

City of Fayetteville, Arkansas

113 West Mountain Street

Fayetteville, AR 72701

(479) 575-8323



City Council Tentative Agenda

Tuesday, March 28, 2023

4:30 PM

City Hall Room 219

City Council Members

Council Member Sonia Harvey Ward 1

Council Member D'Andre Jones Ward 1

Council Member Sarah Moore Ward 2

Council Member Mike Wiederkehr Ward 2

Council Member Scott Berna Ward 3

Council Member Sarah Bunch Ward 3

Council Member Teresa Turk Ward 4

Council Member Holly Hertzberg Ward 4

Mayor Lioneld Jordan

City Attorney Kit Williams

City Clerk Treasurer Kara Paxton

A.5. WILLIAMS TRACTOR, INC:

A RESOLUTION TO APPROVE THE PURCHASE OF A BOBCAT S64 SKID STEER FROM WILLIAMS TRACTOR, INC. IN THE AMOUNT OF \$53,036.30, PLUS ANY APPLICABLE SALES TAXES AND FREIGHT CHARGES, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT, AND TO APPROVE A BUDGET ADJUSTMENT (2023-537)

A.6. DOWNEASTER MANUFACTURING:

A RESOLUTION TO WAIVE COMPETITIVE BIDDING AND ACCEPT A QUOTE IN THE AMOUNT OF \$41,043.72 PLUS ANY APPLICABLE TAXES AND FREIGHT CHARGES, FOR THE PURCHASE OF FOUR SALT SPREADERS FROM DOWNEASTER MANUFACTURING FOR USE BY THE TRANSPORTATION DEPARTMENT (2023-538)

A.7. ARKANSAS MUNICIPAL EQUIPMENT:

A RESOLUTION TO ACCEPT A QUOTE IN THE AMOUNT OF \$628,709.11 PLUS ANY APPLICABLE TAXES AND FREIGHT CHARGES FROM ARKANSAS MUNICIPAL EQUIPMENT FOR THE PURCHASE OF ONE PETERBILT REFUSE TRUCK AND ONE FREIGHTLINER REFUSE TRUCK, PURSUANT TO A SOURCEWELL COOPERATIVE PURCHASING CONTRACT (2023-539)

A.8. CONTRACT AMENDMENT DFI TECHNOLOGIES:

A RESOLUTION TO APPROVE AN AMENDMENT TO THE CONTRACT WITH DFI TECHNOLOGIES, INC. TO PROVIDE FOR THE PURCHASE AND WAREHOUSING OF ENVELOPES IN AN AMOUNT NOT TO EXCEED \$42,037.00 IN 2023 (2023-543)

A.9. CONTRACT AMENDMENT GTS, INC:

A RESOLUTION TO APPROVE AMENDMENT 1 TO THE CONTRACT WITH GTS, INC. IN THE AMOUNT OF \$59,406.31 TO PROVIDE FOR ADDITIONAL MATERIALS TESTING SERVICES FOR THE REPLACEMENT PARKING DECK, AND TO APPROVE A BUDGET ADJUSTMENT- 2019 CULTURAL ARTS CORRIDOR BOND PROJECT (2023-544)

A.10. ARKANSAS HISTORIC PRESERVATION PROGRAM (AHPP) GRANT:

A RESOLUTION TO AUTHORIZE MAYOR JORDAN TO SIGN A GRANT AGREEMENT ACCEPTING A CERTIFIED LOCAL GOVERNMENT GRANT THROUGH THE ARKANSAS HISTORIC PRESERVATION PROGRAM IN THE AMOUNT OF \$20,370.00 FOR THE PREPARATION OF A HISTORIC CONTEXT STATEMENT FOR THE UNIVERSITY HEIGHTS AND HASKELL HEIGHTS NEIGHBORHOODS, AND TO APPROVE A BUDGET ADJUSTMENT (2023-550)

A.11. CREAMER PILOT SERVICES, LLC LEASE AGREEMENT

A RESOLUTION TO APPROVE A THREE YEAR LEASE AGREEMENT WITH CREAMER PILOT SERVICES, LLC FOR OFFICE SPACE IN THE AIRPORT TERMINAL BUILDING AND CORPORATE HANGAR SPACE AT 4500 SOUTH SCHOOL AVENUE FOR RENT IN THE AMOUNT OF \$5,411.60 PER MONTH (2023-547)

