACCEPTANCE OF A 2022 ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY GRANT THROUGH THE BOSTON MOUNTAIN SOLID WASTE DISTRICT IN THE AMOUNT OF \$10,000.00 FOR THE PURCHASE OF PUBLIC SPACE RECYCLING CONTAINERS, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[2022 ADEQ GRANT FOR PUBLIC SPACE RECYCLING CONTAINERS](#)

[BUDGET ADJUSTMENT](#)

B. Unfinished Business:

B.12022-0880 APPEAL CUP 22-039 (2992 N. OAK BAILEY DR./OAK BAILEY CLUSTER DEVELOPMENT): A RESOLUTION TO GRANT THE APPEAL OF COUNCIL MEMBERS SARAH BUNCH, TERESA TURK, AND SLOAN SCROGGIN TO DENY CONDITIONAL USE PERMIT CUP 2022-039 FOR A CLUSTER HOUSING DEVELOPMENT FOR PROPERTY LOCATED AT 2992 NORTH OAK BAILEY DRIVE IN WARD 3, AND TO DENY A VARIANCE TO § 164.22(D) OF THE UNIFIED DEVELOPMENT CODE TO EXCEED THE MAXIMUM NUMBER OF DWELLING UNITS PERMITTED

[Legislation Text](#)

[APPEAL CUP 22-039 \(2992 N. OAK BAILEY DR./OAK BAILEY CLUSTER DEVELOPMENT\)](#)

[100422 ADDITIONAL INFORMATION 2022-0880](#)

C. New Business:

C.12022-0992 2023 ANNUAL BUDGET AND WORK PROGRAM: A RESOLUTION TO ADOPT THE 2023 ANNUAL BUDGET AND WORK PROGRAM

[Legislation Text](#)

[2023 ANNUAL BUDGET AND WORK PROGRAM](#)

C.22022-1005 APPEAL CUP 2022-0077 (1616 S. PRICE AVE/OADE): A RESOLUTION TO GRANT THE APPEAL OF COUNCIL MEMBERS MARK KINION, SLOAN SCROGGIN, AND SONIA HARVEY AND APPROVE CONDITIONAL USE PERMIT CUP 2022-0077 FOR A SHORT-TERM RENTAL AT 1616 SOUTH PRICE AVENUE

[Legislation Text](#)

[APPEAL CUP 2022-0077 \(1616 S. PRICE AVE/OADE\)](#)

C.32022-1003 APPEAL CUP 2022-0071 (2352 W. HOUSTON ST./WALNOFER): A RESOLUTION TO GRANT THE APPEAL OF COUNCIL MEMBERS HOLLY HERTZBERG, MARK KINION, SONIA HARVEY, AND SLOAN SCROGGIN AND APPROVE CONDITIONAL USE PERMIT CUP 2022-0071 FOR A SHORT-TERM RENTAL AT 2352 WEST HOUSTON STREET

[Legislation Text](#)

[APPEAL CUP 2022-0071 \(2352 W. HOUSTON ST./WALNOFER\)](#)

C.42022-0997 WCRAA SUBRECIPIENT AGREEMENT: A RESOLUTION TO APPROVE A SUBRECIPIENT AGREEMENT WITH THE WASHINGTON COUNTY REGIONAL AMBULANCE AUTHORITY TO PROVIDE FUNDING FROM THE AMERICAN RESCUE PLAN ACT IN THE AMOUNT OF \$757,917.00 FOR PREMIUM PAY FOR ESSENTIAL WORKERS AND THE PURCHASE OF POWER LOAD STRETCHER SYSTEMS, FOUR NEW AMBULANCES, AND AN AMBULANCE REMOUNT, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[WCRAA SUBRECIPIENT AGREEMENT](#)

[BUDGET ADJUSTMENT](#)

C.52022-1009 PEACE AT HOME FAMILY SHELTER SUBRECIPIENT AGREEMENT: A RESOLUTION TO AUTHORIZE MAYOR JORDAN TO SIGN A SUBRECIPIENT AGREEMENT WITH PEACE AT HOME FAMILY SHELTER FOR THE EXPANSION OF THE EMERGENCY SHELTER FOR SURVIVORS OF DOMESTIC VIOLENCE UTILIZING AMERICAN RESCUE PLAN ACT FUNDS IN THE AMOUNT OF \$686,500.00, AND TO APPROVE A BUDGET ADJUSTMENT

[Legislation Text](#)

[PEACE AT HOME FAMILY SHELTER SUBRECIPIENT AGREEMENT](#)

D. City Council Agenda Session Presentations:

D.12022-1006 AGENDA SESSION PRESENTATION: PICK ME UP - LITTER ABATEMENT AND BRIDGE TO WORK PROGRAM PRESENTED BY HEATHER ELLZEY, FAYETTEVILLE ENVIRONMENTAL EDUCATOR

[Legislation Text](#)

D.22022-1033 AGENDA SESSION PRESENTATION: AMERICAN RESCUE PLAN ACT (ARPA) UPDATE BY PAUL BECKER

[Legislation Text](#)

E. City Council Tour:

F. Announcements: Scheduling Ordinance Review - City Attorney Kit Williams

G. Adjournment