

# **City of Fayetteville, Arkansas**

*113 West Mountain Street*

*Fayetteville, AR 72701*

*(479) 575-8323*



## **City Council Tentative Agenda**

**Tuesday, June 13, 2023**

**4:30 PM**

**City Hall Room 219**

### **City Council Members**

***Council Member Sonia Harvey Ward 1***

***Council Member D'Andre Jones Ward 1***

***Council Member Sarah Moore Ward 2***

***Council Member Mike Wiederkehr Ward 2***

***Council Member Scott Berna Ward 3***

***Council Member Sarah Bunch Ward 3***

***Council Member Teresa Turk Ward 4***

***Council Member Holly Hertzberg Ward 4***

***Mayor Lioneld Jordan***

***City Attorney Kit Williams***

***City Clerk Treasurer Kara Paxton***

**CALL TO ORDER****ROLL CALL****PLEDGE OF ALLEGIANCE****MAYOR' S ANNOUNCEMENTS, PROCLAMATIONS AND RECOGNITIONS****CITY COUNCIL MEETING PRESENTATIONS, REPORTS AND DISCUSSION ITEMS****1. NOMINATING COMMITTEE REPORT: (2023-829)****A. CONSENT****A.1. GARVER, LLC - TASK ORDER NO. 05 (GRANT APPLICATION):**

A RESOLUTION TO AUTHORIZE AN APPLICATION FOR A FEDERAL AVIATION ADMINISTRATION GRANT IN THE AMOUNT OF \$475,738.00 TO FUND 90% OF THE COSTS FOR THE DESIGN AND CONSTRUCTION OF THE WILDLIFE FENCE REHABILITATION PROJECT AT DRAKE FIELD AIRPORT, TO APPROVE AMENDMENT NO. 1 TO TASK ORDER NO. 5 WITH GARVER, LLC IN THE AMOUNT OF \$15,000.00 TO PROVIDE ENVIRONMENTAL COORDINATION SERVICES ASSOCIATED WITH THE PROJECT, AND TO APPROVE A BUDGET ADJUSTMENT (2023-822)

**A.2. GARVER, LLC - TASK ORDER NO. 06 (GRANT ACCEPTANCE):**

A RESOLUTION TO AUTHORIZE THE ACCEPTANCE OF A FEDERAL AVIATION ADMINISTRATION GRANT IN THE AMOUNT OF \$374,729.00 TO FUND 90% OF THE PROJECT COSTS FOR A PROPOSED AIRPORT MASTER PLAN UPDATE AT DRAKE FIELD AIRPORT, TO APPROVE TASK ORDER NO. 6 IN THE AMOUNT OF \$413,366.00 WITH GARVER, LLC FOR PLANNING SERVICES, AND TO APPROVE A BUDGET ADJUSTMENT (2023-816)

**B. UNFINISHED BUSINESS****B.1. RAZE AND REMOVAL OF STRUCTURE AT 2860 E. WYMAN RD:**

A RESOLUTION TO ORDER THE RAZING AND REMOVAL OF A DILAPIDATED AND UNSAFE STRUCTURE ON PROPERTY OWNED BY LEROY H. SCHARFENBERG LOCATED AT 2860 EAST WYMAN ROAD IN THE CITY OF FAYETTEVILLE, ARKANSAS, AND TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$17,800.00 (2022-191)

FOR ITEM HISTORY FROM 07/05/2022 THROUGH 02/07/2023 CONTACT THE

CITY CLERK'S OFFICE.

AT THE 02/07/2023 CITY COUNCIL MEETING, THIS ITEM WAS TABLED UNTIL THE 06/20/2023 MEETING.

**C. NEW BUSINESS**

**C.1. HONORING THE LIFE AND LEGACY OF HANK KAMINSKY (RESOLUTION):**

A RESOLUTION TO HONOR THE LIFE AND LEGACY OF HANK KAMINSKY (2023-831)

**C.2. INNOVATIVE CONCEPTS FOR HOUSING SOLUTION (ARPA):**

A RESOLUTION TO EXPRESS THE CITY COUNCIL'S SUPPORT FOR RFP 23-12, INNOVATIVE CONCEPTS FOR HOUSING SOLUTIONS AND CASE MANAGEMENT (2023-826)

**C.3. MENTAL HEALTH FIRST AID CERTIFICATION (RESOLUTION):**

A RESOLUTION TO ENCOURAGE THE CITY OF FAYETTEVILLE TO PARTNER WITH ARKANSAS RURAL HEALTH PARTNERS AND BLUE CROSS AND BLUE SHIELD OF ARKANSAS TO OFFER FREE MENTAL HEALTH CERTIFICATION FOR MENTAL HEALTH FIRST AID TO ALL CITY EMPLOYEES (2023-827)

**C.4. AMEND §120.02 LANDLORD'S REPRESENTATIVE REGISTRY (ORDINANCE AMENDMENT):**

AN ORDINANCE TO AMEND §120.02 LANDLORD'S REPRESENTATIVE REGISTRY OF THE FAYETTEVILLE CODE BY MODIFYING (D) TO INCLUDE WHETHER THE LANDLORD WOULD ACCEPT VOUCHER-BASED ASSISTANCE FOR THEIR PROPERTIES (2023-828)

**C.5. REZONING-2023-0013: (1275 N. GREGG AVE./PATHWAY BAPTIST CHURCH, 405):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 23-003 LOCATED AT 1275 NORTH GREGG AVENUE IN WARD 2 FOR APPROXIMATELY 2.23 ACRES FROM RMF-24, RESIDENTIAL MULTI-FAMILY, 24 UNITS PER ACRE TO RMF-40, RESIDENTIAL MULTI-FAMILY, 40 UNITS PER ACRE (2023-791)

**C.6. REZONING-2023-0014: (SE OF DEAD HORSE MOUNTAIN ROAD AND E. GOFF FARM ROAD/RIVERWOOD HOMES, 606, 607, 645, 646):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 2023-014 LOCATED SOUTHEAST OF DEAD HORSE MOUNTAIN ROAD AND GOFF FARM ROAD FOR APPROXIMATELY 112.98

ACRES FROM R-A, RESIDENTIAL AGRICULTURAL AND RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE SUBJECT TO A BILL OF ASSURANCE TO NC, NEIGHBORHOOD CONSERVATION; CS, COMMUNITY SERVICES; AND R-A, RESIDENTIAL AGRICULTURAL (2023-792)

**PROPOSED AGENDA ADDITIONS**

**D. CITY COUNCIL AGENDA SESSION PRESENTATIONS**

**D.1. 2022 FINANCIAL AUDIT RESULTS - STEVE DOTSON & CHAD REED**

**E. CITY COUNCIL TOUR**

**F. ANNOUNCEMENTS**

**G. ADJOURNMENT**