A.12. 2023 MS4 EDUCATION AGREEMENT

A RESOLUTION TO APPROVE A ONE-YEAR CONTRACT WITH THE NORTHWEST ARKANSAS REGIONAL PLANNING COMMISSION IN THE AMOUNT OF \$41,812.00 FOR A STORMWATER EDUCATION PROGRAM FOR 2023 TO SATISFY PORTIONS OF THE NPDES PHASE II STORMWATER PERMIT REQUIREMENTS (2023-509)

B. UNFINISHED BUSINESS**B.1. RZN 23-002: (SE OF N. GREGG AVE AND W. ELM ST/LEGACY VENTURES LLC, 367):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 23-002 LOCATED SOUTHEAST OF NORTH GREGG AVENUE AND WEST ELM STREET IN WARD 2 FOR APPROXIMATELY 1.71 ACRES FROM RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE TO RI-12, RESIDENTIAL INTERMEDIATE, 12 UNITS PER ACRE AND RI-U, RESIDENTIAL INTERMEDIATE-URBAN, SUBJECT TO A BILL OF ASSURANCE (2023-450)

AT THE MARCH 7, 2023 CITY COUNCIL MEETING, THIS ORDINANCE WAS LEFT ON THE FIRST READING.

AT THE MARCH 21, 2023 CITY COUNCIL MEETING, THIS ORDINANCE WAS AMENDED TO ADD A BILL OF ASSURANCE AND LEFT ON THE SECOND READING.

B.2. RZN 23-004 (2910 N. OLD WIRE RD. / VAN SCYOC, 255):

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 23-004 LOCATED AT 2910 NORTH OLD WIRE ROAD IN WARD 3 FOR APPROXIMATELY 14.70 ACRES FROM RSF-4, RESIDENTIAL SINGLE-FAMILY, 4 UNITS PER ACRE AND R-A, RESIDENTIAL AGRICULTURE TO R-A, RESIDENTIAL AGRICULTURE AND NC, NEIGHBORHOOD CONSERVATION (2023-502)

AT THE MARCH 21, 2023 CITY COUNCIL MEETING, THIS ORDINANCE WAS LEFT ON THE FIRST READING.

C. NEW BUSINESS**C.1. ACCEPTANCE OF GRANT FROM HUD:**

A RESOLUTION TO AUTHORIZE ACCEPTANCE OF A GRANT FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT IN THE AMOUNT OF \$512,642.00 FOR THE HOME INVESTMENT PARTNERSHIPS PROGRAM, TO APPROVE A CITY MATCH IN THE AMOUNT OF \$237,358.00, AND TO APPROVE A BUDGET ADJUSTMENT (2023-606)

C.2. RZN-2023-0006: REZONING (920 S. WOOD AVE./MAHONEY, 563)

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 23-006 LOCATED AT 920 SOUTH WOOD AVENUE IN WARD 1 FOR APPROXIMATELY 0.48 ACRES FROM NC, NEIGHBORHOOD CONSERVATION TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN (2023-548)

C.3. RZN-2023-0005: REZONING (514 S WILLOW AVE./ COLLINS, 524)

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 23-005 LOCATED AT 514 SOUTH WILLOW AVENUE IN WARD 1 FOR APPROXIMATELY 0.25 ACRES FROM NC, NEIGHBORHOOD CONSERVATION TO RI-U, RESIDENTIAL INTERMEDIATE-URBAN (2023-575)

PROPOSED AGENDA ADDITIONS**D. CITY COUNCIL AGENDA SESSION PRESENTATIONS****D.1. SALES TAX REPORT, PAUL BECKER AND ENERGY REPORT, PETER NIERENGARTEN (2023-409)****D.2. STORMWATER FUNDING STUDY HISTORY (2023-408)****E. CITY COUNCIL TOUR****F. ANNOUNCEMENTS****G. ADJOURNMENT**