

# **City of Fayetteville, Arkansas**

*113 West Mountain Street*

*Fayetteville, AR 72701*

*(479) 575-8323*



## **City Council Tentative Agenda**

**Tuesday, June 27, 2023**

**4:30 PM**

**City Hall Room 219**

### **City Council Members**

***Council Member Sonia Harvey Ward 1***

***Council Member D'Andre Jones Ward 1***

***Council Member Sarah Moore Ward 2***

***Council Member Mike Wiederkehr Ward 2***

***Council Member Scott Berna Ward 3***

***Council Member Sarah Bunch Ward 3***

***Council Member Teresa Turk Ward 4***

***Council Member Holly Hertzberg Ward 4***

***Mayor Lioneld Jordan***

***City Attorney Kit Williams***

***City Clerk Treasurer Kara Paxton***

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**MAYOR' S ANNOUNCEMENTS, PROCLAMATIONS AND RECOGNITIONS**

**CITY COUNCIL MEETING PRESENTATIONS, REPORTS AND DISCUSSION ITEMS**

**1. MONTHLY FINANCIAL REPORT: (2023-835)**

**A. CONSENT**

**A.1. APPROVAL OF THE JUNE 6, 2023 AND JUNE 20, 2023 CITY COUNCIL MEETING MINUTES (2023-552)**

**A.2. EVANS CONSTRUCTION & REMODELING, LLC (SERVICE CONTRACT):**

A RESOLUTION TO AUTHORIZE A CONTRACT WITH EVANS CONSTRUCTION AND REMODELING, LLC IN THE AMOUNT OF \$49,000.00 FOR LABOR AND MATERIALS FOR THE POLICE DEPARTMENT SUBSTATION FOUNDATIONS AND SLAB LOCATED IN THE REPLACEMENT PARKING DECK (2023-793)

**A.3. SAFE STREETS FOR ALL / VISION ZERO RESOLUTION (ACTION PLAN):**

A RESOLUTION TO APPROVE AND ADOPT A VISION ZERO POLICY IN THE CITY OF FAYETTEVILLE (2023-815)

**A.4. FPD DONATIONS FOR YCPA (BUDGET ADJUSTMENT):**

A RESOLUTION TO APPROVE A BUDGET ADJUSTMENT IN THE AMOUNT OF \$4,750.00 RECOGNIZING DONATION REVENUE TO THE POLICE DEPARTMENT IN SUPPORT OF THE YOUTH CITIZEN'S POLICE ACADEMY (2023-823)

**B. UNFINISHED BUSINESS**

**B.1. REZONING-2023-0014: (SE OF DEAD HORSE MOUNTAIN ROAD AND E. GOFF FARM ROAD/RIVERWOOD HOMES, 606, 607, 645, 646):**

AN ORDINANCE TO REZONE THAT PROPERTY DESCRIBED IN REZONING PETITION RZN 2023-014 LOCATED SOUTHEAST OF DEAD HORSE MOUNTAIN ROAD AND GOFF FARM ROAD IN WARD ONE FOR APPROXIMATELY 112.98 ACRES FROM R-A, RESIDENTIAL AGRICULTURAL AND RSF-4, RESIDENTIAL SINGLE FAMILY, 4 UNITS PER ACRE SUBJECT

TO A BILL OF ASSURANCE TO NC, NEIGHBORHOOD CONSERVATION; CS, COMMUNITY SERVICES; AND R-A, RESIDENTIAL AGRICULTURAL (2023-792)

AT THE 06/20/2023 CITY COUNCIL MEETING THIS ITEM WAS LEFT ON THE FIRST READING.

## **C. NEW BUSINESS**

### **C.1. FAYETTEVILLE HERITAGE & HISTORIC PRESERVATION PLAN:**

A RESOLUTION TO APPROVE THE FAYETTEVILLE HERITAGE AND HISTORIC PRESERVATION PLAN (2023-833)

### **C.2. CROSSLAND HEAVY CONTRACTORS, INC (CHANGE ORDER #1):**

A RESOLUTION TO APPROVE CHANGE ORDER #1 TO THE CONSTRUCTION MANAGER AT RISK CONTRACT WITH CROSSLAND HEAVY CONTRACTORS FOR THE LAKE FAYETTEVILLE SOFTBALL RENOVATION PROJECT IN THE AMOUNT OF \$2,702,903.00, TO ESTABLISH A GUARANTEED MAXIMUM PRICE FOR CONSTRUCTION IN THE AMOUNT OF \$2,702,903.00, TO APPROVE A PROJECT CONTINGENCY IN THE AMOUNT OF \$93,500.00, AND TO APPROVE A BUDGET ADJUSTMENT - 2019 PARK IMPROVEMENT BOND PROJECT (2023-834)

### **C.3. ORDINANCE AMENDMENT §118.01 (SHORT TERM RENTAL DENSITY CAP):**

AN ORDINANCE TO AMEND §118.01 APPLICABILITY OF THE FAYETTEVILLE CITY CODE TO REDUCE THE CITYWIDE DENSITY CAP FOR SHORT TERM RENTALS TO 475, AND TO DECLARE AN EMERGENCY (2023-838)

## **PROPOSED AGENDA ADDITIONS**

## **D. CITY COUNCIL AGENDA SESSION PRESENTATIONS**

### **D.1. SALES TAX REPORT - PAUL BECKER AND ENERGY REPORT - PETER NIERENGARTEN (2023-837)**

## **E. CITY COUNCIL TOUR**

## **F. ANNOUNCEMENTS**

## **G. ADJOURNMENT**