



MEETING OF JANUARY 2, 2024

TO: Mayor Jordan and City Council
THRU: Susan Norton, Chief of Staff
FROM: Tim Nyander, Utilities Director
DATE:
SUBJECT: **Amendment No. 2 to the Engineering Services Agreement with Hawkins-Weir Engineers, Inc. for Utility Relocations Required by ArDOT Project 040846 (I-49 & Hwy 62 Interchange Improvements)**

RECOMMENDATION:

Staff recommends approval of Amendment No. 2 to the engineering services agreement with Hawkins-Weir Engineers, Inc. for professional services associated with ArDOT Project 040846 Utility Relocations along Martin Luther King Jr. Blvd. at the I-49 & Hwy-62 Interchange in an amount not to exceed \$294,800.00.

BACKGROUND:

ArDOT previously notified the City of Fayetteville to relocate water and sewer infrastructure along Highway 62 where they will be widening the roadway, reconstructing the I-49 overpass, and creating a new overpass at 15th Street. After receiving this notification, a formal selection committee was held on September 8, 2022 at which Hawkins-Weir was selected for contract negotiations (RFQ 21-01, Selection #14).

Previously, Amendment No. 1 was approved (Res. 125-23) to advance the design from 30% to 100% bid-ready plans and specifications for just the relocations necessary near the 15th Street improvements.

DISCUSSION:

Amendment No. 2 will increase the scope of engineering services to include construction observation, field accounting, construction engineering support, material submittal reviews, as-built drawing preparation, and all services necessary to manage the project throughout construction. Future contract amendments will be proposed for final engineering effort on the remainder of the project, and for construction phase services when those future portions of the project advance through bidding.

BUDGET/STAFF IMPACT:

The proposed contract is hourly in the maximum not-to-exceed amount of \$294,800.00. Budgeted funds are available in the Water & Sewer Relocations account within the Water & Sewer fund.

ATTACHMENTS: SRF (#3), Amendment No. 2 (#4)

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