



# City of Fayetteville, Arkansas

113 West Mountain Street  
Fayetteville, AR 72701  
(479) 575-8323

## Legislation Text

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**File #:** 2024-1733

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### **Lewis Ford of Fayetteville**

A RESOLUTION TO APPROVE THE PURCHASE OF A FORD F150 LIGHTNING FROM LEWIS FORD IN THE AMOUNT OF \$61,974.00 PLUS ANY APPLICABLE SURCHARGES, FREIGHT CHARGES, AND DELIVERY FEES UP TO 10% OF THE ORIGINAL PRICE, AND TO APPROVE A BUDGET ADJUSTMENT.

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FAYETTEVILLE, ARKANSAS:**

Section 1: That the City Council of the City of Fayetteville, Arkansas hereby authorizes the purchase of a Ford F150 Lightning from Lewis Ford of Fayetteville in the amount of \$61,974.00 plus any applicable surcharges, freight charges, and delivery fees up to 10% of the original price, pursuant to a Sourcewell cooperative purchasing contract.

Section 2: That the City Council of the City of Fayetteville, Arkansas hereby approves a budget adjustment, a copy of which is attached to this Resolution.



**MEETING OF MARCH 5, 2024**

**TO:** Mayor Jordan and City Council  
**THRU:** Terry Gulley, Asst Public Works Director - Ops  
**FROM:** Ross Jackson, Jr., Fleet Operations Superintendent  
**SUBJECT:** **Lewis Ford of Fayetteville**

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**RECOMMENDATION:**

A RESOLUTION TO AUTHORIZE THE PURCHASE OF A FORD F150 LIGHTNING FROM LEWIS FORD OF FAYETTEVILLE IN THE AMOUNT OF \$61,974.00, PLUS ANY APPLICABLE SURCHARGES, FREIGHT CHARGES, AND DELIVERY FEES UP TO 10% OF THE ORIGINAL PRICE, AND TO APPROVE A BUDGET ADJUSTMENT

**BACKGROUND:**

2090u (BLSV\_F002) has a current faster score of 15/15 points and is in need of substantial repairs.

**DISCUSSION:**

2090u (BLSV\_F002) is experiencing increased mechanical problems and is no longer reliable for regular service. Fleet is recommending its replacement with a new unit as there are not any assets on the surplus line to replace it. This would be a perfect unit to utilize an EV vehicle.

**BUDGET/STAFF IMPACT:**

This unit was unanimously approved at the February 13th Equipment Committee. A budget adjustment is being presented for your approval.

**ATTACHMENTS:** SRF (#3), BA (#4), Lewis Ford Lightning Quote (#5)